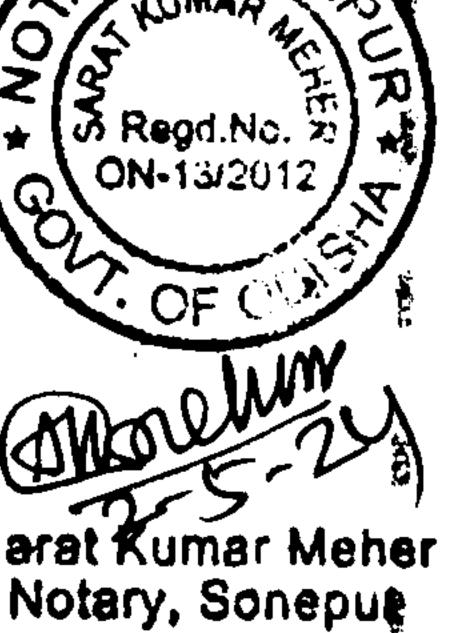


उଡ़िता असिन्सा ODISHA

Form: 26 (See rule 4A)



792218



PART - A

I Priyabrata Sahu **son/daughter/wife of Kusapani Sahu, Aged — 39 years, resident of At/Po- Kamalpur, P.s.- Birmaharajpur (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by Indian National Congress
- (**name of the political party)
- (**strike out whichever is not applicable)
- (2) My name is enrolled in Birmaharajpur-64, Odisha (Name of the Constituency and the State), at Serial No. 388 in Part No. 223
- (3) My contact telephone number(s) is/are 9668508600 and my e-mail id (if any) is sahubabloo@gmail.com and my social media accountant(s) (if any) is/are
- (i) Facebook Priyabrata Sahu
- (ii) WhatsApp 9668508600
- (iii) Nil

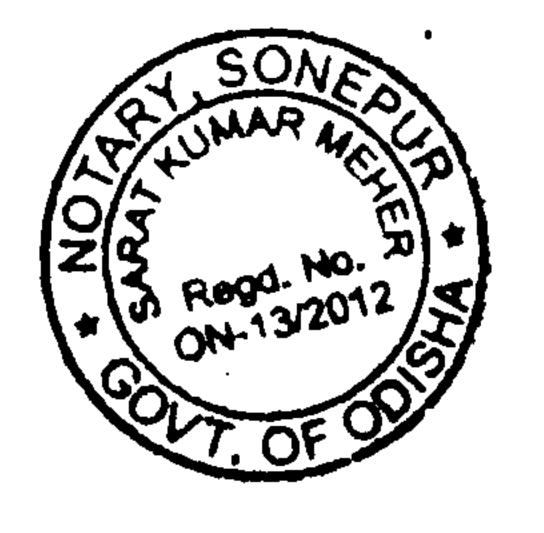
Priyabnata Salun

6.0 mms

2000 NOMO 20 UIM, 2000 meny 511- 22 20 John 25 Fredent 360 04, 1 20, 20 30 De Ander 15, 20 10 310 26, oneverto

Pringabnata Sahr

San Maha



Form 26 (See rule 4A)



| AFFIDAVIT TO BE FILED BY THE CANOMINATION PAPER BEFORE THE RETURNING TO(NAME OF FROM. SOME P.Y.YCONSTITUENCY CONSTITUENCY) | OFFICED | FOD FIRCTIO | T. T |
|--|---------|-------------|------|
| PART A | | | |

| 1 Priyabrata Jahu **son/daughter/wife of Kusapani Sahu Aged 39 years, resident of ATIPO-Kamalpur PS-13-12 mahangpur |
|--|
| (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:- |

(1) I am a candidate set up by Indian National (engress (**name of the political party) / **am contesting as an Independent candidate.

Strike out whichever is not applicable)

Regal (2) name is enrolled in. B. W. m. charaja vr. -64, 0.015 M. (Name of the Enstituency and the State), at Serial No. 3.88 in Part No. 2.2.3

18 OF CITA Wy contact telephone number(s) is/are. 9.66.850.8600 and my Sarat Kumar Mether id (if any) is Schubable (@.gmeul: Com. and my social media account(s) (if Notary, Sonepur any) is/are

(i). Facebook-Priyabrata Sahn (ii). Whatsapp. 9668508600

Maha

1 Priegabnata Sahn

| | l. No. | Names | PAN | has been filed | I O Cook | | | |
|---------|--------------------|---|-----------|---|-------------------------------------|--|--|--|
| 1. | | Self | 488 | 2023-2029 2022-2023 2021-2021 2020-2021 2019-2020 | (iv) 4.04.780.00 | | | |
| 2. | | Spouse | EAPPS378E | Notfiled | (i) N() (ii) N() (iii) N() (iv) N() | | | |
| | ON | HUF (If the Candidate is Karta or Coparcener) | MI | N· A | (i) (ii) (iii) (iv) (v) | | | |
| | SWY | Dependent-1 | | N. A | (ii) (iii) (iii) (iv) (v) | | | |
| at Kong | ar Meher anepur | Dependent-2 | | N · A | (i) (ii) (iii) (iv) (v) | | | |
| | 5. | Dependent-3 | | N·A | (i) (ii) (iii) (iv) (v) | | | |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should

be clearly stated "No PAN allotted".

Rote It is manually be clearly stated "No PAN allotted".

Rote It is manually be clearly stated "No PAN allotted".

Rote It is manually be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

| | (a) | FIR No. with name | Birmaharagen PS | Sonence PS | |
|----------|-------------|--------------------|-------------------------------|---|-------------------------------|
| | | and address of | FIR No. 121/2021 | FIR NU. 215/202 | O |
| | | Police Station | 24/2021, 44/2020 | | |
| | | concerned | 18/2012, 72/2012 | | |
| | (b) | Case No. with Name | 202/2019 | | C() Time 2 2007 |
| | | of the Court | 1x 250/21, 41/2021 | 13912012 | SDJM, Sonepor 51, 204/2021 |
| I AR | KUMAR (SO) | Section(s) of | Sce. 341, 323, | | |
| Z | Regd.No. XI | | 294,506,343 | | |
| 1 7 | N-13/2012 | | 243,149,283 | | |
| N. | OF O | tgive no. of the | 1881786,353, 188178,269 | | |
| M | solum 2 | Section, e.g. | 270,14906 | | |
| Sarat K | umar Meher | Sectionof IPC. | LP C | | |
| INOURI | y, Sonepur | etc.). | Sec. 3 Gordanne Di gen Det | | |
| | (d) | | 323 - voluntens, Cam | | on or countrated con |
| , · | | offence | 206- Comme sung | 188. Ohsha 353. Ass | ung Busic Central |
| | (e) | Whether charges | Charges have | my 188- Disches | liene hom |
| | | have been framed | been braned | | |
| | , | (mention YES or | mentroned cares | R 25012021 | |
| | | NO) | mentioned and 204 2 | JM, smeper | |
| <u> </u> | | | | , | |

Mosfa

Prinzabrata Sæhn

| (f) | If answer against (e) above is YES, then give the date on which charges were framed | 5x 250/2021 505m B-m.B. math. 113341/323/294/506 US 341/323/294/506 US 341/323/294/506 US 507m Bonen US 188, 269, 270,143 US 188, 269, 270,143 | | |
|---|--|--|-----|----|
| (g) (AND AND AND AND AND AND AND AND AND AND | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | NO | N 0 | NO |

Sarat Kumar Meher Notary, Sonepur

- (6) Cases of conviction
- (i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE
(If the candidate has been convicted, then tick this alternative and score off alternative
(i) above, and give details in the Table below)

Table

| (a) | Case No. | N.A | N·A | N.B- |
|-----|---|------|-------|------|
| (b) | Name of the Court | N.A. | N·A. | N B |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.). | N.A. | N. A. | W.A. |

Mordin

Prityabrata Sahn

| (d) | Brief description of offence for which convicted | N.A. | N-A. | /V·A |
|------------|--|------|------|------|
| (e) | Dates of orders of conviction | N·A | N, A | W.A |
| (f) | Punishment imposed | N·A | N·A | W.A |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No) | N.A | N·A | ν.Δ |
| (h) | If answer to (g) above is YES, give details and present status of appeal | Λ. Α | N· A | N·A |

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[Candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Petails should be entered clearly and legibly in BOLD letters.

