

I, fantita Sahr aged about 31 ..... years, S/O, W/O, D/O- Kailash Chanfa Sahin ... resident of village-Ward No. ... 0.3...... hereby solemnly affirm and declare as under:-

That, I am to deponent of this affidavit and residence of above mentioned area.

That, I have not more than one spouse living and also not begotten the third subsequent child.

That, I have not more than two children after 30.05.1995.

That, I swear this affidavit to produce the same before the competent authority of for reference and record.

Kishof Mishro

Notary Sonepurhat, the fact stated above are true to the best of my knowledge & belief.

Danista Sahe

appear and states before me on oath on this the ... day of March 2022, that the contents of this affidavit are true to the best of his/her knowledge.

NOTARY, SONEPUR Regd. No.ON-90-2008

## FORM X

## [See Rule 25 Note- 1 & 43(3)]

## Notice as to names of candidates sponsored by the political party

The Election Officer, Subarnap	سروس د	Municipalit	y / N.A.C.
SUBJECT:- General Election of Councillor to  Municipal Council — Sponsoring	Cobarne		

Sir,

To

In pursuance of Rule 25 (8) of the Odisha Municipal (Delimitation of Wards, Reservation of Seats and Conduct of Election) Rules, 1994, I hereby give notice that the following person has been sponsored by Bharatiya Janata Party as its candidate at the ensuing General Election of Councillor Municipal Council.

1	I. Name of the o. Municipality / N.A.C.	Name of the approved candidate (Ward wise)	Father's/Husband's name of approved candidate	Postal address of approved Candidate	
	1 2	3	. 4	5	
	Subarnapur	Rasifita Sahr. WMO!-3.	Koulach Ch Saku	AT-Ghodaghati po/ps/Dist. Subar	2ad na

Yours faithfully,

Place: 2 2 2022

Bleberdre Cour. Perde (Bhabendra Kumarfanda

(Name and signature of the Office Bearer authorized in Form IX by the Political Party)

> State Executive Member Bharatiya Janata Party Odisha

(Seal of the Party)

N.B.—(1) This must be delivered to the Election Officer at least one day before the date fixed for scrutiny of nomination papers.

- (2) Form must be signed in ink by the office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc. shall be accepted.
- (3) No form transmitted by Fax shall be accepted.





AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

	office of Councillo	r /Corporator/		
OR	NAC/Munici	pality/Municipal Corp	eration for the	office of
Chairperson/Mayor		ar.	ios	
	(strike out whic	hever is not applicable)		
of Karlesh. Char resident of. Inhar	Jan Jahn	er/wife Aged		years,
		tion, do hereby solemn		
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Sonepur whichever is not app	olicable)	ting as an Independent	to adt	
		1 may made		
And the second s	The second secon	e <del>ipal Corporation</del> ), at S s/are7.9.7.8.6.2	and the contract of the contra	
(3) My contact telep		and my social m	nedia account(s)	(if any)
	D			
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mail id (if any) i			el vice in the second	
mail id (if any) i is/are			elevite de la companya de la company	

Nota

## (4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	which the last Income- tax return has been filed	Total income shown in Income Tax Return(in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Pansika Jahran	Cath.		(i) (ii) (iii)
SONED	(v.	K.		(iv) (v)
D. W. Mishra D. W. Mishra D. W. Mo. Rogd. No. ON. 90. 2008	Spouse ch. John		79. Jan 19. r	ii) iii)
				iv) v)
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4.	Dependent 1		Lagran A.	i)
				ii) (***********************************
				iv) v)

2

5.	Dependent 2	E	(i)		
			(ii)	*	
			(iii)	The second second	
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			(iv)	Committee of the commit	
		il rest	9727 (V)	35.4.76	
6.	Dependent 3		(i)	-	
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SONE			(iv)	110 TX	
		i eni	(v)	Transaur .	
D.K. Mish 3 Regd. No ON-90-2008	#	1 10		The second of th	
Write NOT API lotary Sonepi (ii) The followi	ng criminal cases are per	or or other against managainst the cand	e: idate, the	n tick this alternativ	re a
score off altern	native (i) above, and give	details of all pen	ding case	s in the Table below)	5
		Table	1 .	นรมสะเราะ	. 1-
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Police Station	concerned	10 mgs (1 mm) 15 mg			
	1131		ing Last		
	(v)		r s (9) 6		

apoenijta Sahu

<b>b</b> )	Case No. with Name of the Court	ia and	
(c)	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).		
(d)	Brief description of offence		
(e)	Whether charges have been framed (mention YES or NO)		
<b>(f)</b>	If answer against (e) above is YES, then give the date on which charges were framed		)
(g) 50NED D.H. Mishra D.H. 90.2008	(proceedings (Mention YES or NO)		
K Dun	18/		

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and

APPLICABLE against alternative (ii) below)

Dev Kishor Mishra

OR

Notary Sonepul (ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.		
(b)	Name of the Court		
(c)	Sections of  Acts/Codes involved (give no. of the Section, 'e.g.  Section of IPC, etc.).		

