



OFFICE OF THE CHIEF DISTRICT MEDICAL & PUBLIC HEALTH OFFICER  
SONEPUR

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OFFICE OF THE CHIEF DISTRICT MEDICAL & PUBLIC HEALTH OFFICER, SUBARNAPUR

No. / 2375  
BBSNP / 18-19 / EQUIPMENT

Tender Call Notice

Date 27.06.18

Sealed tenders are invited from authorized firms / agency for **supply & installation of Donor Couch at Blood Bank, Subarnapur**. The details are available in the district website: [www.subarnapur.nic.in](http://www.subarnapur.nic.in). The tender paper cost of Rs1000/- (Non-Refundable) in shape of Demand Draft drawn from any nationalized Bank in favour of **Odisha Blood Bank, DHH, Subarnapur** payable at **SBI, Sonepur (1085)** should be enclosed with the technical bid. The eligible bidders may submit their tender papers on or before **11.07.2018 till 1pm** through Registered Post / Speed Post only to the undersigned. The tender documents will be opened on the same day i.e. **11.07.2018 AT 3PM** in the office chamber of the undersigned in presence / absence of the bidders. The undersigned reserves the right to accept or reject any or all the tender without assigning any reason thereof.

Sd/- (Dr. B L Guru)  
CDM & PHO, Subarnapur

27.6.18  
Chief District Medical & Public Health Officer  
Subarnapur

Chief Dist. Medical & Public Health Officer  
Subarnapur

27.6.18  
Blood Bank Officer  
Odisha Blood Bank  
D.H.H., Subarnapur



TERMS & CONDITIONS FOR  
SUPPLY OF MEDICAL EQUIPMENT  
O/O-CDM & PHO, SUBARNAPUR  
(HEALTH & F.W. DEPTT., GOVT. OF ORISSA)  
Bid Reference No.- BBSNP / 18-19 / EQUIPMENT

TENDER DOCUMENT FOR SUPPLY OF *Medical equipments*

LAST DATE & TIME OF RECEIPT OF BID DOCUMENTS : 11.07.2018 till 1PM

DATE & TIME OF OPENING OF TENDER : 11.07.2018 till 3PM

PLACE OF OPENING OF BID DOCUMENTS: O/O-  
Chief District Medical & Public Health Officer, Subarnapur

ADDRESS FOR COMMUNICATION  
AND O/o. Chief District Medical & Public Health Officer, Subarnapur,

RECEIPT OF BID DOCUMENTS Subarnapur – 767017.

  
27.6.18  
Blood Bank Officer  
Odisha Blood Bank  
D.H.H., Subarnapur

  
27.6.18  
Chief Dist. Medical & Public Health Officer  
Subarnapur



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SUBARNAPUR

E-Mail: bbo.sonepur@gmail.com,

Phone - 06654-220150 Mob - 9439987600



No. 2375

Date 27-6-18

Bid Reference No - BBSNP / 18-19 / EQUIPMENT

Tender Call Notice

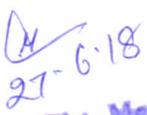
Sealed tenders are invited from authorized firms / agency for **supply & installation of Donor Couch at Blood Bank, Subarnapur..**

**A.** The bidders have to submit their tenders in separate sealed covers (i.e. Cover "A"- Technical Bid & Cover "B"- Price Bid). Both the covers should be put into a third Cover "C" which must be super-scribed as "Tender for "Supply & Installation of DONOR COUCH at Blood Bank, Subarnapur".

