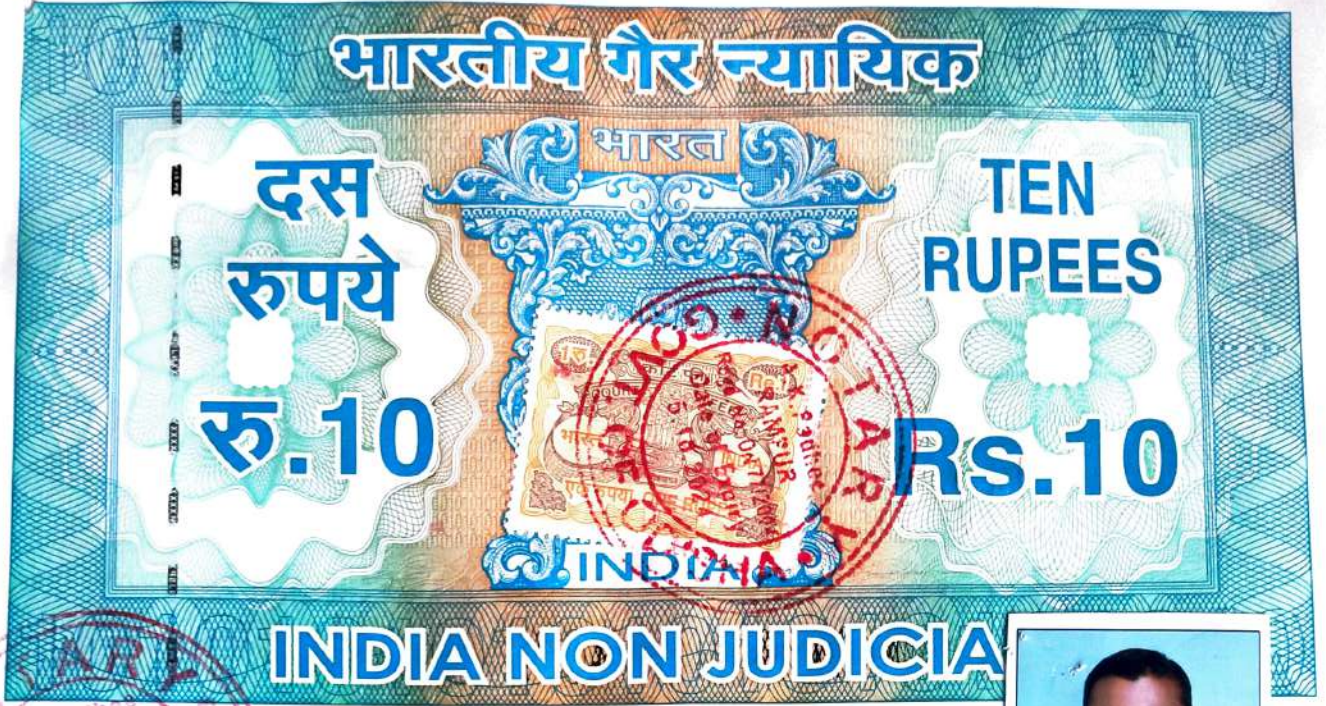


Sl. No. 18
Date 06.03.22.



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AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 06 of SONEPUR NAC/Municipality/Municipal Corporation for the office of Councillor/Corporator/

OR _____ NAC/Municipality/Municipal Corporation for the office of Chairperson/ Mayor

(strike out whichever is not applicable)

I Jagannath Sahu, Son of Kedar Sahu, aged about 36 years R/o : Tentulighata (Ward no. 06), Sonapur, P/o-Ps : Sonapur, Dist: Subarnapur, PIN : 767017 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Biju Janata Dal (name of the political party) / am ~~contesting as an Independent candidate.~~ (strike out whichever is not applicable)

(2) My name is enrolled in voter list of Sonepur Municipality (Name of the Ward No. 06 Municipality/ Municipal Corporation), at Serial No. 92 in Booth No. 01.