	Brief description of off			
(d)	Brief description of offence for	15 首" )主 Junior 15 社	guidange de de de	
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		ingular.	118717 ST. C.	
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	Conviction			
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<b>(f)</b>	Punishment imposed(indicate		200 - 12 Get 3 more	No. 1911
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(*)	for revision etc. if any filed		the hardest and	
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Carriery Resident	Coop No		. 1212	1
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	[편집: 10] 프로젝트 - <b>[M</b> - 10] [M - 10]			V 183

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1.	Details should be given mentioned first and be						
<b>7)</b> Tha	Additional sheet may t I give herein below that all dependents:			s (movable	and immovable	etc.) of myself, n	ny (iii
	Details of movable ass	1			t comerchin will	also have to be s	
OVI.	te: 3. Value of Bonds/S. Prespect of listed be given.  Dependent' mean person related to means of income Note: 5. Details including Note: 6. Details should in Explanation, For the	hare Debended and who are amount include the	tures as per and as per son(s), dau date whether dependents to be given interest in	ghter(s) of er by blo ent on the en separat	ent market value case of non-list the candidate or od or marriage; candidate for the	in Stock Exchanged companies some and any who have no seeir livelihood.	ge in hould other parate
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ii)	Details of deposit in	A Comment				Lighterian Zah	u teatr
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	other types of deposits	Trine			Laborate Contract	30 A 10 A	15 7/2
	including saving	1 1000	# <b>(1</b> )	L of parcella	is an garasian and	a code de	
4-13	accounts), Deposits with		William				
	Financial Institutions B			1.12033403			Control of the
	Financial Institutions ,Post						100 PM
a Maria	Office/Current Accounts,					Maria Line Diale	
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(vi)	Motor vvehicles such as	1	-			• •	1 1
(,-)	Jeep, Cars Bus, Trucks	1.50	<b>\</b> " = 2"	1-135 115	dis bearing	A PARTY STAN	n di con
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	etc. year of purchase and amount ) with approx.	8 1		7	1.	7 (** 200 fab. 18 25. 3 )	
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11.	value according to you	1	right - Ma			or more (worthern 1)	4 - 1
viii)	-Any other assets such	Alexander	San San San			TO STREET STREET	
ATT)	as value of claims/interest					The Designation of the Control of th	
A	as value of claims/ http://	41.4	5 049E			5 True In Indian	1 41
(iz-)	Gross Total value	A. 180	141 × 10 × 1.			A Parker of Market	9 9 1 1
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N	ave to be indicated ote: 2. Each land or building o ote: 3. Details should include	the in	terest in	or ownership	or assets.	the state of the state of	1. 1. 5. 6. 4. 4. 4. 6. 6. 6. 6. 6. 6. 6. 6. 6. 6. 6. 6. 6.
	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Depender -3
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	Area (total measurement in acres)					ii s	**
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	(Yes or No)		4.		ी कोशासन	agree William	
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c	Any Investment on the	Line	18, 55, 4	120			
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Men	Approximate Current		,		FU 98 - 301		
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-	purchase) at the time of	Significant and					
	purchase					The Control of the Co	A PA

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1	Cost of property (in case of purchase) at the time of					de constituito	
I	purchase						
1	Any Investment on the land by way of						
	development, construction etc.						
	Approximate current market value						
-	Others (such as interest in		gine a martin	12 = = = 1		Personal Mike	
	property)	î					
	Total of current market value of (i) to (v) above				j		
				-	<u> </u>		
	e herein below the details ment:-	separat	e details	of name of b	20		
) )	NEP (Note: Please give s individual and am	separat	e details	of name of b	oank, institut		
) )	NEP (Note: Please give sindividual and am  or dues to  Bank/Financial	separat	e details efore eacl	of name of t	oank, institut	ion, entity or	
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いっている。	(Note: Please give so individual and am of dues to Bank/Financial Institution(s)  Hame of Bank or Financial Institution, Amount 15 Moutstanding,	separat	e details efore eacl	of name of t	Dependent-	ion, entity or  1 Dependent-2	
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1	Details of profession or occupation:
	(a) SelfHouseup (b) Spouse
A Property	(a) Self $\mapsto$ iL
	(b) Spouse 20, 50.
	(C) Source of income, if any, of dependents,
	(10B) Contracts with appropriate Government and any public company or companies
1.	(a)details of contracts entered by the candidate
	(b) details of contracts entered into by spouse
	(1) details of contracts entered into by dependents
6	(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest
	(e) details of contracts entered into by Particising Times 2
The state of the s	(f) details of contracts, entered into by private companies in which candidate or
	Notary Speed of Page 1
	(Give details of highest School / University education mentioning the full form of the certificate/diploma/ degree course, name of the School /College/ University and the year in which the course diploma/ degree course, name of the School /College/ University and the year in which the course
	was completed.) VERIFICATION
	I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:  (a) there is no case of conviction or pending case against me other than those mentioned in and 6 of Part A and B above;
	(h) I my spouse, or my dependence do
	items 7 and 8, 9 above.  Verified at Sever this the 643 day of March - 2092
	Witnesses:  1. a ABM FIQUE AIR John Abrethyn  2 Washn Chendru meshin fizient All Deponent
	2 Krushn Chendru mishm f.3:00th Dernilda Co
	SCOR SELAND COUNTY OF DEPONENT
	2000년 1월 1일

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

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D.K. Mishra Regd. No-Regd. No-ON-90-2008

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solemnly affirmed and declared before

D.K. Mishia V Notary, Sonepur

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OGP-PP-CTCP (SEC) 1001-10,000 Bks.-13-2-2022