



ओडिशा ODISHA

53AA 180679

SWORN BEFORE THE NOTARY PUBLIC, SONEPUR / RAMPUR
AFFIDAVIT

I Piyush Kumar Panda, aged about 36 years, Son of Balaram Panda, Resident of Village : Mujhipada Sonapur., Ward no. 08 of Municipality Sonapur, PS : Sonapur, Dist: Subarnapur, Odisha, do hereby solemnly affirm and declare as under : -

1. That, I am to deponent of this affidavit and residence of above mentioned area. and contesting as a candidate of Ward no. 08 of Municipality Sonapur.
2. That, I have not more than one spouse living and also not begotten the third subsequent child.
3. That, I have not more than two children after 30.05.1995
4. That, I swear this affidavit to produce the same before the competent authority of for reference and record.

BL
6.3.22
Advocate, Sonapur

Piyush Kumar Panda

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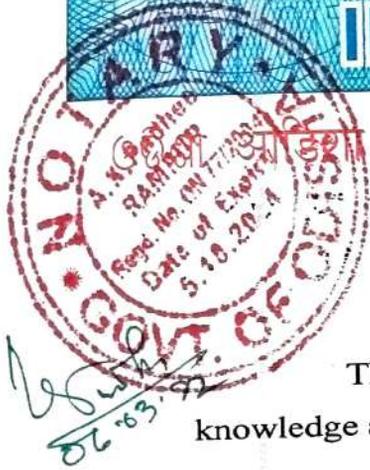


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That, the fact stated above from Paras 1 to 4 are true to the best of my knowledge and belief.

Piyush Kumar Panda

I identified the deponent
whosigned before me

Deponent

Advocate Sonepur

Dated. 06 – 03 – 2022

Deponent above named is being identified by B. Dash
advocate appear and states before me on oath on this the 6th day of March 2022,
that the contents of this affidavit are true to the best of his/her knowledge.

Identified by
me.

B
6.3.22
Advocate, Sonepur

Notary / Executive Magistrate

(Signature)
06-03-22

A. K. Padhee
NOTARY
RAMPUR
Regd. No. - ON 77/2004
Dist. Subarnapur (Odisha)

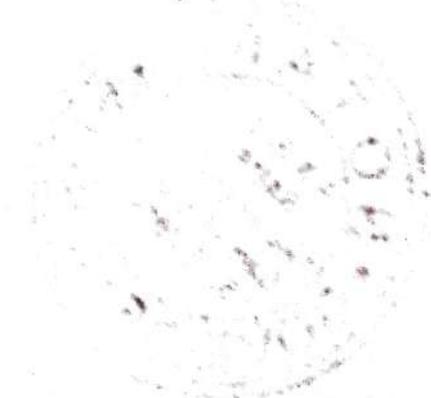
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Piyush Kumar Panda

S. N. Panda
S. Panda

DIST. TREASURY
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[Signature]
TREASURY OFFICER
SUBARNAPUR
SUBARNAPUR



Sl. No. - 27
Date: 06.03.22

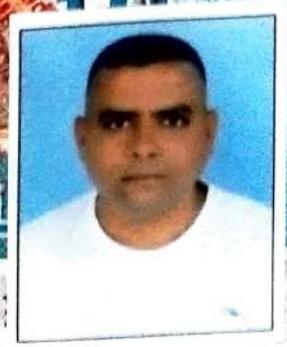
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ओडिशा ODISHA

**SWORN BEFORE THE NOTARY PUBLIC, ^{Ram} SONEPUR
AFFIDAVIT**

To be filed by the candidate alongwith Nomination Paper to the Election Officer/Returning Officer for the Election to the Office of

Ward No. 08 of SONEPUR NAC/Municipality/~~Municipal Corporation~~ for the office of Councilor/~~Corporator~~

OR _____ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(Strike out whichever is not applicable)

I, Piyush Kumar Panda, S/o. Balaram Panda, aged about 36 years, R/o. Majhipada, (Ward No.08), Sonepur, P.O./P.S. Sonepur, District - Subarnapur, Pin - 767017, (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

(1). I am a candidate set up by Biju Janata Dal.

