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भारतीय गैर न्यायिक

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TEN
RUPEES



INDIA NON JUDICIAL



**SWORN BEFORE THE NOTARY PUBLIC, SONEPUR
AFFIDAVIT**

To be filed by the candidate alongwith Nomination Paper to the Election Officer/Returning Officer for the Election to the Office of

Ward No. 11 of SONEPUR NAC/Municipality/Municipal Corporation for the office of Councilor/Corporator/

OR _____ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(Strike out whichever is not applicable)

I, **Sunita Naik, W/o. Chandra Naik**, aged about **35** years, R/o. Khadalpada, (Ward No.11), Sonapur, P.O./P.S. Sonapur, District - Subarnapur, Pin - 767017, (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

- (1). I am a candidate set up by **Biju Janata Dal**.
(name of the political party/ am contesting as an Independent candidate.
(Strike out whichever is not applicable).

Advocate, Sonapur

सुनिता नाइक

भारतीय गैर न्यायिक



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ODISHA

-: 2 :-

51AA 680276

My name is enrolled in voter list of Sonepur Municipality Name of the Ward No.11 Municipality/Municipal Corporation), at Serial No. 542 in Booth No.01.

My Contact telephone number(s) is/are 8658688140 and my e-mail id (if any) is Nil and my social media account(s) (if any) is/are

i). Nil

ii). Nil

(4). Details of Permanent Account Number (PAN) and status of filing of Income Tax Return : No PAN allotted.

| Sl. No. | Names | PAN | The financial year for which the last Income Tax return has been filed | Total Income shown in Income Tax Return (in Rupees) for the last five Financial years completed (as on 31 st March). |
|---------|--------------------------------------|--------------------|--|---|
| 1. | Self Sunita Naik, Chandra Naik | No PAN Allotted | Not Applicable | (i) Not Applicable (ii) Not Applicable (iii) Not Applicable (iv) Not Applicable (v) Not Applicable |
| 2. | Spouse Chandra Naik | No PAN Allotted | Not Applicable | (i) Not Applicable (ii) Not Applicable (iii) Not Applicable (iv) Not Applicable (v) Not Applicable |

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INDIA NON JUDICIAL



राज्य ODISHA

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| | | | | |
|----|---|--------------------|----------------|--|
| 3. | HUF (If candidate is Karta/Coparcener) Nil | Nil | Not Applicable | (i) Not Applicable (ii) Not Applicable (iii) Not Applicable (iv) Not Applicable (v) Not Applicable |
| 4. | Dependent - 1 Subham Naik son (15) | No PAN Allotted | Not Applicable | (i) Not Applicable (ii) Not Applicable (iii) Not Applicable (iv) Not Applicable (v) Not Applicable |
| 5. | Dependent - 2 Ankit Naik son (11) | No PAN Allotted | Not Applicable | (i) Not Applicable (ii) Not Applicable (iii) Not Applicable (iv) Not Applicable (v) Not Applicable |
| 6. | Dependent - 3 Nil | Nil | Not Applicable | (i) Not Applicable (ii) Not Applicable (iii) Not Applicable (iv) Not Applicable (v) Not Applicable |

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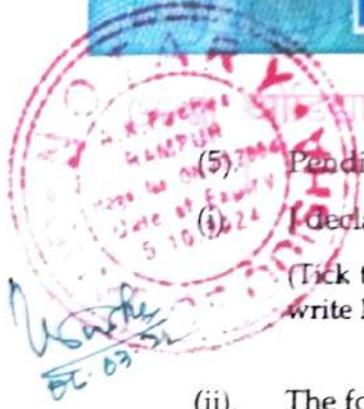
Note : It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted"

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REGISTRAR ODISHA

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(5) Pending Criminal Cases :

(i) I declare that there is no pending criminal case against me. ✓

(Tick this alternative if there is no criminal case pending against the candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii). The following criminal cases are pending against me : **NOT APPLICABLE**

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative(i) above, and give details of all pending cases in the Table below)

Table

| | | | | |
|------|---|----------------|----------------|----------------|
| (a) | FIR No. with name and address of Police Station concerned | Not applicable | Not applicable | Not applicable |
| (b). | Case No. with Name of the court | Not applicable | Not applicable | Not applicable |
| (c). | Section(s) of concerned Acts/Codes involved (give No. of the Section, e.g. Section of IPC etc.) | Not applicable | Not applicable | Not applicable |
| (d). | Brief description of offence. | Not applicable | Not applicable | Not applicable |
| (e). | Whether charges have been framed (mention YES or No) | Not applicable | Not applicable | Not applicable |
| (f). | If answer against (e) above is YES, then give the date on which charges were framed. | Not applicable | Not applicable | Not applicable |

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| (g) Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | Not applicable | Not applicable | Not applicable |
|--|----------------|----------------|----------------|

(6). Cases of Conviction : **NOT APPLICABLE**

(i). I declare that I have not been convicted for any criminal offence. ✓

(Tick this alternative if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii). I have been convicted for the offences mentioned below : **NOT APPLICABLE**

(If the candidate has been convicted, then tick this alternative and score off alternative(i) above, and give details in the Table below)

| | | | |
|--|----------------|----------------|----------------|
| (a) Case No. | Not applicable | Not applicable | Not applicable |
| (b). Name of the court | Not applicable | Not applicable | Not applicable |
| (c). Section(s) of Acts/Codes involved (give No. of the Section, e.g. Section of IPC etc.) | Not applicable | Not applicable | Not applicable |
| (d). Brief description of offence for which convicted. | Not applicable | Not applicable | Not applicable |

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|-----|--|----------------|----------------|----------------|
| (e) | Dates of orders of conviction | Not applicable | Not applicable | Not applicable |
| (f) | Punishment imposed (Indicate period of imprisonment awarded and/or quantum of the fine imposed) | Not applicable | Not applicable | Not applicable |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or NO) Repeat the above sequence in respect of each separate case of conviction. | Not applicable | Not applicable | Not applicable |
| (h) | If answer to (g) above is YES, give details and present status of appeal. | Not applicable | Not applicable | Not applicable |
| (i) | Discharged/acquitted in the cases(s) Section of the Act and description of the offence | Not applicable | Not applicable | Not applicable |
| (j) | The Court which had taken cognizance | Not applicable | Not applicable | Not applicable |
| (k) | Case No. | Not applicable | Not applicable | Not applicable |
| (l) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance. | Not applicable | Not applicable | Not applicable |
| (m) | Case(s) is/are pending against me which cognizance has been taken by court Section Act and Description of the offence for which cognizance. | Not applicable | Not applicable | Not applicable |
| (n) | The Court which had taken cognizance. | Not applicable | Not applicable | Not applicable |
| (o) | Case No. | Not applicable | Not applicable | Not applicable |
| (P) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance. | Not applicable | Not applicable | Not applicable |

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1. Details should be given in reverse chronological order i.e. the latest case to be mentioned first and back wards in the order of daters for the other cases.

2. Additional sheet may be added if required.

(7). That, I give herein below the details of the assets (Movable and immovable etc.) of myself, my spouse and all dependents :

A. Details of movable assets. :

Note : 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note : 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the Scheme, name of Bank/Institution and Branch are to be given.

Note : 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non listed companies should be given.

Note : 4. Dependent means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

मुद्रित 12/10/2024



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Details including amount is to be given separately in respect of each investment.

Details should include the interest in or ownership.

Explanation : For the purpose of this Form, the expression includes, details of all deposits or investments :

| Sl No | Description | Self | Spouse | HUF | Dependent - 1 | Dependent - 2 | Dependent - 3 |
|-------|---|-----------------------|--------|-----|---------------|---------------|---------------|
| (i) | Cash in hand | 102001/- | Nil | Nil | Nil | Nil | Nil |
| (ii) | Details of deposit in Bank Accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative Societies and the amount in each such deposit. | HDFC Bank 11,000/- | Nil | Nil | Nil | Nil | Nil |
| (iii) | Details of Investment in Bonds, Debentures/Shares and Units in companies/Mutual Funds and others and the amount. | Nil | Nil | Nil | Nil | Nil | Nil |

