

FORM X

[See Rule 25 Note- 1 & 43(3)]

Notice as to names of candidates sponsored by the political party

To The Election Officer, Subarnapur.....Municipality / N.A.C.
Subarnapur!

SUBJECT:- General Election of Councillor to.....
Municipal Council — Sponsoring of candidates.

Sir,
In pursuance of Rule 25 (8) of the Odisha Municipal (Delimitation of Wards, Reservation of Seats and Conduct of Election) Rules, 1994, I hereby give notice that the following person has been sponsored by **Bharatiya Janata Party** as its candidate at the ensuing General Election of Councillor to Subarnapur..... Municipal Council.

| Sl. No. | Name of the Municipality / N.A.C. | Name of the approved candidate (Ward wise) | Father's/Husband's name of approved candidate | Postal address of approved Candidate |
|---------|-----------------------------------|--|---|--|
| 1 | 2 Subarnapur | 3 Baladev Naik. W.NO-9 | 4 Brajach. Naik. | 5 AT-Maghipada PO/PS/Dist:- Subarnapur. |

Yours faithfully,

Bhabendra Kumar Panda

(Bhabendra Kumar Panda)

(Name and signature
of the Office Bearer authorized in
Form IX by the Political Party)

Place: Sonepur,

Date: 6-3-2022



State Executive Member
Bharatiya Janata Party
Odisha

(Seal of the Party)

N.B.—(1) This must be delivered to the Election Officer at least one day before the date fixed for scrutiny of nomination papers.

(2) Form must be signed in ink by the office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc. shall be accepted.

(3) No form transmitted by Fax shall be accepted.



AFFIDAVIT

I, Baldev Harn aged about 47 years,
S/O, W/O, D/O Boas chand Harn resident of village- Ward No. 9
of Sonepur Sonepur, P.S.- Sonepur, Dist.-Subarnapur, Odisha, do
hereby solemnly affirm and declare as under :-

That, I am to deponent of this affidavit and residence of above mentioned area.

That, I have not more than one spouse living and also not begotten the third subsequent child

That, I have not more than two children after 30.05.1995

That, I swear this affidavit to produce the same before the competent authority for reference and record

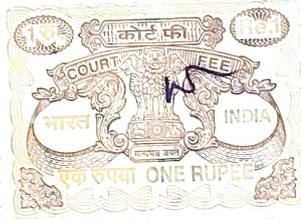
[Signature]
26/3/2022
Jeev Kishor Mishra
Notary Sonepur

That, the fact stated above are true to the best of my knowledge & belief.

[Signature]
Deponent

Deponent above named is being identified by P.K Saha advocate
appear and states before me on oath on this the 6th day of March 2022, that the
contents of this affidavit are true to the best of his/her knowledge.

[Signature]
26/3/2022
Notary/ Jeev Kishor Mishra
NOTARY, SO NEPUR
Regd. No. CV 322



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AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 09 of Subarnapur NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR _____ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I, Baldev Halki son/daughter/wife of Basa Chaman Halki Aged 47 years, resident of Sarpur Mashipada (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Basatiya Janata Party (name of the political party) / ~~am contesting as an Independent candidate.~~ (strike out whichever is not applicable)

(2) My name is enrolled in Subarnapur Municipality (Name of the Ward No. 9 Municipality/ Municipal Corporation), at Serial No. 678 in Booth No. 1

(3) My contact telephone number(s) is/are 8658929934 and my e-mail id (if any) is [Signature] and my social media account(s) (if any) is/are

(i).....
(ii).....

(4) Details of Permanent Account Number (PAN) and status of filing of income tax returns: *No PAN Card Allowed.*

| Sl. No. | Names | PAN | The financial year for which the last Income-tax return has been filed | Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March) | | | | |
|---------|--|-----|--|--|--|--|--|--|
| 1. | Self | | | (i) | | | | |
| | | | | (ii) | | | | |
| | | | | (iii) | | | | |
| | | | | (iv) | | | | |
| | | | | (v) | | | | |
| 2. | Spouse | | | (i) | | | | |
| | | | | (ii) | | | | |
| | | | | (iii) | | | | |
| | | | | (iv) | | | | |
| | | | | (v) | | | | |
| 3. | HUF (If Candidate is Karta/Coparcener) | | | (i) | | | | |
| | | | | (ii) | | | | |
| | | | | (iii) | | | | |
| | | | | (iv) | | | | |
| | | | | (v) | | | | |
| 4. | Dependent 1 | | | (i) | | | | |
| | | | | (ii) | | | | |
| | | | | (iii) | | | | |
| | | | | (iv) | | | | |
| | | | | (v) | | | | |

| | | | | | |
|---|----------------|--|--|-------|--|
| 4 | Dependent 2 | | | (i) | |
| | | | | (ii) | |
| | | | | (iii) | |
| | | | | (iv) | |
| | | | | (v) | |
| 6 | Dependent 3... | | | (i) | |
| | | | | (ii) | |
| | | | | (iii) | |
| | | | | (iv) | |
| | | | | (v) | |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