Jagannath Sahoo

W. Sahoo
6.3.22
Atwale, Sonu



My contact telephone number(s) is/ are 7978164518 and my e-mail id (if any) is 53AA180658@gmail.com
 is Not applicable and my social media account(s) (if any) is/ are Not applicable

Not applicable

Not applicable

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return: **NO PAN ALLOWED**

| Sl. No. | Names | PAN | the financial year for which the last Income-tax return has been filed | Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March) |
|---------|------------------------------|-----------------|--|---|
| 1 | Self Jagamath Sahu | No PAN allotted | NOT APPLICABLE | (i) NOT APPLICABLE (ii) NOT APPLICABLE (iii) NOT APPLICABLE (iv) NOT APPLICABLE (v) NOT APPLICABLE |

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Jagamath Sahu

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S. N. Mohan
S. N. Mohan

Jagannath Salvo



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| | | | | | |
|----|--|-----------------|----------------|-------|----------------|
| 2 | Spouse | No PAN allotted | NOT APPLICABLE | (i) | NOT APPLICABLE |
| | Kedar Sahu | | | (ii) | NOT APPLICABLE |
| | | | | (iii) | NOT APPLICABLE |
| | | | | (iv) | NOT APPLICABLE |
| | | | | (v) | NOT APPLICABLE |
| 3. | HUF (If Candidate is Karta/ Coparcener) | NOT APPLICABLE | NOT APPLICABLE | (i) | NOT APPLICABLE |
| | Nil | | | (ii) | NOT APPLICABLE |
| | | | | (iii) | NOT APPLICABLE |
| | | | | (iv) | NOT APPLICABLE |
| | | | | (v) | NOT APPLICABLE |
| 4. | Dependent I | No PAN allotted | NOT APPLICABLE | (i) | NOT APPLICABLE |
| | SIDDHI SAHU, (SON) Age About 07 years, Un-married | | | (ii) | NOT APPLICABLE |
| | | | | (iii) | NOT APPLICABLE |
| | | | | (iv) | NOT APPLICABLE |
| | | | | (v) | NOT APPLICABLE |

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Jagannath Sahoo

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₹ 12.32

S. N. Mohan
S. P. Pali

Jagannath Sahoo





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53AA 180660

| 5. <input checked="" type="checkbox"/> | Dependent 2 | No PAN allotted | NOT APPLICABLE | (1) NOT APPLICABLE | | | |
|--|--|-----------------|----------------|---------------------|----------------------|----------------------|---------------------|
| | | | | (ii) NOT APPLICABLE | (iii) NOT APPLICABLE | (iv) NOT APPLICABLE | (v) NOT APPLICABLE |
| <input checked="" type="checkbox"/> | JATIN SAHU, (SON) Age about 2 years | | | (ii) NOT APPLICABLE | (iii) NOT APPLICABLE | (iv) NOT APPLICABLE | (v) NOT APPLICABLE |
| <input checked="" type="checkbox"/> | 6. Dependent 3... | NOT APPLICABLE | NOT APPLICABLE | (i) NOT APPLICABLE | (ii) NOT APPLICABLE | (iii) NOT APPLICABLE | (iv) NOT APPLICABLE |
| <input checked="" type="checkbox"/> | | | | (i) NOT APPLICABLE | (ii) NOT APPLICABLE | (iii) NOT APPLICABLE | (iv) NOT APPLICABLE |
| <input checked="" type="checkbox"/> | | | | (i) NOT APPLICABLE | (ii) NOT APPLICABLE | (iii) NOT APPLICABLE | (iv) NOT APPLICABLE |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases : ~~CR-315/2016~~

- (i) declare that there is no pending criminal case against me. NOT APPLICABLE
- (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

BT 6322 OR Jagannath Sahu

~~DR: Y. SURESH C~~
8/4/2019

DR: KANAKA LAKSHMI

Jagannath Sahoo

S. J. Prasad
S. J. Prasad





53AA 180661

If there are pending criminal cases against the candidate, then tick this alternative and give details of all pending cases in the Table below)

Table

| (a) | FIR No. with name and address of Police Station concerned | FIR NO. 130/2016, Sonepur PS, Dist: Subarnapur | NOT APPLICABLE | NOT APPLICABLE |
|-----|---|--|----------------|----------------|
| b) | Case No. with Name of the Court | CR NO. 315/2016 CIM COURT | NOT APPLICABLE | NOT APPLICABLE |
| c) | Section(s) of concerned Acts/ Codes involved (give no. of the Section, e.g. Section. of IPC, etc.) | 294 A/420/34 of IPC Section 4/5 PC/MCS Act. | NOT APPLICABLE | NOT APPLICABLE |
| d) | Brief description of offence | OFFENCE Lotters, cheating common in tenths involve in 2018/19 | NOT APPLICABLE | NOT APPLICABLE |
| e) | Whether charges have been framed (mention YES or NO) | Yes | NOT APPLICABLE | NOT APPLICABLE |
| f) | If answer against (e) above is YES, then give the date on which charges were framed | Dated: 13-3-2020 | NOT APPLICABLE | NOT APPLICABLE |

Jagannath Sahoo

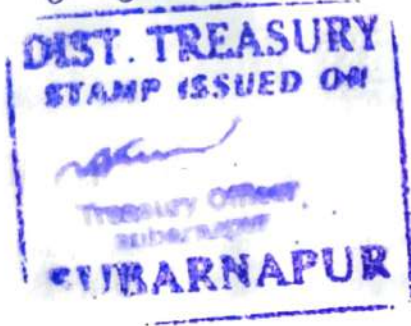
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S. N. Mohan
S. D. D. D.