शुद्धि 1/1/16

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| | | | | | | | |
|--------|---|---|-----|-----|-----|-----|-----|
| | Details of Investment in NSS, Postal Saving, Insurance Policies and investment in any Financial Instruments in Post Office or Insurance Company and the amount. | Nil | Nil | Nil | Nil | Nil | Nil |
| (v) | Personal loans/advances given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | Nil | Nil | Nil | Nil | Nil | Nil |
| (vi) | Motor Vehicles such as Jeep, Cars Bus, Trucks, Heavy Vehicles, (Details of make, registration number, etc. year of purchase and amount) with approx. present market value according to you. | Nil | Nil | Nil | Nil | Nil | Nil |
| (vii) | Jewellery, Gold, Gold Ornaments Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you. | Gold Ornaments 30 gm. 135000/- Silver Ornaments 10 gm. 850/- | Nil | Nil | Nil | Nil | Nil |
| (viii) | Any other assets such as value of claims/interest | Nil | Nil | Nil | Nil | Nil | Nil |
| (ix) | Gross Total Value | 248851/- | Nil | Nil | Nil | Nil | Nil |

शुद्धि 21/10/16

भारतीय गैर न्यायिक



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(B) Details of Immovable assets :

- Note : 1 Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.
- Note : 2 Each land or building or apartment should be mentioned separately in this format
- Note : 3 Details should include the interest in or ownership of assets.

| Sl. No | Description | Self | Spouse | HUF | Dependent - 1 | Dependent - 2 | Dependent - 3 |
|--------|---|------|--------|-----|---------------|---------------|---------------|
| (i) | <u>Agricultural Land</u> | Nil | Nil | Nil | Nil | Nil | Nil |
| | Location(s) Survey Number(s) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Area (Total measurement in acre(s)) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self - acquired property. | Nil | Nil | Nil | Nil | Nil | Nil |
| | Cost of Land (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil | Nil |
| | Any Investment on the land by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil | Nil |
| | Approximate Value. | Nil | Nil | Nil | Nil | Nil | Nil |

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भारतीय गैर न्यायिक

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NOTARY
KATAPUR
Date of Expiry
5.11.2020
W. S. S. S.
06.03.22

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|--------|---|-----|-----|-----|-----|-----|-----|
| (ii). | <u>Non - Agricultural Land</u> | Nil | Nil | Nil | Nil | Nil | Nil |
| | Location(s) Survey Number(s) | | | | | | |
| | Area (Total measurement in Sq. Ft. | Nil | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self - acquired property. | Nil | Nil | Nil | Nil | Nil | Nil |
| | Cost of Land (in case of purchase) at the time of purchase. | Nil | Nil | Nil | Nil | Nil | Nil |
| | Any Investment on the land by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil | Nil |
| | Approximate Value. | Nil | Nil | Nil | Nil | Nil | Nil |
| (iii). | <u>Commercial Buildings</u> | Nil | Nil | Nil | Nil | Nil | Nil |
| | (Including apartments) | | | | | | |
| | Location(s) Survey Number(s) | | | | | | |
| | Area (Total measurement in Sq. Ft. | Nil | Nil | Nil | Nil | Nil | Nil |
| | Built up area (Total measurement in Sq. Ft. | Nil | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self - acquired property. | Nil | Nil | Nil | Nil | Nil | Nil |
| | Cost of property (in case of purchase) at the time of purchase. | Nil | Nil | Nil | Nil | Nil | Nil |
| | Any Investment on the land by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil | Nil |
| | Approximate Value. | Nil | Nil | Nil | Nil | Nil | Nil |

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| | | 51AA 680372 | | | | | |
|-------|--|------------------------|------------|--------------------|-----|-----|-----|
| | Residential Buildings (Including apartments) Location(s) Survey Number(s) | Sonepur town Unit No.2 | Ward No.11 | Khata No.491 | Nil | Nil | Nil |
| | Area (Total measurement in Sq. Ft. | Nil | Nil | Plot No.9 Ac.0.015 | Nil | Nil | Nil |
| | Built up area (Total measurement in Sq. Ft. | Nil | Nil | 500 Sq. Ft. | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self - acquired property. | Nil | Nil | Nil | Nil | Nil | Nil |
| | Cost of property (in case of purchase) at the time of purchase. | Nil | Nil | Nil | Nil | Nil | Nil |
| | Any Investment on the land by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil | Nil |
| | Approximate Value. | Nil | Nil | Nil | Nil | Nil | Nil |
| (v). | Others (such as interest in property) | Nil | Nil | Nil | Nil | Nil | Nil |
| (vi). | Total of current market value of (i) to (v) | Nil | Nil | 3,32,000 | Nil | Nil | Nil |