(name of the political party/ ~~am contesting as an Independent candidate.~~
(Strike out whichever is not applicable).

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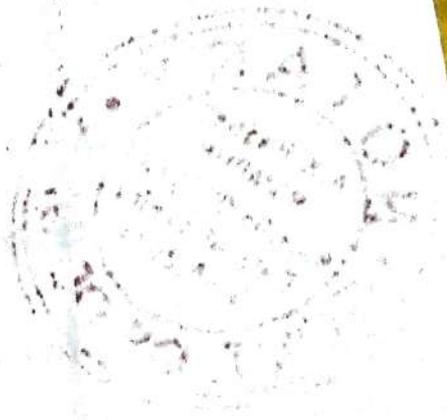
Piyush Kumar Panda

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ନାମ Piyush Kumar Panda
ପିତା Balaram Panda
ନି. Sonepur ଥାନା Sonepur S.P.O.
କ୍ଷାମ୍ପକିତ ତା ଭାବରେ _____
Dr. Subarnapur
ମୋଟ କି ୧୫ ତା ଏକତ୍ର ରେ _____
officer Z ସଜାଣେ କୁହ କଲେ ।

Piyush Kumar Panda

S. N. Mishra
S. P. Dahi

TREASURY
ISSUED ON
[Signature]
Treasury Officer,
Subarnapur
SUBARNAPUR



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-: 2 :-

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Name is enrolled in voter list of Sonepur Municipality Name of the Ward No.08 Municipality/Municipal Corporation), at Serial No.373 in Booth No.01.

3). My Contact telephone number(s) is/are 9938822371 and my e-mail id (if any) is piyushpanda1986@gmail.com and my social media account(s) (if any) is/are

i). MSA

ii). MSA

(4). Details of Permanent Account Number (PAN) and status of filing of Income Tax Return : No PAN allotted.

Sl. No.	Names	PAN	The financial year for which the last Income Tax return has been filed	Total Income shown in Income Tax Return (in Rupees) for the last five Financial years completed (as on 31 st March).
1.	Self Piyush Kumar Panda,	Pan Not Allotted	Not applicable	(i) Not applicable (ii) Not applicable (iii) Not applicable (iv) Not applicable (v) Not applicable
2.	Spouse Sonali Panda	Pan Not Allotted	Not applicable	(i) Not applicable (ii) Not applicable (iii) Not applicable (iv) Not applicable (v) Not applicable

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-: 3 :-

3.	HUF (If candidate is Karta/Coparcener) Nil	Nil	Not applicable	(i) Not applicable (ii) Not applicable (iii) Not applicable (iv) Not applicable (v) Not applicable
4.	Dependent - 1 Ayushman Panda Son (11)	Pan Not Allotted	Not applicable	(i) Not applicable (ii) Not applicable (iii) Not applicable (iv) Not applicable (v) Not applicable
5.	Dependent - 2 Ariyan Panda - Son (7)	Pan Not Allotted	Not applicable	(i) Not applicable (ii) Not applicable (iii) Not applicable (iv) Not applicable (v) Not applicable
6.	Dependent - 3 Nil	Nil	Not applicable	(i) Not applicable (ii) Not applicable (iii) Not applicable (iv) Not applicable (v) Not applicable

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted"

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Fiyush Kumar Panda

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Piyush Kumar Panda

S. S. Panda
S. S. Panda

DIST. TREASURER
STAMP ISSUED ON

Treasurer
Subarnapur
SUBARNAPUR

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-: 4 :-

(i) Pending Criminal Cases :

I declare that there is no pending criminal case against me. (✓)

(Tick this alternative if there is no criminal case pending against the candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii). The following criminal cases are pending against me : **NOT APPLICABLE**

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative(i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	Nil	Nil	Nil
(b)	Case No. with Name of the court	Nil	Nil	Nil
(c)	Section(s) of concerned Acts/Codes involved (give No. of the Section, e.g. Section of IPC etc.)	Nil	Nil	Nil
(d)	Brief description of offence.	Nil	Nil	Nil
(e)	Whether charges have been framed (mention YES or No)	Nil	Nil	Nil
(f)	If answer against (e) above is YES, then give the date on which charges were framed.	Nil	Nil	Nil