Jagannath Sahu





Handwritten notes and stamps at the top of the page, including a date '5.10.2021' and a signature 'Sushil'.

| | | | |
|--|----------------|----------------|----------------|
| Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|--|----------------|----------------|----------------|

(e) Cases of conviction : NOT APPLICABLE

- (i) I declare that I have not been convicted for any criminal offence. ✓
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

- (ii) I have been convicted for the offences mentioned below: **Not Applicable**
 (If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

| (a) | Case No. | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|-----|--|----------------|----------------|----------------|
| (b) | Name of the Court | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (c) | Sections of Acts / Codes involved (give no. of the Section, e.g. Section..... of I.P.C., etc.) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |

Handwritten signature: Jagannath Mishra

Handwritten text: B.L. 6.3.22

ଶ୍ରୀ. ସତ୍ୟନାରାୟଣ

ଶ୍ରୀ. ସତ୍ୟନାରାୟଣ
6/12/39

Sunder
S. Prati

Jagannath School



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| | | 53AA 180663 | | |
|-----|--|----------------|----------------|----------------|
| (a) | Brief description of offence for which convicted | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (b) | Dates of conviction | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (c) | Punishment imposed(indicate period of imprisonment awarded and/ or quantum of the fine imposed) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (d) | Whether any Appeal has been filed again st conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction. | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (e) | If answer to (g) above is YES, give details and present status of appeal | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (f) | Discharged / acquitted in the cases(s) Section of the Act and description of the offence | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (g) | The Court Which had taken cognizance | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (h) | Case No | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |

Jagannath Sahoo

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୬୧୪୩୨୨

ଶ୍ରୀ: କମଳାକାନ୍ତ ମିଶ୍ର

S. N. Mishra
J. P. P. P.

Jagannath Sekhar

DIST. TREASURY
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TREASURY OFFICE
BILHARAI
SIBHARPUR



| (b) | Details of Appeal/ application for revision etc. If any filed against above order taking cognizance | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|-----|--|----------------|----------------|----------------|
| (m) | Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (n) | The Court Which had taken cognizance | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (o) | Case No | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (p) | Details of Appeal/application for revision etc. If any filed against above order taking cognizance | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

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Jagannath Sahoo

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Jagannath Sahoo





That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/ Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.



PL 63-22

Jagannath Sahoo

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S. N. Reddy
S. V. P. P. P.

Jagannath Sahoo



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Explanation: For the purpose of this Form, the expression "Includes, details of all deposits or investments";

| Sl. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|---|--|----------------|----------------|----------------|----------------|----------------|
| | Cash in hand | Rs. 13280/- | Rs.800/- | Nil | Nil | Nil | Not applicable |
| ii) | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/ Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | Rs. 31493930 S.B. Account no. 759, State Bank of India, Somepur Branch Bazar Rs. 3600/- | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |

Jagannath Saha

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S. N. Saha
S. N. Saha

Jagannath Saha

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SUBARNAPUR

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| | | | | | | | |
|-------|---|-----|--|-----|-----|-----|-----|
| (v) | Details of investment in Bonds, Debentures/ Shares and units in companies/Mutual Funds and others and the amount. | Nil | Nil | Nil | Nil | Nil | Nil |
| (vi) | Details of investment in NPS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount | Nil | Nil | Nil | Nil | Nil | Nil |
| (v) | Personal loans/ advance given to any person or entity including firm , company, Trust etc. and other receivables from debtors and the amount. | Nil | Nil | Nil | Nil | Nil | Nil |
| (vi) | Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you | Nil | Nil | Nil | Nil | Nil | Nil |
| (vii) | Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you | Nil | Gold= Earning 3 gms. Nil Silver 08 gms. = 12000/- Rs. 4000/- | Nil | Nil | Nil | Nil |

Jayamath Sarker

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S. N. Mishra
S. N. Mishra.

