

FORM X

[See Rule 25 Note- 1 & 43(3)]

Notice as to names of candidates sponsored by the political party

To

The Election Officer, Subarna Pur Municipality / N.A.C.

SUBJECT:- General Election of Councillor to Subarnapur  
Municipal Council — Sponsoring of candidates.

Sir,

In pursuance of Rule 25 (8) of the Odisha Municipal (Delimitation of Wards, Reservation of Seats and Conduct of Election) Rules, 1994, I hereby give notice that the following person has been sponsored by **Bharatiya Janata Party** as its candidate at the ensuing General Election of Councillor to Subarnapur Municipal Council.

Sl. No.	Name of the Municipality / N.A.C.	Name of the approved candidate (Ward wise)	Father's/Husband's name of approved candidate	Postal address of approved Candidate
1	2	3	4	5
	Subarnapur	Anita Samal W.No-1	Nisaker Samal	AT-Spinning mill Coloney po/ps/Dist: - Subarnapur

Yours faithfully,

*Bhabendra Kumar Panda*

(Bhabendra Kumar Panda)

(Name and signature  
of the Office Bearer authorized in  
Form IX by the Political Party)

State Executive Member  
Bharatiya Janata Party  
Odisha

(Seal of the Party)



Place: Sonepur

Date: 6/2/2022

N.B.—(1) This must be delivered to the Election Officer at least one day before the date fixed for scrutiny of nomination papers.

(2) Form must be signed in ink by the office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc. shall be accepted.

(3) No form transmitted by Fax shall be accepted.



Please affix your passport size here

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF**

Ward No. 01 of Subasarpur NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR 53 NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

53  
Dev Kishor Mishra  
Notary Sonepur

(strike out whichever is not applicable)

I, Anita Samal ~~son~~ daughter /wife  
of Nirakar Samal Aged 30 years,  
resident of Thupulgaon, Sonapur (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Bharatiya Janata Party  
(name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in Subasarpur (Name of the Ward No. 1 Municipality/ Municipal Corporation), at Serial No. 159 in Booth No. 22 (TWO)

(3) My contact telephone number(s) is/are 7978868491 and my e-mail id (if any) is X and my social media account(s) (if any) is/are

(i) \_\_\_\_\_  
(ii) \_\_\_\_\_

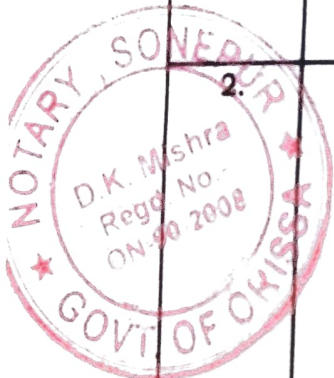
Affidavit for me signed and affixed to be pronounced

Anita Samal  
05/11/11  
Anita Samal

• Anita Samal

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self			(i) No Pan allotted
				(ii)
				(iii)
				(iv)
				(v)
2.	Spouse			(i) No Pan allotted
				(ii)
				(iii)
				(iv)
				(v)
3.	HUF (If Candidate is Karta/Coparcener)			(i) No Pan allotted
				(ii)
				(iii)
				(iv)
				(v)
4.	Dependent I			(i) No pan allotted
				(ii)
				(iii)
				(iv)
				(v)



3. 2022  
 Dev Kishor Mishra  
 Notary Sonapatna



5.	Dependent 2				
6.	Dependent 3...				

No PAN allotted

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Not applicable

Table

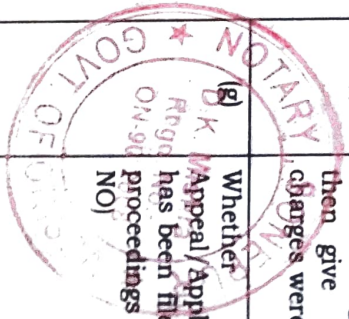
(a)	FIR No. with name and address of Police Station concerned			
		Not applicable		

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Anita Samal



5.3.2022  
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Notary Sonapatna

b)	Case No. with Name of the Court	X	X	X	X
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	X	X	X	X
d)	Brief description of offence	X	X	X	X
e)	Whether charges have been framed (mention YES or NO)	X	X	X	X
f)	If answer against (e) above is YES, then give the date on which charges were framed	X	X	X	X
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	X	X	X	X



**(6) Cases of conviction**

✓ (i) I declare that I have not been convicted for any criminal offence.

Tick this alternative, if the candidate has not been convicted and ~~write Not APPLICABLE~~ against alternative (ii) below)

~~DEV KISHOR MISHRA~~

OR

~~NOTARY~~

*Not applicable*

(If the candidate has been convicted, then tick this alternative and score off alternative

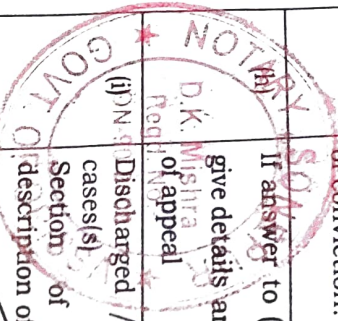
(i) above, and give details in the Table below)

**Table**

(a)	Case No.	X	X	X	X
(b)	Name of the Court	X	X	X	X
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	X	X	X	X

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(d)	Brief description of offence for which convicted	X	X	X
(e)	Dates of orders of conviction	X	X	X
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	X	X	X
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction. If answer to (g) above is YES, give details and present status of appeal	X	X	X
(h)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	X	X	X
	The Court Which had taken Cognizance	X	X	X
	Dev Kishor Case No Notary Sonpeddi	X	X	X
(i)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	X	X	X
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	X	X	X
(n)	The Court Which had taken cognizance	X	X	X
(o)	Case No	X	X	X



Anita Samal



(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	✓	✓	✓
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets:**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.



*53-2*  
 Note: Dependent means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Dev Mishra  
 Notary Public

Note: 5. Details including amount is to be given separately in respect of each investment

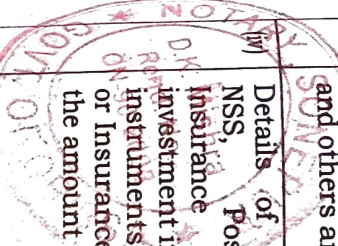
Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	2,00,000/-	2,00,000/-	Nil	Nil	Nil	Nil

Amrita Samal

(ii) Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit		Rs 5000 Rs 10000	NIL	x	NIL	x	NIL	x	NIL
(iii) Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL
(iv) Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL
(v) Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL
(vi) Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL
(vii) Jewellery, Gold, Silver and Ornaments Silver and Silver Ornaments valuable things (give details of weight and value) with approx. present market value according to you	G.O	79900 (5.50000)	NIL	NIL	NIL	NIL	NIL	NIL	NIL
(viii) Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL
(ix) Gross Total value	Rs 569800	Rs 2000	NIL	NIL	NIL	NIL	NIL	NIL	NIL



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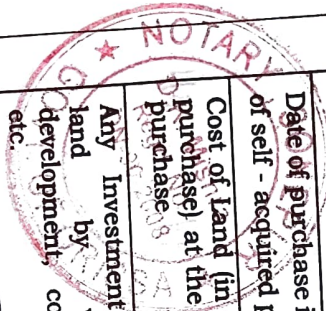
**(8) Details of Immovable assets:** also

Note: 1. Properties in joint ownership indicating the extent of joint ownership will have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3	
(i)	<b>Agricultural Land</b> Location(s) Survey number(s)  Area (total measurement in acres)  Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL	NIL
		NIL	NIL	NIL	NIL	NIL	NIL	NIL
		NIL	NIL	NIL	NIL	NIL	NIL	NIL
		NIL	NIL	NIL	NIL	NIL	NIL	NIL
		NIL	NIL	NIL	NIL	NIL	NIL	NIL
		NIL	NIL	NIL	NIL	NIL	NIL	NIL
		NIL	NIL	NIL	NIL	NIL	NIL	NIL
		NIL	NIL	NIL	NIL	NIL	NIL	NIL
		NIL	NIL	NIL	NIL	NIL	NIL	NIL
		NIL	NIL	NIL	NIL	NIL	NIL	NIL
<b>Non-Agricultural Land</b> Location(s) Survey number(s)  Area (total measurement in sq. ft.)  Whether inherited property (Yes or No)  Date of purchase in case of self - acquired property  Cost of Land (in case of purchase) at the time of purchase	Approximate Current market value							
	Plot 200/1/3/3/4				X	X	X	
	Plot 200/1/3/3/4				X	X	X	
	Plot 200/1/3/3/4				X	X	X	
	Plot 200/1/3/3/4				X	X	X	
	Plot 200/1/3/3/4				X	X	X	
	Plot 200/1/3/3/4				X	X	X	
	Plot 200/1/3/3/4				X	X	X	
	Plot 200/1/3/3/4				X	X	X	
	Plot 200/1/3/3/4				X	X	X	



Devika Sonappa  
Notary

Anita Samal

Any Investment on the land by way of development, construction etc.

Not applicable  
Not applicable

Nil  
Nil  
Nil  
Nil

(iii)

**Commercial Buildings**

(including apartments)

- Location(s)  
- Survey number(s)

Nil  
Nil  
Nil

Nil

Nil

Area (total measurement in sq. ft.)

Not applicable

x

x

Built-up Area (total measurement in sq. ft.)

Not applicable

x

x

Whether inherited property (Yes or No)

Not applicable

x

x

Date of purchase in case of self - acquired property

Not applicable

x

x

x

Cost of property (in case of purchase) at the time of purchase

Nil

Nil

Nil

Nil

Any Investment on the property by way of development, construction etc.

Nil

Nil

Nil

Nil

Approximate current Notary market value

Nil

Nil

Nil

Nil

(iv)

**Residential Buildings**

(including apartments):

- Location (s)  
- Survey number(s)

Nil

Nil

Nil

Nil

Area (Total measurement in sq. ft.)