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Piyush Kumar Panda

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(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	Nil	Nil	Nil
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(6). Cases of Conviction :

(i). I declare that I have not been convicted for any criminal offence. ✓

(Tick this alternative if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii). I have been convicted for the offences mentioned below : NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

(a)	Case No.	Nil	Nil	Nil
(b)	Name of the court	Nil	Nil	Nil
(c)	Section(s) of Acts/Codes involved (give No. of the Section, e.g. Section of IPC etc.)	Nil	Nil	Nil
(d)	Brief description of offence for which convicted.	Nil	Nil	Nil

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Piyush Kumar Panda

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(e).	Dates of orders of conviction	Nil	Nil	Nil
(f).	Punishment imposed (Indicate period of imprisonment awarded and/or quantum of the fine imposed)	Nil	Nil	Nil
(g).	Whether any Appeal has been filed against conviction order (Mention YES or NO) Repeat the above sequence in respect of each separate case of conviction.	Nil	Nil	Nil
(h).	If answer to (g) above is YES, give details and present status of appeal.	Nil	Nil	Nil
(i).	Discharged/acquitted in the cases(s) Section of the Act and description of the offence	Nil	Nil	Nil
(j).	The Court which had taken cognizance	Nil	Nil	Nil
(k).	Case No.	Nil	Nil	Nil
(l).	Details of Appeal/application for revision etc. if any filed against above order taking cognizance.	Nil	Nil	Nil
(m).	Case(s) is/are pending against me which cognizance has been taken by court Section Act and Description of the offence for which cognizance.	Nil	Nil	Nil
(n).	The Court which had taken cognizance.	Nil	Nil	Nil
(o).	Case No.	Nil	Nil	Nil
(P).	Details of Appeal/application for revision etc. if any filed against above order taking cognizance.	Nil	Nil	Nil

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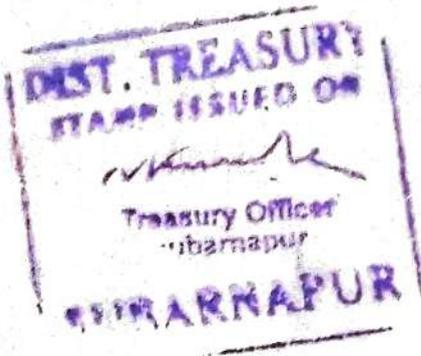
Prakash Kumar Panda

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Piyush Kumar Panda

S. S. Saha
S. Saha



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1. Details should be given in reverse chronological order i.e. the latest case to be mentioned first and back wards in the order of daters for the other cases.

2. Additional sheet may be added if required.

(7). That, I give herein below the details of the assets (Movable and immovable etc.) of myself, my spouse and all dependents :

A. Details of movable assets. :

Note : 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note : 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the Scheme, name of Bank/Institution and Branch are to be given.

Note : 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non listed companies should be given.

Note : 4. Dependent means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Piyush Kumar Panda



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Fiyush Kumar Panda

S. S. S. S. S.

DIST. TREASURY
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Treasury Officer
Barnapur
BARNAPUR



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Details including amount is to be given separately in respect of each investment.

Note : 6.

Details should include the interest in or ownership.

Explanation : For the purpose of this Form, the expression includes, details of all deposits or investments :

Sl. No	Description	Self	Spouse	HUF	Dependent - 1	Dependent - 2	Dependent - 3
(i).	Cash in hand	5000/-	Nil	Nil	Nil	Nil	Nil
(ii)	Details of deposit in Bank Accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative Societies and the amount in each such deposit.	SBL Sonepur 50000/-	SBL, Sonepur 7000/-	Nil	Nil	Nil	Nil
(iii)	Details of Investment in Bonds, Debentures/Shares and Units in companies/ Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil	Nil

Priyush Kumar Panda

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Piyush Kumar Panda

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Treasury Officer
APUR
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(iv)	Details of Investment in NSS, Postal Saving, Insurance Policies and investment in any Financial Instruments in Post Office or Insurance Company and the amount.	Nil	Nil	Nil	RD 1000/-	RD 1000/-	Nil
(v)	Personal loans/advances given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks, Heavy Vehicles, (Details of make, registration number, etc. year of purchase and amount) with approx. present market value according to you.	Nil	Nil	Nil	Nil	Nil	Nil
(vii)	Jewellery, Gold, Gold Ornaments, Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you.	Gold Ornaments 20 gm. 85000/- Silver Ornaments 20 gm. 1600/-	Nil	Nil	Nil	Nil	Nil
(viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total Value	141600/-	7000/-	Nil	Nil	Nil	Nil

Piyush Kumar Panda

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Fiyush Kumar Panda

S. S. S. S.
S. S. S. S.

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[Signature]
Treasury Officer,
Subarnapur
SUBARNAPUR



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(8) Details of Immovable assets :

Note : 1.

Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note : 2

Each land or building or apartment should be mentioned separately in this format

Note : 3

Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent - 1	Dependent - 2	Dependent - 3
(i)	<u>Agricultural Land</u>	Nil	Nil	Nil	Nil	Nil	Nil
	Location(s) Survey Number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in acre(s))	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property.	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate Value.	Nil	Nil	Nil	Nil	Nil	Nil

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Piyush Kumar Panda

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Piyush Kumar Pauda

S. S. Pauda
S. P. Pauda



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(ii)	Non-Agricultural Land	Nil	Nil	Nil	Nil	Nil	Nil
	Location(s) Survey Number(s)						
	Area (Total measurement in Sq. Ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property.	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate Value.	Nil	Nil	Nil	Nil	Nil	Nil
(iii)	Commercial Buildings (Including apartments) Location(s) Survey Number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in Sq. Ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Built up area (Total measurement in Sq. Ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property.	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate Value.	Nil	Nil	Nil	Nil	Nil	Nil

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Piyush Kumar Panda

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Piyush Kumar Panda

S. S. S. S.

POST. TREASURY
RECEIPT ISSUED ON
[Signature]
Treasury Officer
Subarnapur
SUBARNAPUR

भारतीय गैर न्यायिक

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Residential Buildings (including apartments)	Nil	Nil	Nil	Nil	Nil	Nil
Location(s) Survey Number(s)	Nil	Nil	Nil	Nil	Nil	Nil
Area (Total measurement in Sq. Ft.)	Nil	Nil	Nil	Nil	Nil	Nil
Built up area (Total measurement in Sq. Ft.)	Nil	Nil	Nil	Nil	Nil	Nil
Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
Date of purchase in case of self-acquired property.	Nil	Nil	Nil	Nil	Nil	Nil
Cost of property (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil	Nil
Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
Approximate Value.	Nil	Nil	Nil	Nil	Nil	Nil
(v). Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
(vi). Total of current market value of (i) to (v)	Nil	Nil	Nil	Nil	Nil	Nil

(9). Give herein below the details of liabilities/dues to public Financial Institutions and government :

(Note : Please give separate details of name of Bank, institution, entity or individual and amount before each item).

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Piyush Kumar Panda

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Piyush Kumar Panda

S. S. Saha

TREASURY OFFICER
MADRAS



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Description	Self	Spouse	HUF	Dependent - 1	Dependent - 2	Dependent - 3
(i) Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of Loan.	Nil	Nil	Nil	Nil	Nil	Nil
Loan or dues to any other individuals entity other than mentioned above. Name(s), Amount outstanding, nature of loan.	Nil	Nil	Nil	Nil	Nil	Nil
Any other liability.	Nil	Nil	Nil	Nil	Nil	Nil
Grand Total of Liabilities.	Nil	Nil	Nil	Nil	Nil	Nil

(10). Details of Profession or Occupation :

(a). Self - Business

(b). Spouse - House Wife

(10A). Details of Source(s) Income :

