

OFFICE OF THE CHIEF DISTRICT VETERINARY OFFICER, SUBARNAPUR

E-mail: cdvosonepur@gmail.com)

Notice No-

4033

Date-

21/11/24.

LIMITED TENDER CALL NOTICE

Limited Tender are invited by the CDVO, Subarnapur from interested Authorised Agency / Firm who has been empanel for production of Audio Visual contents by the I & PR Department, Govt. of Odisha for Photo with Audio Visual Documentation service with the rate in each item as per the technical specification and financial bid format given below. The tender should reach through drop box or registered post to the CDVO, Subarnapur, Address: Nalini chowk, Sonepur, Pin-767016 before 28.11.2024 during office hour up to 5 PM. (E-mail: cdvosonepur@gmail.com). The quotation will be opened in the same day i.e 29.11.2024 at 11.30 PM in the office Chamber of CDVO, Subarnapur in the presence of Committee members & bidders or their authorized representatives. One number of video along with 50 nos. Photograph samples of the similar kind of work to be submitted in a pen drive with quotation for quality consideration. The authority reserves the right to approve or reject any or all the quotations without assigning any reason. No extra TA/DA or any other hidden charges will be entertained against the assignment. Published in the Notice Board & District website(www.subarnapur.nic.in)

SL NO	CATAGORY	TECHNICAL SPECIFICATION	PRICE IN RS. (INCLUDING GST)
01	PHOTOGRAPHY	1. Covering the activities of MATSYA & PRANI SAMPAD MELA, SUBARNAPUR for the entire 2 days. All the raw photos soft copy to be provided in a pendrive after successful completion of the program. CAMERAS TO BE USED : 1. TWO NOS. SONY ALFA IV/V DSLR WITH 24-105 MM, 50 MM, 14 MM, 70-200 MM LENS KIT WITH SPEED LIGHT AND ALL OTHER ACESSORIES.	
02	VIDEOGRAPHY	1. Covering the activities of MATSYA & PRANI SAMPAD MELA, SUBARNAPUR for the entire 2 days. Edited Video shall be of 2 (two) min duration with full HD format, Odisha Govt. Logo, Crystal Clear Clarity sound should be recorded, bytes of CDVO, DFO, DM, SDM, DIFFERENT STALLS, and others to be captured and incorporated in the video. 2. Post production (Editing, Graphics, Script, Voiceover, Background music, Color Grading etc) to be provided. 3. Final output to be submitted in a	


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		Pendrive. 1. TWO NOS. FULL HD CAMCODER (SONY NX 200 OR EQUIVALENT WITH ALL ACCESSORIES) 2. ONE NOS. GIMBAL CAMERA SETUP 3. ONE NOS. 4K PROFESSIONAL DRONE 4. ONE NOS SEHENIZER / DJI WIRELESS LAPPLE MIC.	
03	LIVE STREAMING	Multi Camera Live streaming of the entire 2 days event to be done. Multi camera setup console with switcher, broadcast device , RF device, all required cables and accessories to be provided. Video feed to be provided for LED walls. 100 Mbps Upload/Download Internet connection will be provided by District Administration.	
TOTAL (IN WORDS & FIGURES)			

N.B. Documents to be submitted along with the quotation

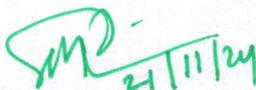
1	Tender Application Form
2	Copy of empanel for production of Audio Visual contents.
3	Copy of Certificate of Incorporation / Registration of the Bidder if any
4	Copy of PAN
5	Copy of Goods and Services Tax Identification Number (GSTIN)
6	Copies of IT Returns for the last 3 AYs (2021-22, 2022-23& 2023-24)
7	Minimum 25 Lac Average Annual Turnover for the 3 Financial Years (i.e. 2021-22, 2022-23, 2023-24) Certificate to be provided by a certified CA with UDIN no.
8	Copy experience certificate regarding Audio Visual in Govt. Organization (Past Experience Details along with the copies of work orders for the respective assignments and sample visuals)
9	Under taking regarding non-black listed by any Govt. / Semi-Govt. / Non-Govt. Organization
10	Item wise price bid.

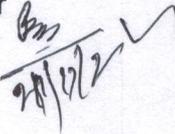
The authority may negotiate with the L1 bidder.

[Handwritten Signature]
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(N:B) The still photographs (maximum of 50 Pcs.) as required by the mela authority. The still photographs should cover all aspect of Inaugural & Validation function, Gate & Stage, Mela Advertising & Publicity Workshops, Interaction with customers/sellers/ officials, Cultural Programmes, live demonstration, Success Stories, etc. 2 sets of **still photos in mat finishing paper** of 4" X 6" size in an album with digital copy should be submitted to the CDVO, Subarnapur within 7 days of completion of the event. The photo should be of excellent quality, so that it can be used, for documentation purpose.

A small documentary film/movie of each activity of mela with minimum 5 minutes duration should be made. The documentation to cover; like: Inaugural & Validation function, Gate & Stage, Mela Advertising & Publicity Workshops, Interaction with customers/sellers/ officials, Cultural events, farmer scientist interaction, live demonstration, Success stories, etc. This should be done with video editing, applying special effects, music, voice over and necessary sound editing. The time of the movie may be more depending the days of the mela & decision of the organizer. Necessary actions should be taken during final post production and final preview of the documentary in consultation with CDVO, Subarnapur / concerned district officials & should be submitted to the CDVO, Subarnapur within 7 days of completion of the event.


Chief District Veterinary Officer,
Subarnapur


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