



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

DECITOR 10 01111	
() C (was (Municipal
Ward No of	CMANY NAC/Municipality/Municipal
Corporation for the office of C	Councillor / Corporator/
	for the office of
ORNAC	/Municipality/Municipal Corporation for the office of
Chairperson/Mayor	
(strike	e out whichever is not applicable)
I. Bhagarathi Misha son	n/daughter/wife
of Muralidhar.	Managed years,
of Thanh nager	(verenix, Politic) means (mention run poster
address) a candidate at the	above election, do hereby solemnly affirm and state on
oath as under:-	1 . Al I a Compare In
(1) I am a candidate set up b	y Indian National Congress
(name of the political party) $/$	am contesting as an Independent candidate. (strike out
whichever is not applicable)	
(2) My name is enrolled	in Vater (u) 2022 (Name of the South
Ward No Municipa	htty/ Municipal Corporation, at Schar 11022122111
(3) My contact telephone n	umber(s) is/are98.530.44343and my e-
mail id (if any) is. bhasa	contins agreed and my social media account(s) (if any)
is/are	
(i) Bhazirath mosnoc	@ face bech
(ii)	
June 100	
THE WAY	
Regd. No. 20 *	
ON-13/2012	
7. OF OD	M. W. N. C
woolum'	Myselle Nahm

(4) Details of Permanent Account Number (PAN) and status of filing of Income tex return:

Sl. No. Names vearing to the last Income-tax return has been filed	retu	rn:		The fine	ancia	Tot	al income
has been filed on 31 st March) 1. Self (i) M (iii) M (iv) M (iv) M (iii) M (iv) M (iv) M (iv) M (v) M (SI. No.	Names	PAN	year for which last Inco	the	sho Ruj Fin	own in Income Tax Return(i pees) for the last five ancial Years completed
1. Self (i) M) (iii) M) (iv) M) (v) M) (v) M) (iii) M) (iv) M) (iv) M) (iv) M) (iv) M) (iv) M) (iv) M) 4. Dependent 1 (i) M) (iii) M) (iv) M)		. I		tax re	turn filed	on 3	31 st March)
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2. Spouse (i) (ii) (iii) (iv) (iv) (v) (iii) (v) (iii) (iii) (iii) (iii) (iii) (iv) (iv) (iv) (iv) (iv) (iv) (iv) (v) (324		C	ii)	~) · · · ·
2. Spouse (i) M (ii) M (iii) M (iv) M (iv) M (iii) M (iv) M (iii) M (iv) M ((iii)	23	MI	(i	iii)	MI
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3. HUF (If Candidate is Karta/Coparcener) 1. (ii) (iii) (iv) (iv) (iii) (iii) (iii) (iv) (iv		Jan Carlot			(v)	
3. HUF (If Candidate is Karta/Coparcener) 1 mod (ii) 1 mod (iii) 1 mod (iv)	2.				(i)		M)
3. HUF (If Candidate is Karta/Coparcener) (i) (ii) (iii) (iv) (iii) (iv) (iv) (iv) (iv) (v) (* -	a de la compania del compania de la compania del compania de la compania del compania de la compania de la compania de la compania del compania de la compania de la compania de la compania de la compania del compania			(ii)	MI
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4. Dependent 1 (i) (ii) (ii) (ii) (iii) (iii) (iii) (iii) (iii) (iii) (iv)	3.	HUF (If Candidate is Karta/Coparcener)	Carrier Car		(i)		M seems
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(iii) N1) (iv) N1)		1	The A 19 we purchase		1000		
(iii) N() (iv) M()			12	MI	(ii)	1,000	May receive and a
(1)					(iii)		NI)
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(v) (v)	(D)			A STATE OF THE STATE OF THE STATE OF	(v)	W- 60 W-	

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Γ	5.	Dependent 2			(i)	Ni
					(ii)	ab N1)
		ì	NI	MI	(iii)	N.J
				i i	(iv)	NII
					(v)	M
-	6.	Dependent 3			(i)	NI)
				MI	(ii)	M)
			MI		(iii)	No
					(iv)	1/1)
	,			1	(v)	- M)

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

MOT APPLICABLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

2		Table	nedn _e	; · · · · · · · · · · · · · · · · · · ·
a) .	FIR No. with name and address of	Í		,
	Police Station concerned			
		MIL	NI	NIA
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				3