(a). Self Business

(b). Spouse - Nil

(c). Source of Income, if any or dependents - Nil

Priyesh Kumar Panda

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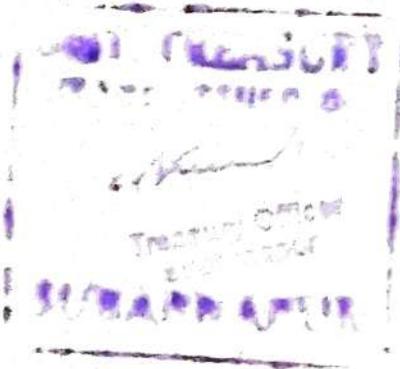
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Prakash Kumar Panda

Sunder S. Dahi



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10(B) Contracts with appropriate Government and any public company or companies.

- (a) Details of contracts entered by the candidate Nil
- (b) Details of contracts entered into by Spouse Nil
- (c) Details of contracts entered into by dependents Nil
- (d) Details of contracts, entered into by Hindu Undivided Family or Trust in which the candidate or spouse or dependents have interest **Not applicable.**
- (e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners Nil
- (f) Details of contracts, entered into by Private companies in which candidate or spouse or dependents have share Nil

(11) My Educational Qualification is as under :

10th Class Pass - M.R. High School - BSE, Odisha. 2001

+2 Arts Pass - Lachhipur College, - CHSE, Odisha. 2003

BCA - NICE Bhawanipatna - under Sambalpur University. 2012.

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

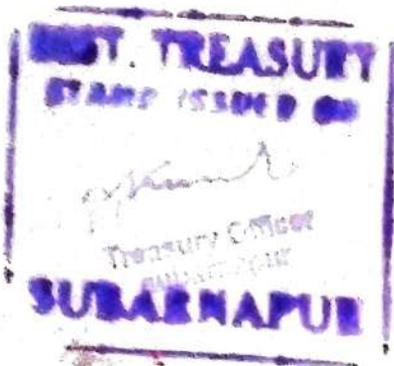
Piyush Kumar Panda

12/10/2019

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Piyush Kumar Panda

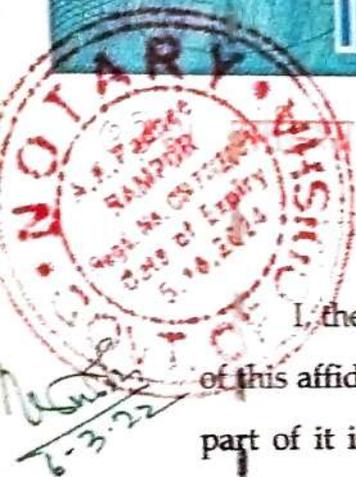
S. S. Panda



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VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, and no part of it is false and nothing material has been concealed there from. I further declared that :-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.
- (b) I, my spouse, or my dependents do not have any assets or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Sonapur, this the 6th day of March, 2022

Witnesses :

1. Jata Nandan Patra
2. Somnath Mishra

Piyush Kumar Panda

Deponent,

Identified by me.

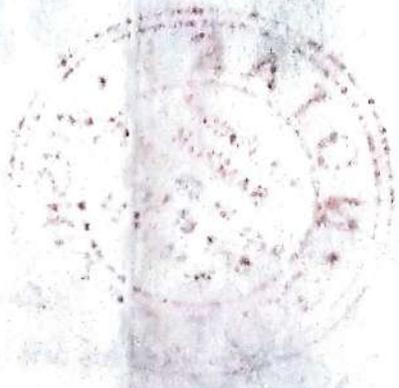
Advocate, Sonapur
6-3-2022

ଶ୍ରୀ. କୁମାର ପାଣ୍ଡା
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Piyush Kumar Panda

S. K. Dash
S. K. Dash

POST TREASURY
STAMP ISSUED
Treasury Officer
Bhubaneswar



The deponent Piyush Kumar Panda
having been identified by Sri S. K. Dash
Advocate, Solemnly affirmed before me this 06 day 3
of Mar 2022 at about AM/PM
under stress the contents of the deponent who seemed perfectly
understand the contents at the time of making this affidavit
S. K. Dash
6.3.22
SRI A. K. Padhee
Notary Public, Bhubaneswar