**B. The Cover "A" (Technical Bid) should contain:-**

- 1) Checklist with details of the documents enclosed in Cover "A" with page number. The document should be *serially arranged* securely tied and bound.
- 2) Manufacturing unit / supplier, who has been blacklisted either by the Tender inviting authority or by any state Govt. or Central Govt. organization, is not eligible to participate in the tender for that item during the period of blacklisting. They must submit an Affidavit in this regard obtained from a Notary Public.
- 3) EMD Rs.10,000/- (Rupees Ten Thousand only - Refundable) in shape of Bank Draft in favour of Odisha Blood Bank, DHH, Subarnapur payable at SBI, Sonepur (1085).
- 4) Tender Paper Cost Rs.1000/- (Rupees One Thousand) only (Non-Refundable) in shape of Bank Draft in favour of Odisha Blood Bank, DHH, Subarnapur payable at SBI, Sonepur (1085).
- 5) Copy of PAN card.
- 6) Copy of Income Tax statement for the last three financial year i.e.2014-15, 2015-16 & 2016-17.
- 7) Photocopy of the GST registration certificate.
- 8) The manufacturer / supplier should have **three years** market standing experience in supplying to Govt./Corporate/PSU Hospitals in India. The copy of purchase orders (**at least two for each year**) must be submitted in support of the market standing experience.
- 9) All the tender documents should sign by the bidders at the bottom of each page with his official seal duly affixed.
- 10) Catalogue / Technical Brochures of the products (as mentioned).

  
Blood Bank Officer  
Odisha Blood Bank  
D.H.H. Subarnapur

  
27-6-18  
Chief Dist. Medical & Public Health Officer  
Subarnapur

- 11) The quoted rate must be **inclusive of all taxes**. **declaration** must be submitted in support of the quoted rate does not exceed the MRP. The AMC & CMC cost of the item must be mentioned separately.
- 12) They must submit the **undertaking** that, they will supply the stock **within Thirty days** after receipt of the Purchase Order from this office. In case of non-supply, extension is allowed for a **maximum period of 02 (two) weeks (14 days)** after the stipulated period with a **penalty of 0.5% per week**, which will be deducted from the purchase order value as "**Liquidated Demurrage**". After the extension period the purchase order will **automatically cancelled** without any further notice.
- 13) All the documents must be **self attested**.
- 14) **The bidders must mention the specification of the quoted item.**
- 15) The warranty certificate for the item must be submitted at the time of delivery & the supplier is responsible for any repair / replacement on his own cost immediately during the warranty period.
- 16) The installation / Demonstration of the item must be done by the supplier at his own cost.

**1. General Condition:**

- 1) Eligible bidders should submit their tender documents to the Chief District Medical & Public Health Officer, Subarnapur - 767017 through **Speed Post / Registered Post** only on or before **11.07.2018 till 1pm** & will be opened on the same day at 3 PM.
- 2) Any tender documents received after the due date & time will be rejected.
- 3) Violating the tender terms and conditions & non-supply / partially supply / supply, which is not as per technical specification, will be declared as **Blacklisted** and disqualify the firm to participate in any tender of this district for a period of next 03 (three) years from the date of issue of the letter and his E.M.D. will be forfeited.
- 4) Tenders documents should be **type written or computerized**, failing which the bidders will be ineligible for consideration. No further correction will be allowed.

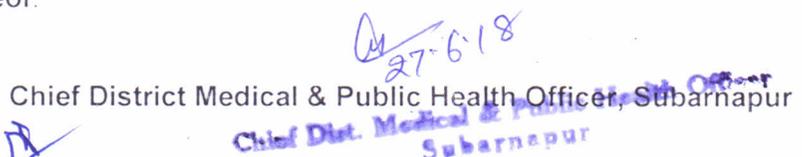
**2. The Cover "B" (Price Bid) should contain as follows:**

- 1) Financial Bid must be submitted in the prescribed format as attached in **Annexure- II**. No other document should be enclosed in the Financial Bid. The Financial Bid should be sent in a separate sealed cover called **Cover "B" (Price Bid)**.
- 2) The quoted rates must be computerized both in **words & figure**.
- 3) If there is difference between figures & words, **words will be taken** into consideration.
- 4) The price quoted by the bidders must not in any case, exceed the controlled price, if any, fixed by the Central / State Government / DGS&D and the MRP.