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(b)	Case No. with Name of the Court	11-1	MIL
(c)	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).	NIL	NIL
(d)	Brief description of offence	MIL	MIL
(d)	Whether charges have been framed (mention YES or NO)	M (L	NILN
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NL	MILM
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	MIL M
	A STATE OF THE STA		

(6)Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT PPLICABLE (If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

•		Table	-	T 1/1/
(a)	Case No.	NIL	NIL	7116
(b)	Name of the Court	NIL	NIL	MI
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	NIL	NIL	NIL
WY, SON				

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)	Brief description of offence for which convicted	NIL	NIL	NIL
:)	Dates of orders of conviction	NIC	MIL	NIL
f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL	NIC	011
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	MIL	NIC	MIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NIL	NIL	NIL
(i)	The Court Which had taken cognizance	NIL	NIL	NIL
(k)	Case No	1111	NIL	NIL
(1)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance	NnL	MIL	
(n	The Court Which had taken cognizance	MIL	0112	N 12
(0	Case No	MIL	2112	1) L
	* (N-13/2012	5	1	

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(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	MIL	NIL	MIL

- 1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be give

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange respect of listed companies and as per books in case of non-listed companies show be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Depende -3
(i)	Cash in hand	8000	21000	MI	MI	Million	MI



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ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Axis Bank 85A1-912010015622912	L ch	Z: (000)	hul	M	New
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.			MIL	MIL	NIL	NIL
of (iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount		071	·NIL	MIL	MIC	NI)
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	M1)	WI	MIL	MIL	MIL	N)L
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	Notes	Ni)	NIL	MIL	NIL	MI
	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	N.1	20gm 50101	Nov	W1	~~	
1 1	Any. other assets such as value of claims/interest			NICL	MIL	MIL	Nic
	Gross Total value	28,000 -	1,03,000/	MII	N11	MI	Wil

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Note: 1. Properties in joint ownership indicating the extent of joint ownership will (8) Details of Immovable assets: also

Note: 2. Each land or building or apartment should be mentioned separately in this format

No No	ote: 2. Each land or building of ote: 3. Details should include	CITC III	ter cor		of assets. Dependent-1	Dependent-2	Depend
Si.	Description	Self	Spouse	1101			
No (i)	Agricultural Land Location(s) Survey	R v D	× 11 i	NIL	MIL	MIC	MIL
1	number(s)	MIL	NIL		MIL	NIL	MIL
, who	Area (total measurement in acres)	MIL	NIL	MIL	MIL		
	Whether inherited property (Yes or No)	MR	_NIL	MIC	NIC	MIL	NO 11
	Date of purchase in case of self - acquired property	MIZ	NIC	MIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	MIL	NIL	NIL	NIL	NIL	MIL
9	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	MIL	NIL
(ii)	Non-Agricultural Land Location(s) Survey number(s)	NIL	. NIL	NIL	NIL	MIL	MIC
	Area (total measurement in sq. ft.)	MIL	MIL	NIL	NIL	NIL	MIL
v	Whether inherited property (Yes or No)	MIL	MIL	NIL	NIL	MI	MIL
	Date of purchase in case of self - acquired property	MIL	NIL	MIL	NIL	ML	NIL
SOA	Cost of Land (in case of purchase) at the time of purchase	M	MU	OVIL	NIL	NIL	MIL
				<u> </u>		ar.	

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	Investment on the			Т						
land deve etc.	l by way of elopment, construction	MI	N	112	1	ui C	ſ	ui'L	NIL	MIL
ma	oroximate current rket value	MI	-\	IIL	f	VIL)	NIL	NIL	NIL
(in	mmercial Buildings cluding apartments) ocation(s) urvey number(s)	MI	1	111	<i>*</i>	111	4	NIC	NIL	NIL
	ea (total measurement sq. ft.)	MI	4,	ML	- 1	NIL		NIL	NIL	MIL
B	uilt-up Area (total leasurement in sq.ft.)	M	14 1	VIL	-	NIL		NIL	NIL	NIL
p	/hether inherited roperty Yes or No)	NI	r4)	VIL		NIL		NIL	NIL	NIL
- 1	Date of purchase in case of self - acquired property	NI		MI		MIL		MIL	MIL	. JUL
1	Cost of property (in case or purchase) at the time of purchase		11	NI		NIL		No.1 C	NIL	MIL
	Any Investment on the property by way of development, construction etc.	N	12	MI	1	MIL		MIL	MIL	ML
	Approximate current market value	1	ull	NI	IL	MIL		MIL	MIL	MIL
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	,	MIL	NI		7112		NIL	MIL.	MIL
	Area (Total measurement in sq. ft)	. 6	JIL	N	111	MIL		MIL		MIL
	Built up Area (Total measurement in sq. ft.)		MM	N	IL	NI	-	NIE	C CKE	2 MIL
20 00 00	Whether inherited property (Yes or No)	, .	HII	Y N	111	N11		MIL	, M1	m
· · · · · · · · · · · · · · · · · · ·	Date of purchase in cas self – acquired property	e of	MIL	N	UL	NILL		N11	- n1	MI