Details to be given separately for each case under different columns against each item.

ON-13/23:2 Details should be given in reverse chronological order, i.e., the latest case to be

OF thentioned first and backwards in the order of dates for the other cases.

Maditional sheet may be added if required.

Chandidate is responsible for supplying all information in compliance of Hon'ble

Sarat Kumar Methapreme Court's judgment in W. P (C) No. 536 of 2011.
Notary, Sonepur

That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Prizabnata Sahn

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

| STATE OF THE STATE | Description | Self | Spouse | HUF | Dependent-1 | | Dependent-3 |
|--|--|--|-------------|-----|-------------|-------------|---------------------------------------|
| * Regd.No. 70 * ON-13/2012 * | Cash in hand | ************************************** | 50,00 | NI | N.1 | ~ 1) | Nil |
| May 5 | accounts (1 Ditte) | 18.65, OSE 68/L | 7, 50,000/- | Nil | | | · · · · · · · · · · · · · · · · · · · |
| (iii) | Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount. | Nil | 71 | NI | | <i>M</i> () | |

La Roll

Prizabnata Dalu

| ix) | Gross Total value | 14/2050 | 7.00,000 | MI | N1 | /\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | NII |
|-------|--|------------------|----------|-----|------------|--|-------------|
| viii) | Any other assets such as value of claims/interest | NII | NII | NII | NII | NII | 2/1) |
| vii) | Jewellery, bullion and valuable thing(s) (give details of weight and value) | NI | 1007 | NI | ~ 1 | N 1 | NI |
| (vi) | Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount) | 109-(| NI | N•1 | | ~1 | M 1) |
| (V) | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | Nono to oo | | | | | Ni) |
| (1V) | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount | Term Plan Ingera | | | | | W1) |

B. Details of Immovable assets:

Seed No. 15 perties in joint ownership indicating the extent of joint ownership will also have

ote: 2. Each land or building or apartment should be mentioned separately in this format.

Sarat Kumar Meher Notary, Sonepur

Joseph John Market

trigalnata Sælu

Note: 3. Details should include the interest in or ownership of offshore assets.

| S. No | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|------------------------------|--|---------------|--------|--|--|-------------|--------------|
| (i) | Agricultural Land Location(s) Survey number(s) | 7. | ۱,۱ | Kamalow Khambenman Khambenman Khate Scill | | M1 | NI |
| | Area (total measurement in acres) | WY | 2.1 | 4.478 | NI | ~1 | N'1) |
| | Whether inherited property (Yes or No) | Yes | NI | 7 es | NII | NI | 1:1 |
| | Date of purchase in case of self - acquired property | 111 | NI | NII | | W1) | ~ () |
| SONCOR MARACER 90.NO.7 | Cost of Land (in case of purchase) at the time of purchase | 111 | NI | NII | NI | N.1 | ~/ |
| 5 | construction etc. | バ | NII | M1 | | | <i>(</i>) |
| urnar Meh y, Sonepul | Approximate Current market value | 111 | NI | 10,000 | W . \ | ٨٠.١ | NI |
| (ii) | Non-Agricultural Land Location(s) Survey number(s) | Kamahor Khute | 14 K | 12 ame 1 prox Kh- 61,62,55 | | 2 | |
| | Area (total measurement in sq. ft.) | 6.43 | 5 41 | 0,365 | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | NI | <i>W</i> , ! |
| | Whether inherited property (Yes or No) | 4 | 40 | Yes | N.1 | N1) | N.) |

