

AFFIDAVIT

I, Gangadhar Taria aged about 38 years,
S/O, W/O, D/O- Lingraj Taria resident of village- Ward No. 6
of Sonepur Municipality, Sonepur, P.S.- Sonepur, Dist.-Subarnapur, Odisha, do
reby solemnly affirm and declare as under :-

I am Not Married larger

That, I am to deponent of this affidavit and residence of above mentioned area.

That, I have not more than one spouse living and also not begotten the third
bsequent child.

That, I have not more than two children after 30.05.1995.

That, I swear this affidavit to produce the same before the competent authority
for reference and record.

That, the fact stated above are true to the best of my knowledge & belief.

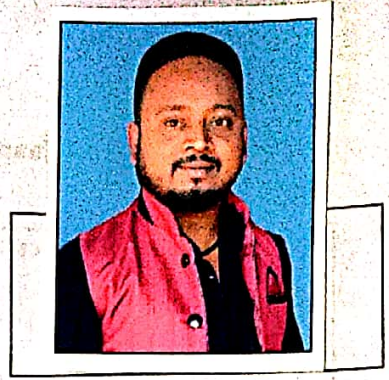
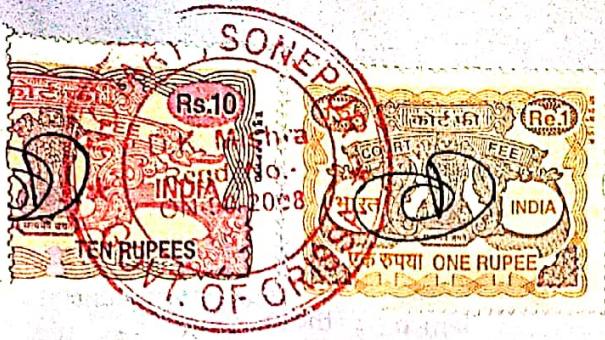
Deponent

Gangadhar Taria

Deponent above named is being identified by D.K. Mishra advocate
appear and states before me on oath on this the 6th day of March 2022, that the
contents of this affidavit are true to the best of his/her knowledge.

Dev Kishor Mishra
Notary Sonepur

Dev Kishor Mishra
DEV KISHOR MISHRA
NOTARY SONEPUR
Notary / Executive Magistrate
Regd. No. ON-90-2008



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 6 of Subarnapur NAC/Municipality/Municipal Corporation for the office of Councillor /Corperater/

~~OR~~ NAC/Municipality/Municipal Corporation for the office of ~~Chairperson/Mayor~~

(strike out whichever is not applicable)

I, Bangadha Tarra Son/daughter/wife of Lingam Tarra Aged 38 years, resident of Tarrafata, P.O.P.S. Dist. Sonapur (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

Dev Kishor Mishra
Notary (1999)

I am a candidate set up by Bharatiya Janta Party (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in Subarnapur Municipality (Name of the Ward No. 6 Municipality/ Municipal Corporation), at Serial No 496 in Booth No.

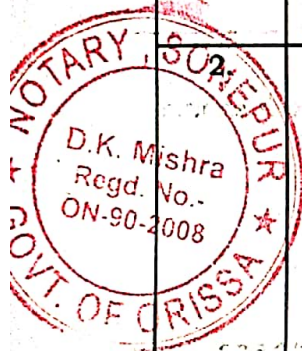
(3) My contact telephone number(s) is/are 8114801567 and my e-mail id (if any) is and my social media account(s) (if any) is/are

- (i)
- (ii)

Bangadha Tarra

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

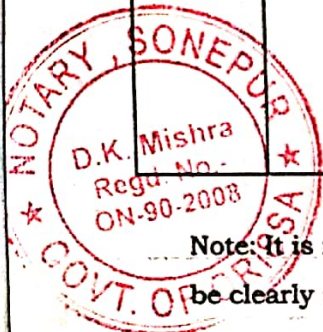
Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)	
1.	Self Gangadhar Tasra	BCPT 5036A	2021-22	(i)	460090 (2021-22)
				(ii)	380808 (2020-21)
				(iii)	328566 (2019-20)
				(iv)	272719 (2018-19)
				(v)	243221 (2017-18)
	Spouse Not Applicable	NA		(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
3.	HUF (If Candidate is Karta/Coparcener)	NA		(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
4.	Dependent 1 NA	NA		(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	



[Signature]
15-3-2022
Dev Kishor Mishra
Notary Sonepur

Gangu Dhotu Tasra

5.	Dependent 2	NA	NA	(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
6.	Dependent 3...	NA	NA	(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	



Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

NIL There is no criminal case against me.

(i) I declare that there is no pending criminal case against me.

Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below

Dev Kishor Mishra
Notary Sonepur

OR

(ii) The following criminal cases are pending against me:

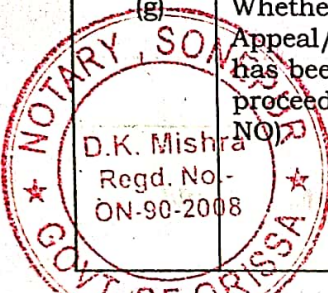
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			
		—	—	—

Ganesh Dharu Torun

b)	Case No. with Name of the Court			
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).		N/A	
d)	Brief description of offence		N/A	
e)	Whether charges have been framed (mention YES or NO)		N/A	
f)	If answer against (e) above is YES, then give the date on which charges were framed		N/A	
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)		N/A	



(6) Cases of conviction

NIL

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and

~~NOT APPLICABLE~~ against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.			
(b)	Name of the Court			
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).		N/A	

Ganga Dhara Tarica

(d)	Brief description of offence for which convicted		NA	
(e)	Dates of orders of conviction		NA	
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)		NA	
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.		NA	
(h)	If answer to (g) above is YES, give details and present status of appeal		NA	
(i)	Discharged /acquitted in the cases(s) Section of the Act and Description of the offence		NA	
(j)	The Court Which had taken cognizance		NA	
(k)	Case No		NA	
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance		NA	
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance		NA	
(n)	The Court Which had taken cognizance		NA	
(o)	Case No		NA	

MUTUARY SOA
D.K. Mishra
Regd. No.
N-90
GOVT. OF INDIA

2022
Dev Kishor Mishra
Sonepur

Ganga Dharu Tarun

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	-	-
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

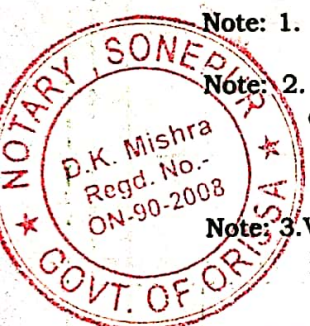
Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression "includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	1,000					

Ganganu Dharan Toran

ii)	Details of dep Bank account Term Deposit other types of including sav accounts), Financial In Office/Curr Non-Banking Companies Cooperativ the amou deposit
(iii)	Details Bonds, I and compan and oth
(iv)	Details NSS, Insur invest- instr or In the a D. R
(v)	Per give en co
(vi)	get
(vii)	
(viii)	



P.K. Mishra
 23.2022
 Notary Sonepur



P.K. Mishra
 23.2022
 Notary Sonepur

(8) Details of Immovable assets:

NIL

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
 Note: 2. Each land or building or apartment should be mentioned separately in this format
 Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)						
	Area (total measurement in acres)						
	Whether inherited property (Yes or No)						
	Date of purchase in case of self - acquired property						
	Cost of Land (in case of purchase) at the time of purchase						
	Any Investment on the land by way of development, construction etc.						
	Approximate Current market value						
(ii)	Non-Agricultural Land Location(s) Survey number(s)						
	Area (total measurement in sq. ft.)						
	Whether inherited property (Yes or No)						
	Date of purchase in case of self - acquired property						
	Cost of Land (in case of purchase) at the time of purchase						

NOTARY
 D.K. Mishra
 Reg. No. 108
 ON-30-11-2018
 GOVT OF ORISSA

Notary
 Kishor Mishra

Any Investment land by way of development, etc.
 Approximate market value
 (iii) **Commercial**
 (including a -Location(s) -Survey number(s)
 Area (total in sq. ft.)
 Built-up measurement
 Whether property (Yes or No)
 Date of purchase
 D
 C
 P
 F

1001-SEC F-2 . Front

Bianga Dharza TORZA

	Cost of property (in case of purchase) at the time of purchase			NA			
	Any Investment on the land by way of development, construction etc.			NA			
	Approximate current market value			NA			
(v)	Others (such as interest in property)			NA			
(vi)	Total of current market value of (i) to (v) above			NA			

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-



(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institutions Name of Bank or Financial Institution, Amount outstanding, Nature of loan	414,000	Indus Bank				
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	Nil					
	Any other liability	Nil					
	Grand total of liabilities						

10) Details of profession or occupation:

(a) Self..... Business NA
(b) Spouse Unmarried NA

(10A) Details of source(s) of income:

(a) Self... N/A
(b) Spouse N/A

(C) Source of income, if any, of dependents, NA

(10B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate. N/A

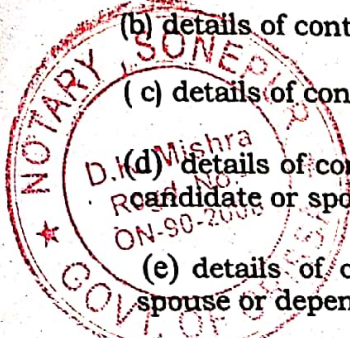
(b) details of contracts entered into by spouse ... N/A

(c) details of contracts entered into by dependents N/A

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest N/A

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners N/A

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share N/A



Dev Kishor Mishra

11) My educational qualification is as under:

9th pass in the year 2002

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

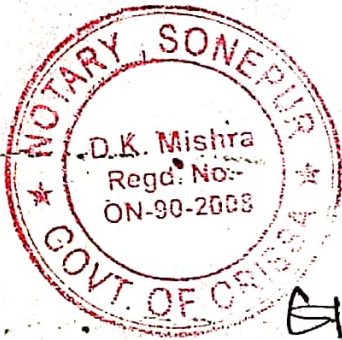
Verified at Sonapur this the 6th day of March - 2022

Witnesses:

1. Santolok Sahu (I identified him)
 2. Dharamraj Mohalik
- Banga Dharca Tarca
DEPONENT

Banga Dharca Tarca

- Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



R/o Gangadhas Taria
90 Lingaraj Taria
Taramon Sonepur P.O. Sonepur
 being identified by P.K. Sahu Adv Sonepur

Solemnly affirmed and declared before
 me on this 6th day of Nov 2022

[Signature]
 D.K. Mishra
 Notary, Sonepur
6.3.2022

Ganga Dhotra Taria