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	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	MIL	MIL	NIL	NIL	NIL	MIL
	Approximate current market value	NIL	MIL	MIL	NIL	MIL	MIL
(v)	Others (such as interest in property)	MIL	MIL	NIL	MIL	MIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	MIL	NIL	NIL	MIL	NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

o.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
)	Loan or dues to Bank/Financial Institution(s)	1			,		
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	hij	nul :	MI	(M)	N. J	NI .
	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	W1\	1/2/	NII	M	Nil	Wi)
	Any other liability	Nil	N,/	NII	WII	lw I	MI
7.8	Grand total of liabilities	Mil	MI	NI	wit.	WI	Nil

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	n) Details of profession or occupation:
-	(a) Self. Antist (b) Spouse House Culture
	(10A) Details of source(s) of income: (a) Self
	(C) Source of income, if any, of dependents,
	(10B) Contracts with appropriate Government
	(10B) Contracts with appropriate Government and any public company or companies (a)details of contracts entered by the candidate
	(b) details of contracts entered by the candidate
	(b) details of contracts entered into by spouse
	(c) details of contracts entered into by dependents
	details of contracts entered into by Hindu Undivided Family or trust in which the candidate by spouse or dependents have interest
	/
	(f) details of contracts, entered into by private companies in which candidate or specific pendents have share
	Notary, Sonepur Graduate with MDA
	(Give details of highest School / University education mentioning the full form of the certificate/diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)
	VERIFICATION
	I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that: (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above; (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.
	Witnesses:
	1. Satyatit Safa
•	DECLARATION The Declarant having been identified by solemnly affirmed before me on this the solemnly affirmed before me on this the contents having been been and Explained to the declarant who have have has perfectly understood the same to be correct and true in this affidavit. S.K. Meher Notary, Sonepur

- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Hote: 4. The affidavit should be either typed or written legibly and neatly.
- Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

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AFFIDAVIT

I, Bhagnaaths Meshaco aged about Meshaco
10, W/O, D/OMaralicelhar Mishron resident of village-Ward No. 3
Shown to magazini, Sonepur, P.S Sonepur, DistSubarnapur, Odisha, do
hereby solemnly affirm and declare as under :-

That, I am to deponent of this affidavit and residence of above mentioned area.

That, I have not more than one spouse living and also not begotten the third subsequent child.

That, I have not more than two children after 30.05.1995.

That, I swear this affidavit to produce the same before the competent authority of for reference and record.

THAT ROOD NO. 20 * Deponent

contents of this affidavit are true to the best of his/her knowledge.

Notary/ Executive Magistrate

Sarat Kumar Meher Notary, Sonepur esident

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DECLARATION

aclemnly affirmed before me on this the A.M. A.M. Contents having the treatment for and Explained to the declarant with the declarant with the declarant with the sentential true in this affidance.

ther 7-3-22

Form X [See Rule 25 Note 1 & 43 (3)] Notice as to names of candidates sponsored by the political party

	_
П	_ ~
	1 (1)
	,

SUBJECT: General Election of Chairperson / Councilor to Landow Municipal Council- Sponsoring of candidates.

Sir,

Sl. No.	1 11	Name of the approved candidate	Father's / Husband's name of approved candidate	Postal address of approved candidate
1	2	3	4	5
	Ine funding	Bhiginathi	chundidhen	Short Nogn Sonefor
	0/100	All V.		

Yours faithfully

(Niranjan Patnaik)

(Name and signature of the President

Place: Sendin.

Date: 📈 3-2)

or Secretary of the State Level Organisation of the Political Party or of the Office Bearer authorised in Form IX by the Political Party.)

President

Odieha Pradesh Conoras Committee

(Seal of the Party)

N.B.- (1) This must be delivered to Election Officer at least one day before the date fixed for scrutiny of nomination papers.

(2) Form must be signed in ink by office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc. shall be accepted.

(3) No form transmitted by Fax shall be accepted.