

ବିଜ୍ଞାପିତ ଅଞ୍ଚଳ ପରିଷଦ କାର୍ଯ୍ୟାଳୟ, ବିନିକା

## NOTIFIED AREA COUNCIL, BINIKA

Dist : Subarnapur, Odisha, 767019

Email ID : [binikan.hud@nic.in](mailto:binikan.hud@nic.in)

Phone/Fax : 06654-241113



The Executive Officer invites sealed quotations from the Original Equipment Manufacturer, Authorized Dealer/Distributor or Proprietorship Firm for "Supply of following item with 2 years Comprehensive AMC on Post completion of one year warranty period" for Aahaar Centre in Binika NAC.

1. 1 no of Dishwasher machine ,
2. 1no Inverter with 3nos 250 AH battery
3. 55 inch TV (LED)

The interested suppliers / agencies / organisations are intimated to collect the Tender paper from the office of the Binika NAC by depositing Rs.500/- and submit their scaled quotations through Tender Box placed at NULM Cell, Binika NAC. The bidder shall submit the application along with the financial proposal on or before **dtd. 6.11.2025 by 3.00 PM** by hand/post/courier. For further details regarding the short quotation call notice, the intending bidders may visit the Binika NAC website [www.binkanac.in](http://www.binkanac.in) to view or download information. The bid will be opened on the same day at 5.00 PM. Bidders or their authorized representatives are requested to remain present in the scheduled date and time.

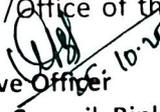
The authority reserves the right to accept or reject any quotation without assigning any reason thereof.

For any queries, please contact Executive Officer, NAC Binika.

  
Executive Officer  
Notified Area Council, Binika

Memo No. 2459 Date:- 25.10.25

Copy submitted to DIO, NIC for information & requested to publish the tender in Dist. Website / CHC, Binika / Office of the BDO, Binika / Office of the CDPO, Binika / Office of the Sub Collector, Sonepur/ Office of the ADM. Sonepur for wider publication.

  
Executive Officer  
Notified Area Council, Binika

Memo No. 2460 Date:- 25.10.25

Copy Submitted to Under Secretary to Govt. H & UD, BBSR for information and necessary action.

  
Executive Officer  
Notified Area Council, Binika

Memo No. 2461 Date:- 25.10.25

Copy Submitted to District Magistrate & Collector, Subarnapur for information and necessary action.

  
Executive Officer  
Notified Area Council, Binika

Memo No. 2462 Date:- 25.10.25

Copy Submitted to PD, DUDA, Subarnapur for information and necessary action.

  
Executive Officer  
Notified Area Council, Binika

## SHORT QUOTATION CALL NOTICE

Sealed quotations are invited from Original Equipment Manufacturer, Authorized Dealer/Distributor or Proprietorship Firm for **"Supply of 1 no. of Dishwasher machine, 1no Inverter with 3nos 250 AH battery including 55 inch TV for Aahaar Centre in Binka NAC with 2 years Comprehensive AMC on Post completion of one year warranty period"**.

The interested bidder shall submit the application along with the financial proposal on or before dtd. **10.11.2025 by 3.00 PM** by hand/post/courier. The application received after due date and time shall be summarily rejected and Binka NAC is not responsible for any delay of postal/courier delivery. The bid will be opened on the same day at 5.00 PM.

### 1-Terms & Conditions of the bid:

- a) Total 1 nos. of Dishwasher Machine, 1no Inverter including 55 inch TV to be supplied & installed by the intending bidder.
- b) The details specification of **Dishwasher Machine, 1no Inverter with 3nos 250 AH battery including 55 inch TV** to be supplied is mentioned in Annexure-I.
- c) The bidders are expected to ensure the quality and strictly adhered to the specification mentioned under clause-1(b).
- d) The bidder submitting its proposal accompanying with all required documents mentioned under clause-1 and quoted the lowest financial offer (L1 bidder) for supply & installation of **1no. of Dishwasher Machine, 1no Inverter with 3nos 250 AH battery including 55 inch TV** shall be selected as the successful bidder.
- e) The successful bidder shall ensure delivery of all the machines within 7 days from the date of work order.
- f) The successful bidder shall provide extended AMC for a period of two (2) years on post-completion of one year warranty period.
- g) Depending upon the future requirement, Binka NAC shall purchase the machines as quoted by L1 bidder.
- h) The delivery & installation of the **Dishwasher Machine, 1no Inverter with 3nos 250 AH battery including 55 inch TV** in different Aahaar Centers as per the list will be provided by Binka NAC.
- i) The firm shall not assign or sublet the contract.
- j) The agency should not be blacklisted by any Government organization. If found later on, an action deemed fit will be initiated against the firm as per the law.
- k) The sealed envelope with application and financial proposal in the prescribed format clearly mention on it **"Supply of 1no of Dishwasher machine, 1no Inverter with 3nos 250 AH battery including 55 inch TV for Aahaar Center in Binka NAC with 2 years Comprehensive AMC on Post completion of one year warranty period"** shall reach the following address:

**The Executive Officer,  
Notified Area Council, Binka  
Infront of Panigrahi Hotel  
Pin- 767019, Odisha.**

- l) Binka NAC shall assume no risk for premature opening or misplacement of envelope due to improper addressing or not mentioning the name of the work and to whom it is addressed as mentioned at point no. i
- m) The authority will issue the work order to the LI bidder quoting the lowest price for supply of **Supply of 1 no of Dishwasher Machine, 1no Inverter with 3nos 250 AH battery including 55 inch TV.**
- n) The materials should be delivered in good condition Aahaar Centre in Binka NAC at the cost of the supplier. and installed at different
- o) If the materials are found not in conformity with the prescribed standard and o the supply and installation of full quantity is not done within the stipulated deposited by the supplier will be forfeited.
- p) If the agency fails to deposit Performance Security in time, the EMD deposited by the agency will be forfeited.
- q) Payment shall be made only after supply and installation of the materials and due verification by the Officers authorized by Binka NAC.
- r) The selected bidder must have to submit performance security Rs. 20000/- through Account Payee Demand Draft Fixed Deposit receipt form a Commercial Bank Bank Guarantee from a Commercial Bank Payable in the name of EO, Binka NAC during execution of the Contract,
- s) The authority reserves the right to reject or accept any quotations without assigning the reasons thereof. The quotations received in incomplete shape or after due date shall be summarily rejected.
- t) Any legal disputes arising out of this are subject to jurisdiction of Binka NAC only.

**3- Documents to be provided by the bidder:**

- i. Technical Specification details in Annexure-1
- ii. Bidder information document in Annexure-11
- iii. Valid GST Registration Certificate
- iv. Valid PAN details
- v. Financial Proposal in Annexure-III (separately sealed)

  
Executive Officer  
Notified Area Council, Binka

Annexure-I

Technical Specifications:

Particulars	Specification	Bidders offered specification (Yes/No)
Type	Electronics	
Rack Capacity	45/HR	
WASH PROGRAM	3	
TEMPERATURE DISPLAY	Yes	
CONTROL	Electronics	
DISPLAY	Digital	
ELECTRICAL	3.75KW/1 phase	
TANK CAPACITY	25	
DEEP DRAWN TANK	Yes	
DIMENSION	(620*750*850)MM	
CLEAR ENTRY HEIGHT	300 MM	
RACK SIZE	(500*500)MM	
RACK	2 PCS	
Inverter with 3 nos 250 AH battery	250 AH battery	
55 inch TV	55 inch	

Annexure-II

Format for Submission of Financial Proposal by the Bidder

To

Executive Officer

Binka NAC

Sub: " Supply of 1 no of Dishwasher Machine, 1no Inverter with 3nos 250 AH battery including 55 inch TV for Centre in Binka NAC with 2 years Comprehensive AMC on Post completion of one year warranty period"

Sir,

Being duly authorized I represent and act on behalf of..... (Name of the Bidder), having reviewed and fully understood all the requirements of the Short Quotation Call Notice issued by Binka NAC vide no. ....dated .....for "**Supply of 1no. of Dishwasher machine , 1no Inverter with 3nos 250 AH battery including 55 inch TV for Aahaar Centre in Binka NAC with 2 years Comprehensive AMC on Post completion of one year warranty period**", hereby submitting the financial proposal in the prescribed format as given below:

Sl No	Quantity required (in nos.) (A)	Amount in Rs./Piece inclusive GST (B)	Total cost in Rs. (inclusive of GST) (AXB) (A X B)
01			
02	Total Amount in Rs. (Inclusive of GST)		
	Total Amount in words (..... .....		

Yours faithfully.

Seal & Signature of the Bidder

Full Name of the Bidder/Proprietor

Date:

**Annexure-II**

SI No	Particulars	Remarks
01	Name of the Organisation	
02	Address	
03	Name of the Proprietor/contact Person with Contact No & mail ID	
04	Valid GST No.	
05	Valid PAN No.	
06	Bank Details	
07	Documents to be attached	(i) Valid GST Registration Certificate, (ii) Photocopy of PAN

Seal & Signature of the Bidder

Full Name of the Bidder/Proprietor

Date: \_\_\_\_\_