



**DISTRICT OFFICE: SUBARNAPUR  
(SOCIAL WELFARE SECTION)**

ନିଶ୍ଚଳ  
**ଶାନ୍ତି**

Letter No. 2472 / Mission Shakti

Date: 6 / 10 / 2020.

**Inviting Expression of Interest for Establishment of  
Agricultural Processing and Value addition units**

Interested WSHGs/ Federation having the willingness and aptitude for Establishment of Agricultural Processing and Value addition units are invited to submit their proposal in the mentioned format by 5 PM of 21<sup>st</sup> Oct 2020. Such willingness shall be submitted to concerned CDPO.

N.B: Application format available at DSWO/ concerned CDPO Office & District Portal (Subarnapur.nic.in).

Yours faithfully,

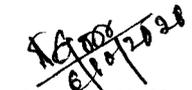
  
District Social Welfare Officer,  
Subarnapur

Memo No. 2473 Dt. 6 / 10 / 2020.

Copy forwarded to all CDPOs for information and fix the notice in the notice board of Sub-Collector, BDO, CDPO and other Block level officers and also get acknowledgement from AWWs, GPLFs & BLF of the concerned Clusters after supply of above.

Copy submitted to PA to Collector for kind information of Collector & DM, Subarnapur.

Copy to the DIO, NIC Subarnapur with a request to webhost the EOI in the District portal for wide publication.

  
District Social Welfare Officer,  
Subarnapur

**DPMU, Mission Shakti, Subarnapur.**  
O/O-DSWO, Collectorate, Subarnapur, Odisha – 767 017.  
Email : [dpmusub@gmail.com](mailto:dpmusub@gmail.com) & [dswosonepur@nic.in](mailto:dswosonepur@nic.in).

**Format**

1. Name of the WSHG: \_\_\_\_\_
2. SHG Address: Village \_\_\_\_\_ Post Office \_\_\_\_\_  
 GP \_\_\_\_\_ Block \_\_\_\_\_,  
 District \_\_\_\_\_ PIN \_\_\_\_\_  
 ICDS Project \_\_\_\_\_
3. Year of Formation: \_\_\_\_\_
4. Present livelihood activities undertaking: \_\_\_\_\_
5. Type of unit/ Machineries for which SHG is interested (Only one unit to be mentioned): \_\_\_\_\_
6. Savings Bank Account Number: \_\_\_\_\_
7. Bank and Branch Name: \_\_\_\_\_
8. Funds available in the Savings Bank Account: \_\_\_\_\_  
 (a) Regular Saving (Yes / No)  
 (b) Amount of savings (in Rs.):  
 (c) Meeting Register maintained (Yes / No):  
 (d) Cash Book maintained (Yes / No):
9. Document in support of landed property (self-attested photocopy of patta, agreement between SHG & land owing member)
10. We do hereby undertake that on selection we will arrange required infrastructures for the mentioned agri-ventures.
11. Name of the President & Secretary of SHG:
12. Contact No: \_\_\_\_\_

Name & Signature of the Authorised Person of the WSHG  
Date:

**Acknowledgement**

Received the Expression of Interest from \_\_\_\_\_ SHG, Village \_\_\_\_\_,  
on date \_\_\_\_\_ for \_\_\_\_\_.

Signature of the DSWO / CDPO / Authorised Signatory  
Date: