

Dev Kishor Mister's of this affidavit are true to the best of his/her knowledge.

Notary Sonepur

DEV KISHOR MISHRA Notar NOTARY USON BESTrate





AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR ELECTION TO OFFICE OF

| OR- | NAC/Municipali | ty/Municipal Corpo | ration for the offi |
|--|------------------------------------|------------------------------------|---------------------------------|
| Chairperson/Mayo | | | Bysical Part |
| | (strike out whiches | er is not applicable) | |
| | | | motor of the |
| I loomandha | [a] son/daughter/ | vife. | |
| of Linear | anj Tagan | ged 20 | vea |
| or and or | Tangafaga, joffs | int me bur Ime | ntion full post |
| | | | |
| laddress, a candid | late at the above election | , do nereby solemnly | aimm and state |
| hoath as under:- | 5.45 | | |
| Nor Mishra | ate set up by-Bladat | iga Janata f | Party |
| y (1) Fam a candid | ate set up by | J | |
| (name of the politic | cal party) / am contesting | ; as an Independent co | andidat e. (strike o |
| whichever is not a | nplicable) | 1 111 1 3 | 1 1012 |
| Willeflevel 15 flot a | enrolled in | 20 Mar | (pailt) |
| (2) My name is | enrolled in | 2.X22. K. Y | (Name of the |
| Ward No | Municipality/ Municipa | l Corporation), at Ser | ial No.4.9.6.in |
| that are and a second s | ephone number(s) is/a r | | |
| | ephone number(s) is/ar | eO) 1. 19. 10. 10. 19. 10. | ingarmana ing |
| (3)My contact tel | | | na account(s) (if |
| (3)My contact tel mail id (if any | is | . and my social med | |
| (3)My contact tel mail id (if any) is/are | is | . and my social med | |
| mail id (if any) | is | , and my social med | |
| mail id (if any) | is | , and my social med | |

hangu Dharen Tarra;

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax

| | retur | | | The financi | altro | tal income |
|----------|-------------------|--|-------------|--|---------|--|
| | Sl. No. | Names | PAN | vear for | sh | own in Income Tax Return(in |
| | Anagher | | | | e R11 | pees) for the last five |
| | | with. | | last Income | - Fin | ancial Years completed (as |
| | | | | tax return | 1 | _ st 1) |
| | the said of | francisco es estado de la como | m - gareat | tax returr has been filed | ion | 31° March) |
| | | - Indiana | Nwad 31 | e gar o | 3/3 | |
| | | responsible (v) all | TOTAL GAS | SECTION OFF. | ila a | HT OF BUSINESS NOTES HERE |
| | | HAVE BUILDING | | The series of th | (i) | Lill Cr Dog God N |
| | 1. | Self | 4 | 4/ | (2) | H 60090 2071-404 |
| | | Gargarthan Tarsa | 9 | 7,0 | (ii) | 3 80 808 (2020-2021) |
| | -ix | (nargarina. | S. Com | Ψ.: | (11) | 3 80 800 (2020-702) |
| | | C () | \sim | egi) lankenin | (iii) | 3.28 566 (2019-2020) |
| | | 1000 | | di | (111, | 13,28360 (2112) |
| | | (61) | 0 | 8 | (iv) | 979 719 (2016-17) |
| | | Hilly pay to pone pine | 9 | OX. | (, | 2 /2 111 (210) |
| | est ac | (v) | | 3 | (v) | 9 43 221 (25153 6) |
| DY | O | | | a · may I file Speller for | - | 2-13 221 2119 |
| TARY, | 002 | Spouse | | | (i) | |
| 8/- | 1001 | The dim case of the | | oliw hyd cyfrin | | |
| D.K. M | ishra | X | | Inches A | ii) | المراجع المراع |
| Regd. | Vo | Hotolicalia | 110 | | iii) | 92 |
| ON-90-2 | 008 /* | , oby | NYT | H. Casa stay | 17 | 1/214/11/1 |
| 4 | 195/ | 1 X) | las ydrauri | ita i i i i i i i i i i i i i i i i i i | iv) | n familia straight and the first |
| OF | RIST | ne. | 20 - 20 3 S | | (v) | |
| | 3. | HUF (If Candidate is | | P 52 11 71 7 | | and the state of t |
| _ | 3. | Karta/Coparcener) | 10000 | deleter trail |), . | group, sur tak street by |
| | 100 | 2 | i- heings. | a figure de de la company | _ | er destination of the state of |
| (Of | 20 | | 1 | ľ | ′ | 아마는 이 있는데 아이 아래는 그렇게 하는 것이라고 모르는데 |
| lev Kran | -5" | | (A) 1 | ithra e ago pop <mark>(ii</mark> | ii) | SERVE AVECUSED SERVE |
| Notani | Sononiu | | | | | |
| | | The second was | | | 7) (1 | enthropies and rest of the |
| N | 1.7.7. | trust Coch in relations | 417.1 | 1. 1 . 1. 5. 5 | | in the second second |
| | land the state of | the factor of the same | ober 117 | (v) | | |
| | 4. | Dependent 1 | A. | (i) | .0 | |
| | w | ف درونه استخد وای در داده تصویتهای این این بازی بازی بازی بازی در | -4B | 11000 | . 3 | esame entre er that |
| | | | | (ii) | 5: | second orientersiae |
| | | 7-11 | | | 2 | |
| | | 1 | | (iii | 1 | |
| | | | | (iv) | | |
| | | | | | | |
| | | | | (v) | | |
| | | | | | - I - I | |
| | | | | | | |

hongu Dhorra Tarra

| | 5. | Dependent 2 | | | (i) | 4 | Tyle a | |
|----------|--|--|--|---|----------|-----------|-----------------------|---------|
| | | | | | (ii) | ì | | 1 |
| | | MA | . 47 | | (iii) | <u> </u> | | |
| | Navi de | | NA | | | | in | |
| | | 1,14 | 1/ | | (iv) | | tipes to the | |
| | | | | | (v) | - | - | |
| | 6. | Dependent 3 | | | (i) | i | | |
| | 1 | . n. | NA. | | (ii) | | - 1 | |
| | andre . | HA | (y 1) : | Callandia . | (iii) | 2 | F=1 - | |
| POY 1 | SONED | - | | - | (iv) | | E.S. | T. |
| 12 | 1 | | | | (v) | | · 48 | K Sp |
| E D.K | Mishra 90 No. 1-90-2008 | * | <u></u> | | لــُــــ | | # 5 | |
| Dev I | write NO (15hor A tary Son (ii) The f | epur ollowing criminal cases a are pending criminal ca | o criminal control (iii) Iternative (iii) Control pending and sees against | ase pending a below) R against me: the candidat | gainst | ı tick ti | his alternat | ive and |
| | score off | alternative (i) above, and | 100 | ble / | s casco | m the | rable below | |
| 100 mg/m | | | | IDIE | 3 | yΩ's . | νη ^{cal} ie, | 4-1 |
| (a) | 2 4 2 4 4 4 | ith name and address of | | | | | | |
| | | lange | Dhan | u <i>Tor</i> i | er | | | |

| | Case No. with Name of the Cour | | Car Physical Re | |
|---------------------|--|---|------------------------|------------|
| (c) | Section(s) of concerned Acts/Codes involved (give no.c) the Section, e.g. Sectionof IPC, etc.). | of | NA | |
| (d) | Brief description of offence | | NA | |
| (e) | Whether charges have be framed (mention YES; or NO) | een | NA | |
| (f) | If answer against (e) above is Yi then give the date on wh charges were framed | | XA | 4 |
| K. Misł | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or | | INA | |
| Regd. No N-90-20 | 0- 女 | n of september to the load. | Dan Grang Dosyn. | . rod- |
| | conviction | 10 | a të si i nopisimira | Section of |
|) I decl | are that I have not been convicted alternative, if the candidate has APPLICABLE against alternative | s not been convic | offence. | |
| I decl | are that I have not been convicted alternative, if the candidate has APPLICABLE against alternative. | s not been convic | offence. | |
| I decl | are that I have not been convicted alternative, if the candidate has APPLICABLE against alternative. | os not been convid ve (ii) below) | offence. | |
| I decl | are that I have not been convicted alternative, if the candidate has APPLICABLE against alternative. | OR nentioned below: | offence. | Cooks (C) |
| I decl | are that I have not been convicted alternative, if the candidate has alternative against alternative. AISHTE EDIJI be been convicted for the offences me | OR nentioned below: tick this alternativew) | offence. | native |
| I decl | are that I have not been convicted alternative, if the candidate has been convicted for the offences mendidate has been convicted, then and give details in the Table below. | OR nentioned below: tick this alternative | offence. | native |
| I decl | are that I have not been convicted alternative, if the candidate has alternative. APPLICABLE against alternative against alternative alternative against alternative against alternative been convicted for the offences mandidate has been convicted, then | OR nentioned below: tick this alternativew) | offence. | native |
| I decl | are that I have not been convicted alternative, if the candidate has alternative. APPLICABLE against alternative alternative been convicted for the offences mendidate has been convicted, then and give details in the Table below. Case No. | OR nentioned below: tick this alternativew) | offence. | native |
| I decl | are that I have not been convicted alternative, if the candidate has alternative against alternative above the convicted for the offences mendidate has been convicted, then and give details in the Table below. Case No. | OR nentioned below: tick this alternativew) | e and score off altern | native |
| I decl | are that I have not been convicted alternative, if the candidate has alternative. APPLICABLE against alternative been convicted for the offences mendidate has been convicted, then and give details in the Table below. Case No. Name of the Court Sections of Acts/Codes involved (give no. of the Section, e.g. | OR nentioned below: tick this alternativew) | e and score off altern | native |

| (d) | Brief description of offence for which convicted | 1237 | NA | |
|--------------------|--|--|-----|--|
| (e) | Dates of orders of conviction | | NA | |
| (1) | Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed) | | NA | |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction. | | NA | th Le area réadr. |
| D.K. N | 46 Chillians | | MA | 5 |
| 6-N(I) | Discharged /acquitted in the cases(s) of the Act and description of the offence | | NA | |
| EV BIS | The Court Which had taken cognizance | the second of th | M | |
| (k)tan | Case No Sonepul | en la companya di salah | NA | 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| (1) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | | MA | |
| (m) ⁷ a | Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance | 311 | NA | |
| (n) | The Court Which had taken cognizance | | NA. | |
| (0) | Case No | | NB. | |

Gargo Dhara Tarin

| (p) | Details of Appeal/application | | Mar Har Age | | | Details 0 | f de |
|-----------|--|---|---|--|---|--|-------------|
| TRANSPORT | for revision etc. if any filed against above order taking | | | | ii) | Bank ac | cou |
| | cognizance | and the same of | 4 | | | Term De | pos |
| | | | 1 - 11- | | | other ty | bcs |
| | | | | | | accoun | ts), |
| | Details should be given in reverse | o chronologic | ral order, i. | e the latest c | ase to be | Financ | ial |
| 1. | mentioned first and backwards in | the order of | dates for th | e other cases. | | Office/ Non-B | Cu |
| • | Additional sheet may be added if r | | On the last | o. Meri 2 | | Non-D | ani |
| | Additional shoot may | • | | girman ti se | | Coop | era |
| | I give herein below the details of t | he ossets (m | ovable and | immovable etc | .) of myself, m | the a | amo |
| Douge and | I give herein below the details of t | ne assers (m | | | | depo | - |
| pouse and | an dependences. | - | and a report | garanta (m. 1919). Marinis | | (iii) Deta Bor | ails ads |
| | Marie Tayle 1 | | ri state i | | | and | d |
| A.De | etails of movable assets : | | news comb. | | | co | mp |
| | | | | | | 1 | |
| Note | : 1. Assets in joint name indicating | g the extent | of joint own | ership will also | have to be give | | eta |
| ONE Note | 2. In case of deposit/Investmen | t, the details | including | Serial Number | , Amount, date | 1 | ns |
| 1 - 2 | deposit, the scheme, Name of B | ank/Institut | ion and Bra | nch are to be gi | ven. | | iny |
| 110: | * · · · · · · · · · · · · · · · · · · · | | int of Edg | | | | or |
| | | 1 | | | | 10 | th |
| Note | 3. Value of Bonds/Share Debentures respect of listed companies ar | res as per the id as per bo | e current ma oks in case | of non-listed of | companies should | | 1 |
| 1 | be given. | | | | Sixter - V | The state of the s | J C |
| 050% | and the fact of the country of the c | and the second | | and the | Like The | | 1 |
| OF O | | 1 | 1,110 | Though a simple of | (3112-7) | | 13 |
| DF O | O among a parents, so | n(c) domahte | rich of the or | ndidate or chor | see and one other | er i | * 17 |
| OF OF | Dependent' means parents, so person related to the candida | n(s), daughte te whether b | r(s) of the ca | ndidate or spou marriage, who | ise and any oth have no separa | er te | 4 |
| LY Note | person related to the candida | te whether b | y blood or | marriage, who | have no separa | er ite | (Y) 阿 |
| Notes | person related to the candida means of income and who are | te whether be dependent o | y blood or n the candi | marriage, who late for their li | have no ^{//} separa velihood. | er ite | () |
| Notes | person related to the candida 15 h a | te whether be dependent of to be given se | y blood or n the candi parately in | marriage, who late for their li | have no ^{//} separa velihood. | er ite | () M |
| Notes | person related to the candida means of income and who are | te whether be dependent of to be given se | y blood or n the candi parately in | marriage, who late for their li | have no ^{//} separa velihood. | er ite | CHA |
| Notes No. | person related to the candida means of income and who are left. 5. Details including amount is te: 6. Details should include the in- | te whether be dependent of to be given se terest in or or | y blood or n the candi parately in a wnership. | marriage, who late for their li espect of each i | have no separa velihood. nvestment | er ite | C |
| Notes No | person related to the candida means of income and who are related. Ship of the candida person of income and who are related to the candida person of the candida person of the purpose of | te whether be dependent of the given set terest in or or fifthis Form | by blood or in the candi parately in a wnership. | marriage, who late for their li espect of each i | have no separa velihood. nvestment | ite (vi | CY TO |
| Notes No. | person related to the candida means of income and who are left. 5. Details including amount is te: 6. Details should include the in- | te whether be dependent of the given set terest in or or fifthis Form | y blood or n the candi parately in n wnership. | marriage, who late for their li espect of each i | have no separa velihood. nvestment es, details | ite (vi | (Vi) |
| Not | person related to the candida means of income and who are related. So Details including amount is to te: 6. Details should include the interplanation, For the purpose of all deposits or interplanation. | te whether be dependent of the given set terest in or or fifthis Form | y blood or n the candi parately in n wnership. | marriage, who late for their li espect of each i | have no separa velihood. nvestment | ite (vi | CTION TOO S |