(9). Give herein below the details of liabilities/dues to public Financial Institutions and government :

(Note : Please give separate details of name of Bank, institution, entity or individual and amount before each item).

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| Description | Self | Spouse | HUF | Dependent - 1 | Dependent - 2 | Dependent - 3 |
|--|------|--------|-----|---------------|---------------|---------------|
| (1) <u>Loan or dues to Bank/Financial Institution(s)</u> Name of Bank or Financial Institution, Amount outstanding, Nature of Loan. | Nil | Nil | Nil | Nil | Nil | Nil |
| Loan or dues to any other individuals entity other than mentioned above. Name(s), Amount outstanding, nature of loan. | Nil | Nil | Nil | Nil | Nil | Nil |
| Any other liability. | Nil | Nil | Nil | Nil | Nil | Nil |
| Grand Total of Liabilities. | Nil | Nil | Nil | Nil | Nil | Nil |

(10). Details of Profession or Occupation :

(a). Self - HOUSE WIFE

(b). Spouse - BUSINESS

(10.A). Details of Source(s) Income :

(a). Self Nil

(b). Spouse - BUSINESS

(c). Source of Income, if any or dependents - Nil

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भारत ODISHA

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51AA 680374

(10B) Contracts with appropriate Government and any public company or companies.

- (a). Details of contracts entered by the candidate Nil
- (b). Details of contracts entered into by Spouse Nil
- (c). Details of contracts entered into by dependents Nil
- (d). Details of contracts, entered into by Hindu Undivided Family or Trust in which the candidate or spouse or dependents have interest **Not applicable.**
- (e). Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners Nil
- (f). Details of contracts, entered into by Private companies in which candidate or spouse or dependents have share Nil

(11). My Educational Qualification is as under :

7th Class Pass - Kusumi Primary School under Kuchinda Block.

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

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आदिपत्त ODISHA

51AA 680375

-: 15 :-

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, and no part of it is false and nothing material has been concealed there from. I further declared that :-

- (a). there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.
- (b). I, my spouse, or my dependents do not have any assets or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Sonapur, this the 6th day of March, 2022

Witnesses :

1. Manesh Kumar Naik
2. Balmukunda Naik

शुक्ति ६/३/२०२२
Deponent.

Identified by me.

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Advocate, Sonapur

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INDIA NON JUDICIAL

ODISHA

51AA 680202

6.03.22
SWORN BEFORE THE NOTARY PUBLIC, SONEPUR/ RAMPUR

AFFIDAVIT

I **Sunita Naik**, aged about 36 years, wife of **Chandra Naik**, Resident of Village : **Khadalpada**, Ward no. 11 of Municipality Sonapur, PS : Sonapur, Dist: Subarnapur, Odisha, do hereby solemnly affirm and declare as under : -

1. That, I am to deponent of this affidavit and residence of above mentioned area.
2. That, I have not more than one spouse living and also not begotten the third subsequent child.
3. That, I have not more than two children after 30.05.1995
4. That, I swear this affidavit to produce the same before the competent authority of for reference and record.

6.03.22
Advocate, Sonapur

- 51AA 680202

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51AA 680203

That, the fact stated above from Paras 1 to 4 are true to the best of my knowledge and belief.

I identified the deponent
whosigned before me

Deponent

Advocate Sonepur

Dated. 06 - 03 - 2022

Deponent above named is being identified by B. Dash
advocate appear and states before me on oath on this the 6th day of March 2022,
that the contents of this affidavit are true to the best of his/her knowledge.

Notary / Executive Magistrate

A. K. Padhee
NOTARY
RAMPUR
Regd No - ON 7712504
Dist. Subarnapur (Odisha)