Jaganmohi Sahoo

DIST. TREASURY
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KURARNAPUR



भारत ODISHA

57AA 180668

| (viii) | Any other assets such as value-of claim s/interest | Nil | Nil | Nil | Nil | Nil | Nil | Nil |
|--------|--|-------------|-------------|-----|-----|-----|-----|-----|
| (ix) | Gross Total value | Rs. 16800/- | Rs. 16800/- | Nil | Nil | Nil | Nil | Nil |

(8) Details of immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

| Sl. No | Description | Self | Spouse | HUF | Dependent- 1 | Dependent-2 | Dependent -3 |
|--------|---|------|--------|-----|--------------|-------------|--------------|
| (i) | Agricultural Land Location(s) Survey number(s) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Area (Total measurement in acres) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited Property | Nil | Nil | Nil | Nil | Nil | Nil |
| | (As or No) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self - acquired property | Nil | Nil | Nil | Nil | Nil | Nil |

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Q2864: NO
Q2865: NO

Q2866: NO

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Jagannath Saha



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Stamp: 636103/25/2019
Stamp: 2019-2020

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53AA 180669

| | | | | | | | | |
|---|-----|-----|-----|-----|-----|-----|-----|-----|
| Cost of Land (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil |
| Any Investment on the land by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil |
| Approximate Current market value | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil |
| Non-Agricultural Land | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil |
| Location(s) Survey number(s) | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil |
| Area (total measurement in sq. ft.) | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil |
| Whether inherited property (Yes or No) | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil |
| Date of purchase in case of self - acquired property | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil |
| Cost of Land (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil |

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Jaganmohi Sahoo

Qn: 598779 Qn: 598780 24
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Jagannath Sahoo

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S. S. S. S.

DIST. TREASURY
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Treasurer's Office,
Subarnapur
SUBARNAPUR

भारतीय गैर न्यायिक

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INDIA NON JUDICIAL

NOTARY
A. K. Sahoo
RANIGUMPHI
Dist. Odisha
Date of registration
5.11.2022

राज्य ओडिशा ODISHA

53AA 180670

| | | | | | | |
|--|-----|-----|-----|-----|-----|-----|
| Any investment on the land by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil | Nil |
| Approximate current market value | Nil | Nil | Nil | Nil | Nil | Nil |
| (iii) <u>Commercial Buildings</u> (including apartments) - Location(s) - Survey number(s) | Nil | Nil | Nil | Nil | Nil | Nil |
| Area (total measurement in sq. ft.) | Nil | Nil | Nil | Nil | Nil | Nil |
| Built-up Area (total measurement in sq.ft.) | Nil | Nil | Nil | Nil | Nil | Nil |
| Whether inherited Property (Yes or No) | Nil | Nil | Nil | Nil | Nil | Nil |
| Date of purchase in case of self - acquired property | Nil | Nil | Nil | Nil | Nil | Nil |
| Cost of property (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil | Nil |
| Any Investment on the property by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil | Nil |

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Jagannath Sahoo

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S. N. Pradhan
S. Pradi

Jagannath Sahoo

DIST. TREASURY
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SUBARNAPUR

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| | | | | | | |
|--|---|-----|-----|-----|-----|-----|
| Approximate current market value | Nil | Nil | Nil | Nil | Nil | Nil |
| (iv) Residential Buildings (including apartments): - Location (s) - Survey number(s) | Mauja-Sonepur Town, Unit no. 04, Khata no. 130, Plot no. 261, Area 0.020 acre PS-Sonepur. | | | | | |
| Area (Total measurement in sq. ft) | 700 | Nil | Nil | Nil | Nil | Nil |
| Built up Area (Total measurement in sq. ft.) | 700 | Nil | Nil | Nil | Nil | Nil |
| Whether inherited property (Yes or No) | Yes | Nil | Nil | Nil | Nil | Nil |
| Date of purchase in case of self — acquired property | Not applicable | | | | | |

BK
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Jagannath ¹⁸⁸ Sahoo

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S. S. S. S.

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53AA 180672

| | | | | | | | |
|------|---|---------------|-----|-----|-----|-----|-----|
| | Cost of property (in case of purchase) at the time of Purchase | Nil | Nil | Nil | Nil | Nil | Nil |
| | Any Investment on the land by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil | Nil |
| | Approximate current market value | Nil | Nil | Nil | Nil | Nil | Nil |
| (v) | Others (such as interest in property) | Nil | Nil | Nil | Nil | Nil | Nil |
| (vi) | Total of current market value of (i) to (v) above | Rs. 42000 0/- | Nil | Nil | Nil | Nil | Nil |

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

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Jagannath Sahoo¹⁴

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Jagannath Saha



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Dependent-1

Dependent-2

Dependent-3

| S. No. (1) | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|---|------|--------|-----|-------------|-------------|-------------|
| Description | Nil | Nil | Nil | Nil | Nil | Nil |
| Loan or dues to Bank / Financial Institution(s) | Nil | Nil | Nil | Nil | Nil | Nil |
| Name of Bank or Financial Institution, Amount outstanding, Nature of loan | Nil | Nil | Nil | Nil | Nil | Nil |
| Loan or dues to any other individuals/ entity other than mentioned above. | Nil | Nil | Nil | Nil | Nil | Nil |
| Name(s), Amount outstanding, nature of loan | Nil | Nil | Nil | Nil | Nil | Nil |
| Any other liability | Nil | Nil | Nil | Nil | Nil | Nil |
| Grand total of liabilities | Nil | Nil | Nil | Nil | Nil | Nil |

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Jayamash Sahoo

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S. S. S. S.