[Handwritten signature]

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and write off alternative (i) above, and give details of all pending cases in the Table below)

Table

FD No. with name and address of Police Station concerned

| | | |
|--|--|--|
| | | |
|--|--|--|

| | | | | |
|-----|--|--|--|--|
| b) | Case No. with Name of the Court | | | |
| (c) | Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | | | |
| (d) | Brief description of offence | | | |
| (e) | Whether charges have been framed (mention YES or NO) | | | |
| (f) | If answer against (e) above is YES, then give the date on which charges were framed | | | |
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | | | |

(6) Cases of conviction *NO HSL*

(i) I declare that I have not been convicted for any criminal offence.
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

| | | | | |
|-----|--|--|--|--|
| (a) | Case No. | | | |
| (b) | Name of the Court | | | |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | | | |

| | | | | |
|-----|---|--|--|--|
| (d) | Brief description of offence for which convicted | | | |
| (e) | Dates of orders of conviction | | | |
| (f) | Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed) | | | |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction. | | | |
| (h) | If answer to (g) above is YES, give details and present status of appeal | | | |
| (i) | Discharged /acquitted in the cases(s) Section of the Act and description of the offence | | | |
| (j) | The Court Which had taken cognizance | | | |
| (k) | Case No | | | |
| (l) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | | | |
| (m) | Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance | | | |
| (n) | The Court Which had taken cognizance | | | |
| (o) | Case No | | | |

| | | | | |
|-----|--|--|--|--|
| (p) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | | | |
|-----|--|--|--|--|

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

No HUF

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

| Description | Self | Spouse | HUF | Dependent -1 | Dependent -2 | Dependent -3 |
|--------------|------|--------|-----|-----------------|-----------------|-----------------|
| Cash in hand | | | | | | |

HIL

(A) Details of immovable assets:

- Note 1: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
- Note 2: Each land or building or apartment should be mentioned separately in this format
- Note 3: Details should include the interest in or ownership of assets.

| Sl. No. | Description | Self | Spouse | HUF | Dependent 1 | Dependent 2 | Dependent 3 |
|---------|---|------|--------|-----|-------------|-------------|-------------|
| ii) | <u>Agricultural Land</u> Location(s) Survey number(s) | | | | | | |
| | Area (total measurement in acres) | | | | | | |
| | Whether inherited property (Yes or No) | | | | | | |
| | Date of purchase in case of self-acquired property | | | | | | |
| | Cost of Land (in case of purchase) at the time of purchase | | | | | | |
| | Any investment on the land by way of development, construction etc. | | | | | | |
| | Approximate Current market value | | | | | | |
| iii) | <u>Non-Agricultural Land</u> Location(s) Survey number(s) | | | | | | |
| | Area (total measurement in sq. ft.) | | | | | | |
| | Whether inherited property (Yes or No) | | | | | | |
| | Date of purchase in case of self-acquired property | | | | | | |
| | Cost of Land (in case of purchase) at the time of purchase | | | | | | |

Any investment on the land by way of development, construction etc.

Approximate current market value

Commercial Buildings

(including apartments)

Location(s)

Survey number(s)

Area (Total measurement in sq. ft.)

Built-up Area (Total measurement in sq. ft.)

Whether inherited property
(Yes or No)

Date of purchase in case of self-acquired property

Cost of property (in case of purchase) at the time of purchase

Any investment on the property by way of development, construction etc.

Approximate current market value

(24) **Residential Buildings**

(including apartments)

Location (s)

Survey number(s)

Area (Total measurement in sq. ft.)

Built up Area (Total measurement in sq. ft.)

Whether inherited property
(Yes or No)

Date of purchase in case of self-acquired property

1. ...
 2. ...
 3. ...
 4. ...
 5. ...



...
 ...

...
 ...

...
 ...
 ...
 ...



Details of profession or occupation:

- (a) Self..... Social Service
- (b) Spouse Housewife

(10A) Details of source(s) of income:

- (a) Self.....
- (b) Spouse

(C) Source of income, if any, of dependents,.....

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate.....
- (b) details of contracts entered into by spouse
- (c) details of contracts entered into by dependents
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share

(11). My educational qualification is as under:

..... 5th class Passed in the year 1984

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 8 and 9 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Srinagar this the 14th day of March 2022

WITNESSES

(Handwritten signature)

(Handwritten signature)

DEPONENT

1. The first part of the document is a list of names and addresses of the members of the committee. The names are listed in alphabetical order and include the following: [Illegible names and addresses]

2. The second part of the document is a list of names and addresses of the members of the committee. The names are listed in alphabetical order and include the following: [Illegible names and addresses]

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