Nil

Nil

Nil

Nil

Built up Area (Total measurement in sq. ft.)

Nil

Nil

Nil

Nil

Whether inherited property (Yes or No)

Nil

Nil

Nil

Nil

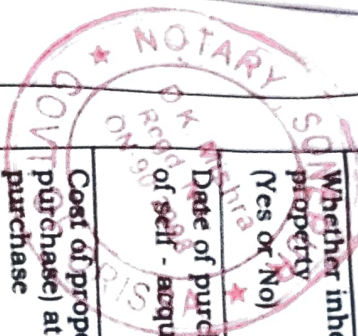
Date of purchase in case of self - acquired property

Nil

Nil

Nil

Nil



DEV KISHOR MISHTIA  
Notary

Alia Samal



(v)	Cost of property (in case of purchase) at the time of purchase	<del>NA</del>	<del>NA</del>	<del>NA</del>	<del>NA</del>	<del>NA</del>	<del>NA</del>	<del>NA</del>	<del>NA</del>
	Any Investment on the land by way of development, construction etc.	<del>NA</del>	<del>NA</del>	<del>NA</del>	<del>NA</del>	<del>NA</del>	<del>NA</del>	<del>NA</del>	<del>NA</del>
(v)	Approximate current market value	<del>NA</del>	<del>NA</del>	<del>NA</del>	<del>NA</del>	<del>NA</del>	<del>NA</del>	<del>NA</del>	<del>NA</del>
	Others (such as interest in property)	<del>NA</del>	<del>NA</del>	<del>NA</del>	<del>NA</del>	<del>NA</del>	<del>NA</del>	<del>NA</del>	<del>NA</del>
(vi)	Total of current market value of (i) to (v) above	<del>NA</del>	<del>NA</del>	<del>NA</del>	<del>NA</del>	<del>NA</del>	<del>NA</del>	<del>NA</del>	<del>NA</del>

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-  
 D.K. Mishra  
 Regd. No.-  
 ON-90-2008

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institutions						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	<del>NA</del>	<del>NA</del>	<del>NA</del>	<del>NA</del>	<del>NA</del>	<del>NA</del>
	Loan or dues to any other individuals/ entity other than mentioned above.	<del>NA</del>	<del>NA</del>	<del>NA</del>	<del>NA</del>	<del>NA</del>	<del>NA</del>
	Name(s), Amount outstanding, nature of loan	<del>NA</del>	<del>NA</del>	<del>NA</del>	<del>NA</del>	<del>NA</del>	<del>NA</del>
	Any other liability	<del>NA</del>	<del>NA</del>	<del>NA</del>	<del>NA</del>	<del>NA</del>	<del>NA</del>
	Grand total of Liabilities	<del>NA</del>	<del>NA</del>	<del>NA</del>	<del>NA</del>	<del>NA</del>	<del>NA</del>

Anita Samal



1) Details of profession or occupation:

- (a) Self..... Housewife
- (b) Spouse ..... Private Coach

(10A) Details of source(s) of income:

- (a) Self..... Nil
- (b) Spouse ..... Through Private Coachship
- (c) Source of income, if any, of dependents,..... Nil

(10B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate..... Nil

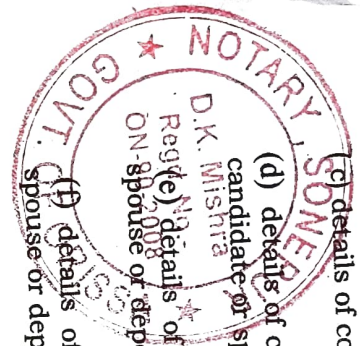
(b) details of contracts entered into by spouse ... Nil

(c) details of contracts entered into by dependents .. Nil

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... Nil

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... Nil

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... Nil



(11) My educational qualification is as under:

10+2 Glass 1X St. Mary's Girls' High School, Sojpur

(12) (Give details of highest School / University education mentioning the full form of the certificate/ diploma / degree course, name of the School / College / University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Sojpur this the 5th day of March

Witnesses:

- 1. Ashlyn Paudyal
- 2. Bikash Kumar Singh

DEPONENT

**Note:** 1. Affidavit should be filed latest by 3:00 PM on the last day of filing nominations.

**Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

**Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

**Note:** 4. The affidavit should be either typed or written legibly and neatly.

**Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



ଫାଇଲ୍ ସୋରାଲ୍  
ଉପାଧିକାରୀ ସୋରାଲ୍  
ଅଧିକାରୀଙ୍କୁ ଉପସ୍ଥାପନ କରି ସୋରାଲ୍ ପୂର୍ବରୁ ସୋରାଲ୍ ଉପସ୍ଥାପନ କରି  
being identified by.....

Solemnly affirmed and declared before  
me on this 5th day of March 22

D.K. Mishra  
Notary, Sonepur