Jagannath School

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INDIA NON JUDICIAL

ODISHA

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(10) Details of profession or occupation:

- (a) Self..... Business
 - (b) Spouse House Wife
- (10A) Details of source(s) of income: (a) Self.....
- (b) Spouse NIL
- (C) Source of income, if any, of dependents... NIL

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... NIL
- (b) details of contracts entered into by spouse NIL
- (c) details of contracts entered into by dependents NIL

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NIL ..

(e) details of contracts, entered into by Partnership Firm s in which candidate or spouse or dependents are partners NIL

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share NIL

(11). My educational qualification is as under:

7th Pass, Badbazar UP School, Sonepur in the year 1998.

M. 1.3.22

Jayannath Saha

125702225:10

Q.N. 52X009
61X3.99

S. in ~~Proves~~
S. - 10/10/11

Jagannath Saha

DIST. TREASURY
BANKING ISSUED ON

FOR OTHER
PURPOSES
SUBARNAPUR

भारतीय गैर न्यायिक

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INDIA NON JUDICIAL

53AA 180675



I give details of highest School / University education mentioning the full form of the certificate/
diploma/degree course, name of the School / College/ University and the year in which the course
was completed.)

VERIFICATION

1, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-
(a) there is no case of conviction or pending case against me other than those mentioned in item s 5 and 6 of Part A and B above;
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item s 7 and 8 , 9 above.

Verified at **Sonepur this the 6th day of March 2022**

Witnesses: 1. *Sitaram Mohapatra*
2. *Debanu Lathigra* Jagannath Sahoo

DEPONENT

I identified the deponent
whosigned before me

B.L.
Advocate Sonepur
Dated. 06 - 03 - 2022

The deponent: *Jagannath Sahoo*
having been identified by Sri. *B. Dash*
Advocate, Solemnly affirmed before me this *6* day *03*
2022 at about AM/PM
Readover and explains, I to the deponent who seemed perfects
under stood the contents of the title of making this affidavit
Jagannath Sahoo
SRI A. K. Pradhan
Notary Public, Raipur

127 2022 2023

East
G. S. N. V.
G. S. N. V.

S. S. S. S. S.

Jagannath School

DIST. TREASURY
STAMP ISSUED ON
SUBARNAPUR

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Sl. No. 10
Date 06.03.2022



NOTARY PUBLIC
ODISHA

51AA 680213

SWORN BEFORE THE NOTARY PUBLIC, SONEPUR / RAMPUR

AFFIDAVIT

I Jagannath Sahu, aged about 36 years, Son of Kedar Sahu, Resident of Village : Tentulighata, Ward no. 06 of Municipality Sonepur, PS : Sonepur, Dist Subarnapur, Odisha, do hereby solemnly affirm and declare as under :-

1. That I am to deponent of this affidavit and residence of above mentioned area.
2. That I have not more than one spouse living and also not begotten the third subsequent child.
3. That I have not more than two children after 30.05.1995
4. That, I swear this affidavit to produce the same before the competent authority of for reference and record.

Pat
6.3.2022
Jagannath Sahu

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பொதுமக்கள் அமைச்சர்
ச. அனந்தசுந்தரன்
2019-01-01
சென்னை

Jaganmohan School



S. Srinivasan
S. Srinivasan



INDIA ODISHA

51AA 680214

That, the fact stated above from Paras 1 to 4 are true to the best of my knowledge and belief.

Jaganmohi School
Deponent

I identified the deponent who signed before me

Advocate Sonepur

Dated. 06 - 03 - 2022

Deponent above named is being identified by Pr. Dash advocate appear and states before me on oath on this the 6th day of March 2022, that the contents of this affidavit are true to the best of his/her knowledge.

(Signature)

Notary / Executive Magistrate

A. K. Padhes
NOTARY
RAIPUR
Regd. No. - ON/772004
Dist. Subarnapur (Odisha)



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S. N. Srinivas
S. - D. D. D.

Jaganmohan School