The last date for submission of the tender documents is on **11.07.2018 till 1pm** and will be opened on the same day i.e. on **11.07.2018 at 3pm** in presence of the purchase committee.

The undersigned reserves the right to reject or cancel any or all the tenders without assigning any reason thereof.

  
Chief District Medical & Public Health Officer  
Subarnapur

  
Chief District Medical & Public Health Officer  
Subarnapur

CHECK LIST

| Sl. No. | List of Tender Documents Submitted   | Yes | No | Page No. |
|---------|--|-----|----|----------|
| 1       | Cover "A"-Technical Bid  |     |    |          |
| 2       | Cover "B"- Price Bid   |     |    |          |
| 3       | Declaration by Notary Public regarding non-blacklisted of Manufacturer / supplier either by the Tender inviting authority or by any state Govt. or Central Govt. organization.   |     |    |          |
| 4       | EMD Rs.10,000/- (Rupees Ten Thousand only - Refundable) in shape of Bank Draft in favour of Odisha Blood Bank, DHH, Subarnapur payable at SBI, Sonepur (1085).                   |     |    |          |
| 5       | Tender paper cost Rs.1000/- (Rupees One Thousand only) – (Non-Refundable) in shape of Bank Draft in favour of Odisha Blood Bank, DHH, Subarnapur payable at SBI, Sonepur (1085). |     |    |          |
| 7       | Self attested photocopy of PAN.  |     |    |          |
| 8       | Self attested photocopy of Income Tax Acknowledgement Report (Financial Year 2015-16).Audited report for 2014-15,,2015-16 & 2016-17.   |     |    |          |
| 9       | Self attested photocopy of the GST certificate   |     |    |          |
| 10      | Self attested photocopy regarding 03 years market standing experience to Govt./Corporate/PSU Hospitals in India. Purchase order copies (two for each year)                       |     |    |          |
| 11      | All the tender documents must be signed by the bidders at the bottom of each page with his official seal duly affixed.   |     |    |          |
| 12      | Catalogue / Technical Brochures of the products / item offered.  |     |    |          |
| 13      | Self Declaration regarding the quoted rates are inclusive of all taxes & installation (door delivery)  |     |    |          |
| 14      | Undertaking regarding supply the stocks within Thirty days after receipt of the Purchase Order from this office.   |     |    |          |

DONOR COUCH  
TECHNICAL SPECIFICATIONS

1. Should be an automatic enveloping variable tilt chair.
2. Should have movable arm rest (swinging up & down movements).
3. Should have soft upholstery of 2 ½ inch thickness.
4. Should have keys for initiating the movements.
5. Should have lockable fiber wheels.
6. Should have provision for blood collection monitor stand and IV stand.
7. Reclining and upright body positions should be possible.
8. Should be able to lower the back rest and raise the leg rest.
9. Should have a lifting capacity of 120 kg.
10. Height of the seat should be adjustable from ground.
11. Back rest, leg rest and seat should be separable.
12. Electrical actuators and mechanism should be housed inside the structure
13. Should work with input 200 to 240Vac 50 Hz supply.
14. Should work in ambient temperature of 10 to 40 C

  
 J. K. Mishra  
 Chief Officer  
 Odisha Blood Bank  
 D.H.H., Subarnapur

  
 27.6.18  
 Chief Dist. Medical & Public Health Officer  
 Subarnapur

PRICE BID

| Sl. No. | Name of the Item | Make & Model | Unit Price inclusive of all taxes & with installation (both in words and figures) |
|---------|------------------|--------------|---|
|         |                  |              |   |
|         |                  |              |   |
|         |                  |              |   |
|         |                  |              |   |
|         |                  |              |   |

Signature of the Bidder with seal

  
27.6.18  
Blood Bank Officer  
Odisha Blood Bank  
D.H.H., Subarnapur

  
27.6.18  
Chief Dist. Medical & Public Health Officer  
Subarnaour