Aland

Prizabnata Salu

| | Date of purchase in | | | | | | | | |
|--|--|-----|------------|-----|-------------|-----|--------------------|------|-------|
| | case of self - acquire property | d | 1.2.2021 | N | , A | ** | · · · | ~ . | 4 |
| | Cost of Land (in case of purchase) at the tire of purchase | ne | - 000'00's | N | , b N, A | | 1 · 1 | W.C | N. 12 |
| | Any Investment on the land by way of development, construction etc. | 10 | OCITA FIN | 2 | ANA | | · A | N·A | N. W |
| | Approximate current market value | | 2 | N·N | y . C | ~ | ` | ~·A | W·A |
| (iii) | Commercial Building (including apartments) -Location(s) -Survey number(s) | - | | N1) | ~ | | | ~ 11 | ~,, |
| | Area (total measurement in sq. ft.) | NI | | 111 | N11 | ~ . | | ~1 | N 1) |
| | Built-up Area (total measurement in sq.ft.) | NI | N | 111 | W11 | N11 | | NII | N11 |
| Regd.No. 2 0N-13/2012 | Whether inherited roperty (Wes or No) | N | 1 | (1) | Nu | NI) | | Wii | 21 |
| TO THE STATE OF TH | Tate of purchase in case of self - acquired property | 251 | N | 1 | Ni | NII | | NII | W1/ |
| F.,, CoOp. | Cost of property (in Case of purchase) at the time of purchase | NI | N | | NII | N11 | | X1) | 21 |
| | Any Investment on the land by way of development, construction etc. | NI | NI |) | NII | Nil | | W1) | NI) |

Logarda

Prézabrata Salu

| | Approximate current market value | NII | NII | NII | NI | x1/ | w) |
|---------------------------------|---|-----|-------|-------------------------|----------|---|-------|
| (iv) | Residential Buildings (including apartments): -Location (s) -Survey number(s) | NA | NI | Kamal Mrs Khara m 61 | NI | » · · · | Nil |
| | Area (Total measurement in sq. ft) | MI | Wil | 0.013 | Nil | NII | NI |
| | Built up Area (Total measurement in sq. ft.) | NI | N | 1 0.01 | 5 11 | NII | N.J |
| | Whether inherited property (Yes or No) | 1 | 101 | yes | **** | *************************************** | N1/ |
| | Date of purchase in case of self – acquired property | N. |) N.1 | D N.1 | y. k | A.N | N. 03 |
| ST. SO, WMAR, ST Regd.No. | Cost of property (in case of purchase) at the ime of purchase | e N | P) N' | BN | A.N | . N.A | N.A |
| mook | Any Investment on the land by way of development, on the construction etc. | e | | | | | NII |
| | Approximate current market value | | JII | J11 | 1,00,000 | V.1 | |
| (v) | Others (such as inter in property) | est | NI | NII | N11 | WI NI | Wil |

Morda Prizabnata Salu

| Total of current market value of (i) to (v) above | M1 | \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ | J |
|---|----|--|---|
|---|----|--|---|

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent- | Dependent-3 |
|--------------------------|--|-------------|---|------|--------------|----------------|-------------|
| (i) | Nature of loan | 1,0001-Carl | 0 N 13 - \$61,000,000 - Continue of 1000 - Ogni | | <i>M</i> 1 / | <i>N</i> 1 | W11 |
| | Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan | 111 | ~ | M1 | M1 | \\ \frac{1}{3} | NI |
| | Any other liability | 111 | N17 | /V11 | N7 1 | 1.1 | 211 |
| SO. MAR. SE. SO. 13/2012 | Grand total of liabilities | ox diagrams | 700,00 | ~ | , , , | N, 1 | N1" |

Sarat Kumar Meher Notary, Sonepur

Market Land

treyalnætz

Salu

| ii) | Government Dues: | (A) Has the Deponent been in YES/NO coccupation of accommodation (Pl. tick the convergent) |
|-----------|---------------------|--|
| | Dues to departments | movided by the Government at appropriat |
| | dealing with | any time during the last ten alternative |
| | Government | years before the date of |
| | accommodation | notification of the current |
| | | election? |
| | | (B) If answer to (A) above is YES, |
| | | the following declaration may be |
| | | furnished namely:- |
| | | (i) The address of |
| | | the Government |
| | | accommodation: |
| | | |
| Ì | | |
| | | |
| | | |
| | | |
| | | (ii) There is no dues payable |
| | | in respect of above |
| | | Government |
| | | accommodation, towards- |
| SOI | | (a) rent; |
| MARX | | (b) electricity charges; |
| gd. No. 3 | | (c) water charges; and |
| | | (d) telephone charges as on |
| | | (date) |
| Del | | [the date should be the last date of |
| umar | > / | the third month prior to the month |
| y, Son | eput | in which the election is notified or |
| | | any date thereafter]. |
| | | Note- 'No Dues Certificate' from |
| | | the agencies concerned in respect of |
| | | rent, electricity charges, water |
| | | charges and telephone charges for |
| | | the above |
| | | Government accommodation |
| | | should be submitted. |
| | | |

Prizabrata Sahn

| | helicopters) | g t i Ni | NI | ~1 | 11 | | ~11 |
|--|--|----------------|--------|------|-------------|------|-------------|
| (iv) | Income Tax dues | NI | NI | NII | NI | ~.1 | |
| | | Self | Spouse | HUF | Dependent-1 | | Dependent-3 |
| (v) (vi) | GST dues | NII | N11 | /VII | NI | | |
| | Municipal/Property tax dues | NII | NI | NII | NI | NII | NII |
| 2 (0.5:0) | Any other dues Grand total C | NI | NII | NII | NII | NI | NI |
| Regd.No. 1 | | NI | Nil | Nil | Wil | Nil | Ni/ |
| STATE OF THE STATE | hether any other liabilities are in dispute, if so, mention the amount wolved and the authority before which it pending. | Nil | NI | Wil | Mil | Wil. | Ni) |

| (9) Details of profe | ssion or occupation: |
|---|--|
| | Business |
| (b) Spouse | House wite |
| (9A) Details of source | ce(s) of income: |
| (a) SelfF. | amPoultry Firm A Multimedia shop- Rs 4,98,5501-Rer Amnum |
| (b) Spouse | |
| (c) Source of inc | ome, if any, of dependents, |
| (9B) Contracts with (a) details of contract (b) details of contract (c) details of contract (d) details of contract | appropriate Government and any public company or companies ts entered by the candidate |
| La da | Prézabbath Salu |

| (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners | r |
|---|-------------|
| (10) My educational qualification is as under: 十.2. Science | |
| ϵ | \+ 1 |

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

ON-13/2012 POR OF OF OF OF

Sarat Kumar Meher Notary, Sonepur Polyabonada Salu

PART - B
(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

| 1 | NIO | | | | • | | | | | |
|---------------------------|--|------------------------------|--------------|--|---------------------------|--|------------------|--|--|--|
| 1. | Name of the candi | idate | | Sh./Smt./Kum. Priyabrata Sahu Af/po-Kamahur, Ps.B.M.Br. Suhama | | | | | | |
| 2. | Full postal address | | | | | | | | | |
| 3. | Number | | | AF/no | AFINA VALLE NE D. M. D.M. | | | | | |
| | | Name of the political portre | | | Zonehar-ez, Odichia | | | | | |
| 4. | act up the candi | | | | | | | | | |
| 5. | | per of pending criminal | | 100 | 10 Nos de pending comina | | | | | |
| | | | | | W.oz O | pener | mmino | | | |
| 6. | Total Number of ca convicted | ises in | which | Ni | | | | | | |
| 7. | PAN | | PAN of | Year for Income T | which last ax Return file | Tot ed Sho | al Income wn | | | |
| | (a) Candidate | BNF | P5 488 K | 2022 | 9 0 0 14 | | | | | |
| | (b) Spouse | EAPPS 33 78E | | 2023-2024 | | | 4,98,550.00 | | | |
| | (c) HUF | | M+4 | | | | <u> </u> | | | |
| 8. | (d) Dependent | | マ・ダ | | <u></u> | | X ·1 | | | |
| | Details of Assets and | Liabil | ities (inclu | ding offsh | ore assets) i | n Rupees | <u></u> | | | |
| | Description | Self | Spouse | HUF | | | | | | |
| <u></u> | 2 | 3 | 4 | 5 | Dependent-I | Dependent | -II Dependent-II | | | |
| A. | Moveable Assets (Total value) | 1505 | 1000,000 | N11 | | | 8 | | | |
| B. | Immovable Assets | 14/12 | 7,0 | | X 1 | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | N1 | | | |
| P UMAA | Purchase Price of | Y | | | | | | | | |
| ON-13/2012 | Purchase Price of self-acquired immovable property | 2000 | NI | 0,00,000 | ~, \ | ۱۱ ک | M | | | |
| at Kumar Mehotary, Sonepu | Development/const ruction cost of immovable property after Purchase (if applicable) | 50,00,00,00 | | 71 | | | 1,1 | | | |

Mardin

Prézalnata Salur

| II | | Approximate Current Market Price (a) Self-acquired assets (Total Value) (b) Inherited assets (Total Value) | No. No. | | 100,00,0p | | | N·I |
|-----|--------------|--|---------|-----------------------|---------------------------|----------------------------|-------------------------------|---------------|
| | | Liabilities | | | | | | |
| | (i) | Government dues (Total) | W | 12 | 112 | 1 | M1 | M1 |
| | (ii) | Loans from Bank, Financial Institutions and others (Total) | Y Cap | 4,50,0001 | NI | N.1 | 1 | N11 |
| 10. | | Liabilities that are un | ider d | ispute | | | | |
| | (i) | Government dues (Total) | NI | NI | NI | NI | NI | N.1 |
| | (ii) | Financial Institutions | 1 | NI | NI | NII | NII | Nil |
| 11. | _ <u> </u> | Highest educational | quali | fication: | 125 | aenu | | |
| | _ | (Give details of higher certificate/ diploma/ | est Scl | hool/Uni e course, | versity edu name of th | cation ment e School /C | ioning the fu ollege/ Univ | ersity and th |

ON-13/2012

OF ON-13/2012

Sarat Kumar Mahar

Sarat Kumar Meher Notary, Sonepur Prégabrata

year in which the course was completed.)

Salu

VERIFICATION

- I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-
- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

| Verified | | oi Part E | 3 above. | |
|----------|----------|-----------|--------------|----------|
| | atthis | ond | + h _ | |
| 01 | 2024 | | the | ·····day |
| | ' | | | |

DEPONENT

- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- . Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
 - Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

Sarat Kumar Meher Notary, Sonepur

¥

AFFIDAY

AFFIDAVII

Declarant having been identified by

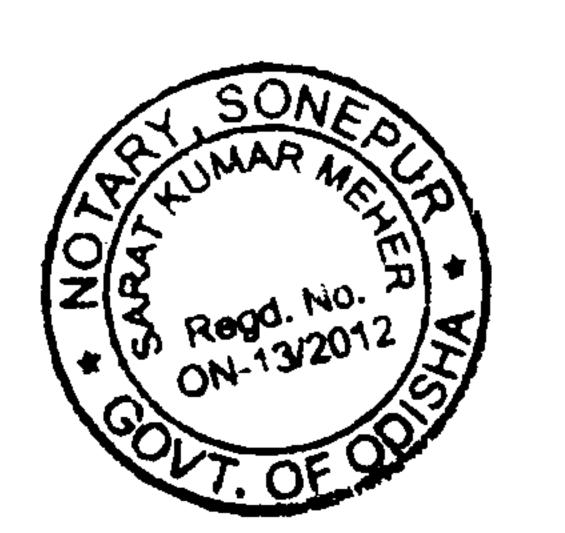
Solemnly affirmed before me on this the

Day MALLO AMP.M

Contents having been readover and Explained to the declarant who have/has perfectly understood the same to be correct and true in this affidavil

S.K. Meher Votary, Sone pur

17



•

~**-**

-

•