| S. No. | Description | Self | Spouse | HUF | Dependent -1 | Dependent -2 | Dependent -3 |
|-----------|--------------|------|--------|-----|------------------------|------------------------|-----------------|
| (i) | Cash in hand | 1000 | | | | | |
| | | | | | ik us val dans svit | Eurometer Navoneter | , |

| Y 14 | Details of deposit in | | | | | | 1 |
|--------------|---|---------------------------------------|---------------------------------------|--|--|--|-------------------|
| ii) | Bank accounts (FDRs. | | 11/19 | J. 1877 | 140/100 | Peterson and the and a training | 91 |
| | Term Deposits and all | | A.Tr. 中产 | on Shipping | Harris Line | Compatible 100 | |
| | | Q | | | | STANDARDS CONTRACTOR | |
| | other types of deposits | | | SH TO STATE | a manalist t | | 1 |
| | including saving | 3 | | THE WELLT | ed recomback | and the kind of the | |
| | accounts), Deposits with | اق | 1 /2 10 | Francis II | | e A Gradual Control | 2 |
| | Financial Institutions ,Post | - 4 | and the | | | | |
| | Office/Current Accounts, | ٤) | a comment | NIA | and and the second | | 11 |
| | Non-Banking Financial | 7 | () y | | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | | - 3 |
| | Companies and | ا کو م | 1 | | | The same law | 4 |
| 1 | Cooperative societies and | o, am | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | eriai ra. | | |
| | the amount in each such | 3 | Salar Line | All and the same | | | |
| 1 | deposit | 5 | 110 | | il i | Farance is tarked a second | 1 2 2 |
| | 1, 1 | V) | Variable 1 | | | San California Barbar | |
| (iii) | Details of investment in | 1 2 | | A STATE OF THE STA | and districtly | | 1 |
| N AT | Bonds, Debentures/Shares | 1 | | | 1 - 14 | | |
| fund sen i i | and units in | | 1 2 | | | LOW YOU CAN | 1 1 |
| | companies/Mutual Funds | R | no en | NA | | | |
| 5 | and others and the amount. | | Company of the last | 1,4,7 | | | 1 |
| (iv) | Details of investment in | o reject with | | | | | 7. 4. |
| (14) | NSS Postal Saving, | | | | 13.13.1 | | 4 - 1 |
| | Insurance Policies and | | | | 125 | The second second | |
| 1 | investment in any Financial | | | | in the second | CANADA HARAMAN | |
| 1/9 | instruments in Post office | | 7.43 | 1.110 | | | 1 11.19 B |
| 1 X | or Insurance Company and | Ar pl | | 1XH | | | |
| 0 | the amount | | , e. s. | and the state of the | | L. C. Sandatti Giller | . 14 |
| Z | the amount Programme Reg 2008 | 3 - 1 N | in a ti | and a straight | The state of the | i i i i i i i i i i i i i i i i i i i | |
| (v) * | Rersonal Joans/advance | - 5 | . 113 | | | | 1 |
| 18 | given to any person or | 120 mg | | | a silvery and a silvery | | |
| | entity (including firm, | 0 - B | | NA | | | |
| 4 | company, Trust etc. and | | | / Y */ | | Part Barton | |
| | other receiverstes from | 122 | 1 | المراجعة والأنتارات | i de maria | A COTT | N |
| | hebrors and the amount. | Cast | C. C. W | 1 m 1 m | · 建铁矿矿 医阴极 | | |
| (vi) | Motor Vehicles such as teep, 5 Cars Bus, 1 Trucks | | | | | le de l'étacte l'étac | |
| . W | Deep, Cars Bus, Trucks | · · · · · · · · · · · · · · · · · · · | | L'ANS | | | |
| | Heatry Vehicles (Details of | _ | 6 | 110 | | | |
| | Make, registration number. etc. year of purchase and | · Sechal | -7. ("E !!) | NIA | i liken | | 1.31 |
| | amount) with approx. | 1 | | | | | |
| | present market value. | 1.40 | | | | | |
| 100 | according to you | | 4 | ASSESS OF SELECTION | 12 8 1 1 10 to 1 | Charle Chille 1977 | W |
| (vii) | Jewellery, Gold, Gold | | | | | | 3 |
| (411) | Ornaments Silver and | 7.1 | 1.3 | | 1'5 | 1 0 5 1 192 o 17 18 | |
| | Silver Ornaments valuable | 1 | | NIA | g di Cara | and the state of t | |
| | thing(s) (give details of | 7 | | / y '/ | | | |
| | weight and value) with | - | | | 1.1 | | 1 |
| ***** | approxpresent market- | 1 | | defia val | 1 700 00 10 | THE CONTRACTOR WAS A STATE OF THE PARTY OF T | 1 0 |
| matter. | value according to you | | | | a salanting | a - a mayor a managara a managara. | 1 |
| (viii) | Any other assets such | 7 | - · · · · · · | ND | | to last thinks to wood i | 4 1 |
| | as value of claims/interest | 7 | | (x 7 | 1 | au cili la surille. | |
| (:-) | | | - | 71 | | | a de |
| (IX) | Gross Total value | 15.8 | | Ny 9 | and the state of the | | die en intel |
| (viii) | Any other assets such | 7.4 N.L | | Nh | | | 下 こうこうちょう 一大きずきのか |

of

Rangu Dharea Tarera

| | ote: 1. Properties in joint own ave to be indicated ote: 2. Each land or building o ote: 3. Details should include Description | | Spouse | HUF | 10 | Dependent-1 | Dependent-2 | -3 | Apr ma jii) Co |
|----|--|---|--|-----|------------|--|--|----|----------------------|
| | Agricultural Land Location(s) Survey number(s) | | | | | bus | | | 6 |
| | Area (total measurement in acres) | | المعارض الما | | | | | | |
| | Whether inherited property (Yes or No) | | 1916 | | | enusi enusi en ce | Suffred Street Street Suffer | | |
| | Date of purchase in case of self- acquired property | 1 | Concess Consession | ş | | m 199 | 1873 A. du 1 | | |
| 0 | Cost of Land (in case of purchase) at the time of | 1 | 2.1 | | | i kali Listi ka Listi kali Listi kali | TO THE POST OF THE | | |
| ٦Ŧ | Any 8 Investment on the land by way of development, construction etc. | | | | | il. | | | |
| | Approximate Current | | N. CA | | | | lene de | | |
| 9 | Non-Agricultural Land nor MISITO Location(s) Survey number(s) | | E state | | | 2 | | | |
| | Area (total measurement in sq. ft.) | | | 1 | 5. 5. % | | to and it | | |
| | Whether inherited property (Yes or No) | | | | | 2017 | | | |
| | Date of purchase in case of self - acquired property | | | | | | | X | |
| - | Cost of Land (in case of purchase) at the time of purchase | | e caracteristics of the caracteristics of th | | | | | | 181 |

endent

| | Any Investment on the land by way of development, construction etc. | | | XX | | Voltili (1. form) Tolkis sis (2. luli) Helioli | |
|-------|---|---------------------------------------|------------|-----|--------------------------|--|-------|
| | Approximate current market value | - 1 | | | | | |
| iii) | Commercial Buildings | | 4 | | | | |
| | (including apartments) -Location(s) -Survey number(s) | | | MA | | | |
| | Area (total measurement in sq. ft.) | | ~ ; | MA | | ind- o | |
| 2 | Built-up Area (total measurement in sq.ft.) | 1 | ţ | M | 1 150 | | |
| | Whether inherited property (Yes or No) | 1 . | Region 1 | NA | in a reds | | |
| NON I | Date of purchase in case of self - acquired property | 2 | | NA | | | |
| * | Cost of property (in case of purchase) at the time of purchase | Fedding. |) process | IXA | | | |
| | Any Investment on the property by way of development, construction | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | NA | 200 | | 1655 |
| 2 | Approximate current market value 15 15 a Notary Soneous | 1 | | 1 | 1 | The state of | |
| 7) | Residential Buildings (including apartments): -Location (s) -Survey number(s) | | | 144 | and the second | | |
| | Area (Total measurement in sq. ft) | | | 144 | trade | THE SOLEM | 1 190 |
| | Built up Area (Total measurement in sq. ft.) | , | | | | | |
| | Whether inherited property (Yes or No) | | | NA | | | |
| Ne s | Date of purchase in case of self – acquired property | | | | The second second second | ir i tur kirini tara | |

Ganga Tharca Tarria

| | Cost of property (in case of purchase) at the time of purchase | | MA | ž , ž | | |
|-----|---|------|----|------------------|----|--|
| | Any Investment on the land by way of development, construction etc. | | NA | | ž. | |
| a a | Approximate current market value | | NA | Ye of the second | | |
| | Others (such as interest in- | | NA | | 11 | |
| Ì | Total of current market value of (i) to (v) above | 1.50 | NA | | | |

(9) Give therein below the details of liabilities/dues to public financial institutions and government:

D K. Mishra)

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. | Description | Self | Spouse | HUF | Dependent-1 Dependent-2 | Dependent-3 |
|------|---|---------|-------------------------|--|--|-------------|
| (1) | Loan or dues to Bank/Financial | Bank | 13. 1 . 7 24 . 1 . 7 | 1,1 | | |
| V KI | Afficial institution, outstanding, Nature of loan | 414.000 | 1 - 4 3j (x 1) | | | |
| | Loan or dues to any other individuals/ entity other than mentioned above. | JiV | (10) | | Land Control of the State of th | |
| | Name(s), Amount outstanding, nature of loan | | | | | |
| | Any other liability | jil l | | en e | and the second | |
| | Grand total of liabilities | | | | | |

| Details of profession or occupation: |
|--|
| (a) Self |
| (10A) Details of source(s) of income: (a) Self(\frac{1}{2})(b) Spouse(\frac{1}{2})(c) |
| (C) Source of income, if any, of dependents, MA |
| (10B) Contracts with appropriate Government and any public company or companies |
| (a)details of contracts entered by the candidate. M.A |
| (c) details of contracts entered into by spouse |
| D. (d) details of contracts entered into by Hindu Undivided Family or trust in which the Regardidate or spouse or dependents have interest |
| (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners |
| Spouse of dependents have share |
| √(11). My educational qualification is as under: |
| 9th pass in the year 2002 |
| (Give details of highest School / University education mentioning the full form of the certificate/diploma/ degree course, name of the School /College/ University and the year in which the course was completed.) |
| VERIFICATION . |
| I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:- |
| (a) there is no case of conviction or pending case against me other than those mendoned in terms |
| (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in |
| Verified at Somephy this the 6th day of March - 9099 |
| Witnesses: |
| 1. Selto-bob & Salar g Horting langu Dharen Tares |
| Witnesses: 1. Enterboyer Salar 9 Workhald har langur Dharca Tarce 2. Dhadanasat mohalik Maria DEPONENT DEPONENT |
| [14] 강경에 마음 양성 경기 아는 집에 가지 않는 것이다. 그리고 아내리는 아내리를 가지 않는 아내리를 가지 않는 것이다. 그리고 있는 것이다. 그리고 있는 것이다. 그리고 있는 것이다. |
| Ganger Dhorce Tarra |

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class

or before a Notary Public or Executive Magistrate.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

K. Mishra Regd. No:-ON-90-2008 being identified by..... Solemnly affirmed and declared before

OGP—PP—CTCP (SEC) 1001—10,000 Bks.—13-2-2022

Ganga Dhorza Tourera