



**AFFIDAVIT**

I, Ranjita Sahu aged about 31 years,  
S/O, W/O, D/O Kailash Chandra Sahu resident of village- Ward No. 03  
of Chhedghat Pasa, Sonepur, P.S.- Sonepur, Dist.-Subarnapur, Odisha, do  
hereby solemnly affirm and declare as under :-

That, I am to deponent of this affidavit and residence of above mentioned area.

That, I have not more than one spouse living and also not begotten the third  
subsequent child.

That, I have not more than two children after 30.05.1995.

That, I swear this affidavit to produce the same before the competent authority  
of for reference and record.

Dev Kishor Mishra  
Notary Sonepur

That, the fact stated above are true to the best of my knowledge & belief.

Ranjita Sahu  
Deponent

Deponent above named is being identified by P.K. Sahu advocate  
appear and states before me on oath on this the 6th day of March 2022, that the  
contents of this affidavit are true to the best of his/her knowledge.

Dev Kishor Mishra  
Notary/ Executive Magistrate  
**DEV KISHOR MISHRA**  
**NOTARY, SONEPUR**  
**Regd. No.ON-90-2008**



FORM X

[See Rule 25 Note- 1 & 43(3)]

Notice as to names of candidates sponsored by the political party

To

The Election Officer, Subarnapur Municipality / N.A.C.

SUBJECT:- General Election of Councillor to Subarnapur Municipal Council — Sponsoring of candidates.

Sir,

In pursuance of Rule 25 (8) of the Odisha Municipal (Delimitation of Wards, Reservation of Seats and Conduct of Election) Rules, 1994, I hereby give notice that the following person has been sponsored by **Bharatiya Janata Party** as its candidate at the ensuing General Election of Councillor to Subarnapur Municipal Council.

Sl. No.	Name of the Municipality / N.A.C.	Name of the approved candidate (Ward wise)	Father's/Husband's name of approved candidate	Postal address of approved Candidate
1	2	3	4	5
	Subarnapur	Rasmita Sahu W.NO:- 3.	Kaibash ch Sahu	AT- Ghadaghatpada PO/PS/DIST: Subarnapur

Yours faithfully,

*Bhabendra Kumar Panda*

(Bhabendra Kumar Panda  
(Name and signature  
of the Office Bearer authorized in  
Form IX by the Political Party)

State Executive Member  
Bharatiya Janata Party  
Odisha

(Seal of the Party)



Place: Subarnapur

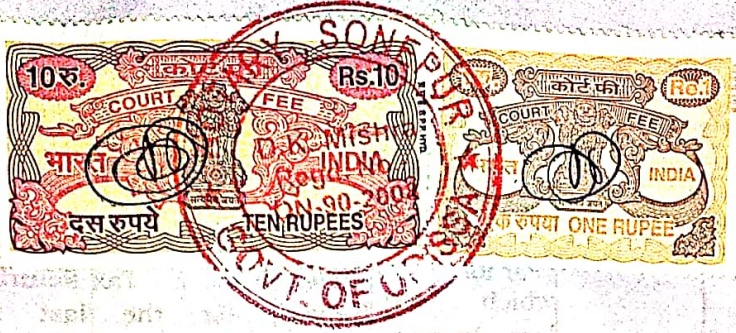
Date: 6/2/2022

N.B.—(1) This must be delivered to the Election Officer at least one day before the date fixed for scrutiny of nomination papers.

(2) Form must be signed in ink by the office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc. shall be accepted.

(3) No form transmitted by Fax shall be accepted.





**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF**

Ward No. 03 of Subarnapur NAC/Municipality/Municipal Corporation for the office of Councillor /Corperator/

OR \_\_\_\_\_ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayer

(strike out whichever is not applicable)

I, Ranjita Sahu.....son/daughter/wife of...Kailash Chandra Sahu.....Aged.....31..... years, resident of Chhatrahar Pura P.S./P.O. Dist. Sonpur (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Bharatiya Janata Party (name of the political party) / ~~am contesting as an Independent candidate.~~ (strike out whichever is not applicable)

(2) My name is enrolled in.....Subarnapur.....(Name of the Ward No. 03 Municipality/ Municipal Corporation), at Serial No. 649 in Booth No. 01.....

(3) My contact telephone number(s) is/are.....7978627216.....and my e-mail id (if any) is..... and my social media account(s) (if any) is/are

- (i).....
- (ii).....

Ranjita Sahu



**(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:**

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self <i>Ranjita Sahu</i>			(i)
				(ii)
				(iii)
				(iv)
				(v)
2.	Spouse <i>Kantab ch. Sahu</i>			(i)
				(ii)
				(iii)
				(iv)
				(v)
3.	HUF (If Candidate is Karta/Coparcener)			(i)
				(ii)
				(iii)
				(iv)
				(v)
4.	Dependent 1			(i)
				(ii)
				(iii)
				(iv)
				(v)



*Dev Kishor Mishra*  
Notary Sonepur  
6.3.2022

*Ranjita Sahu*



5.	Dependent 2			(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
6.	Dependent 3...			(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	



Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases** *NIL*

(i) I declare that there is no pending criminal case against me.

*Devendra Mishra*  
 Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below

Notary Sonapur

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

1)	FIR No. with name and address of Police Station concerned			

*Ranjita Sahu*



b)	Case No. with Name of the Court			
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).			
d)	Brief description of offence			
e)	Whether charges have been framed (mention YES or NO)			
f)	If answer against (e) above is YES, then give the date on which charges were framed			
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)			



(b) Cases of conviction *NIL*

I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and

~~NOT APPLICABLE~~ against alternative (ii) below

*6.3.2022*  
**Dev Kishor Mishra**

OR

**Notary Sonepur**

I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

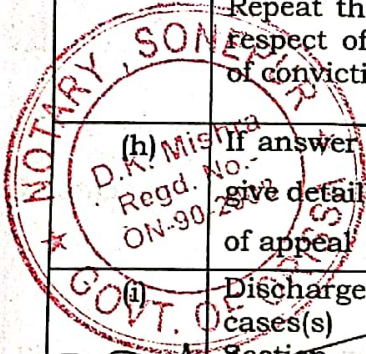
(i) above, and give details in the Table below)

**Table**

(a)	Case No.			
(b)	Name of the Court			
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).			



(d)	Brief description of offence for which convicted			
(e)	Dates of orders of conviction			
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)			
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.			
(h)	If answer to (g) above is YES, give details and present status of appeal			
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence			
(j)	The Court Which had taken cognizance			
(k)	Case No			
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance			
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance			
(n)	The Court Which had taken cognizance			
(o)	Case No			



**Dev Kishor Mishra**



(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance			
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :** Nil

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage; who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

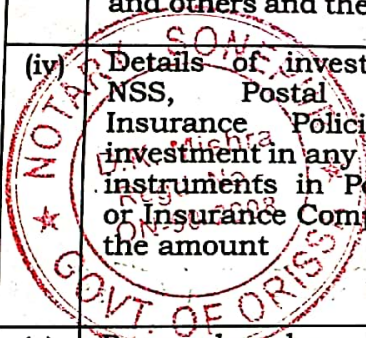
Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression "includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand						



ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit					
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.					
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount					
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.					
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount ) with approx. present market value according to you					
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you					
(viii)	Any other assets such as value of claims/interest					
(ix)	Gross Total value					





**(8) Details of Immovable assets:**

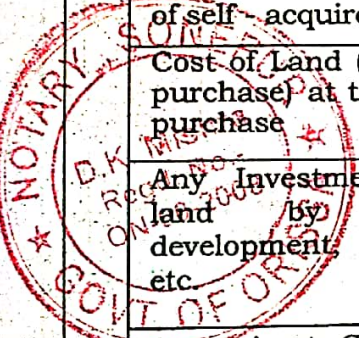
*HIL*

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)						
	Area (total measurement in acres)						
	Whether inherited property (Yes or No)						
	Date of purchase in case of self-acquired property						
	Cost of Land (in case of purchase) at the time of purchase						
	Any investment on the land by way of development, construction etc.						
	Approximate Current market value						
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)						
	Area (total measurement in sq. ft.)						
	Whether inherited property (Yes or No)						
	Date of purchase in case of self-acquired property						
	Cost of Land (in case of purchase) at the time of purchase						

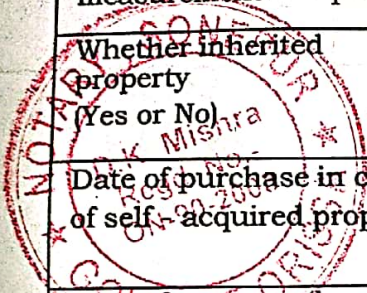


*Dev Kishor Kishor*  
Notary Seal

*Ranjita sahu*



	Any Investment on the land by way of development, construction etc.					
	Approximate current market value					
(iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)					
	Area (total measurement in sq. ft.)					
	Built-up Area (total measurement in sq. ft.)					
	Whether inherited property (Yes or No)					
	Date of purchase in case of self-acquired property					
	Cost of property (in case of purchase) at the time of purchase					
	Any Investment on the property by way of development, construction etc.					
	Approximate current market value					
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)					
	Area (Total measurement in sq. ft)					
	Built up Area (Total measurement in sq. ft.)					
	Whether inherited property (Yes or No)					
	Date of purchase in case of self-acquired property					



*Handwritten signature and date: 20/10/2022*

9  
Ramkida Saha



	Cost of property (in case of purchase) at the time of purchase					
	Any Investment on the land by way of development, construction etc.					
	Approximate current market value					
(v)	Others (such as interest in property)					
(vi)	Total of current market value of (i) to (v) above					

(9) Give herein below the details of liabilities/dues to public financial institutions and government:- NIL

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b> Name of Bank or Financial Institution, Amount outstanding, Nature of loan						
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b> Name(s), Amount outstanding, nature of loan						
	<b>Any other liability</b>						
	<b>Grand total of liabilities</b>						



10) Details of profession or occupation:

- (a) Self..... Housewife
- (b) Spouse ... Government Staff

(10A) Details of source(s) of income:

- (a) Self..... Sal.
- (b) Spouse ... Govt.

(C) Source of income, if any, of dependents.....

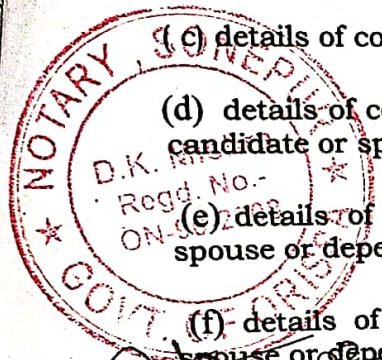
(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate.....
- (b) details of contracts entered into by spouse .....
- (c) details of contracts entered into by dependents .....

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest .....

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners .....

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share .....



Devendra Mishra  
Notary Spneplu

11) My educational qualification is as under:

10th pass

(Give details of highest School / University education mentioning the full form, of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 , 9 above.

Verified at..... Sonepur..... this the..... 6th..... day of..... March..... - 2022

Witnesses:

1. अशुतोष कुमार J. K. Mishra

2. Krushna Chandan Mishra 6.3.2022

Devi Lata Sahu  
DEPONENT



**Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

**Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

**Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

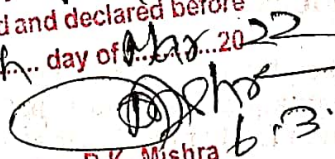
**Note:** 4. The affidavit should be either typed or written legibly and neatly.

**Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



Ranjita Sahu  
S/o Kailash Chandra Sahu  
R/o Ghodighatpada, Sonepur PO/PS - Sonepur  
being identified by P.K. Sahu Adv Sonepur

Solemnly affirmed and declared before  
me on this 6th day of Mar 2022

  
D.K. Mishra  
Notary, Sonepur