

Photograph

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF**

Ward No. 2 of Sonepur NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR \_\_\_\_\_ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I, Alina Panda son/daughter/wife of Hemanta Kumar Dash Aged 39 years, resident of Jh. Pudi Pada, Sonepur (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Indian National Congress (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in Sonepur Municipality (Name of the 252 Ward No. 1 Municipality/ Municipal Corporation), at Serial No. 7 in Booth No. 2

(3) My contact telephone number(s) is/are 8658602778 and my e-mail id (if any) is \_\_\_\_\_ and my social media account(s) (if any) is/are \_\_\_\_\_

(i) Nil  
(ii) Nil

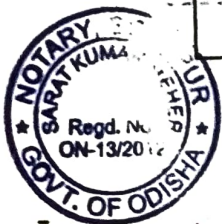


Alina Panda

Sarat Kumar Meher  
9-3-22  
Sarat Kumar Meher  
Notary, Sonepur

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)	
				(i)	(ii)
1.	Self	CVSP4812A	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
2.	Spouse	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
3.	HUF (If Candidate is Karta/Coparcener)	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
4.	Dependent 1	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil



*AM* *selum*  
7-3-22

Alena Panda.

5.	Dependent 2	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
6.	Dependent 3...	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me. ✓

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

NOT APPLICABLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	Nil	Nil	Nil
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Alina Panda.



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Notary, Sonapur

b)	Case No. with Name of the Court	Nil	Nil	Nil
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	Nil	Nil	Nil
d)	Brief description of offence	Nil	Nil	Nil
e)	Whether charges have been framed (mention YES or NO)	Nil	Nil	Nil
f)	If answer against (e) above is YES, then give the date on which charges were framed	Nil	Nil	Nil
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	Nil	Nil	Nil

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence. ✓  
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

**Table**

(a)	Case No.	NIL	Nil	Nil
(b)	Name of the Court	Nil	Nil	NIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Nil	Nil	Nil



(d)	Brief description of offence for which convicted	Nil	Nil	Nil
(e)	Dates of orders of conviction	Nil	Nil	Nil
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	Nil	Nil	Nil
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	Nil	Nil	Nil
(h)	If answer to (g) above is YES, give details and present status of appeal	Nil	Nil	Nil
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	Nil	Nil	Nil
(j)	The Court Which had taken cognizance	Nil	Nil	Nil
(k)	Case No	Nil	Nil	Nil
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Nil	Nil	Nil
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	Nil	Nil	Nil
(n)	The Court Which had taken cognizance	Nil	Nil	Nil
(o)	Case No	Nil	Nil	Nil



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*(Signature)*  
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(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Nil	Nil	Nil	i)
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	5000/-	10,000	Nil	Nil	Nil	Nil



Alina Panda.

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Notary, Sonapur



**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated  
 Note: 2. Each land or building or apartment should be mentioned separately in this format  
 Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Agricultural Land</b>						
	Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	Nil	Nil	Nil	Nil	Nil	Nil
(ii)	<b>Non-Agricultural Land</b>						
	Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil



Sarat Kumar Mehra  
 Notary, Sonapur

*(Signature)*  
 7-3-22

Alina Panda.



	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
	<b>Commercial Buildings</b>	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
(iii)	(including apartments) - Location(s) - Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	<b>Residential Buildings</b> (including apartments): - Location (s) - Survey number(s)	Nil	Khata No 779 Plot No. 608 & 609	Nil	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in sq. ft)	Nil	2700 sq. ft.	Nil	Nil	Nil	Nil	Nil	Nil
	Built up Area (Total measurement in sq. ft.)	Nil	2700 sq. ft.	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil



Amita Panda.

Sarat Kumar Meher  
Notary, Sonarpur  
23-22

	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	Nil	Nil	Nil	Nil	Nil	Nil	Nil

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institutions)	Nil	Nil	Nil	Nil	Nil	Nil
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan						
	Loan or dues to any other individuals/entity other than mentioned above.	Dr. Pratibha SHS loan Rs 10,000/-					
	Name(s), Amount outstanding, nature of loan		Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	Nil	Nil	Nil	Nil	Nil	Nil

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*(Signature)*  
7-3-22

Ashna Panda.

Sarat Kumar Meher  
Notary, Sonapur

**9) Details of profession or occupation:**

(a) Self..... *SBI. Like Insurance Agent*  
(b) Spouse ..... *Farmer*.....

(10A) Details of source(s) of income:

(a) Self..... *R. 6,000 per month*  
(b) Spouse ..... *R. 5,000 per month*

(C) Source of income, if any, of dependents,..... *Nil*.....

(10B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate..... *Nil*.....

(b) details of contracts entered into by spouse ..... *Nil*.....

(c) details of contracts entered into by dependents ..... *Nil*.....

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... *Nil*.....

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... *Nil*.....

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... *Nil*.....

**(11). My educational qualification is as under:**

..... *Matric Pass*.....

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College / University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at... *Sonepur*..... this the..... *7th*..... day of... *March*..... *2022*.....

Witnesses:

1. *Bijayadhar Reddy*

2. *Kaparna Kumbh*

*Alina Panda*

**DEPONENT**

*Alina Panda*



*7-3-22*  
Sarat Kumar Meher  
Notary, Sonapur

**Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

**Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

**Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

**Note:** 4. The affidavit should be either typed or written legibly and neatly.

**Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



**AFFIDAVIT**

I, ..... Alina Panda ..... aged about 39 years,  
S/O, W/O, D/O ..... Hemant Kumar Dash resident of village- Ward No. 1  
of ..... Shyamsuda Road ..... Sonepur, P.S.- Sonepur, Dist.-Subarnapur, Odisha, do  
hereby solemnly affirm and declare as under:-

That, I am to deponent of this affidavit and residence of above mentioned area.  
That, I have not more than one spouse living and also not begotten the third  
subsequent child.

That, I have not more than two children after 30.05.1995.



I swear this affidavit to produce the same before the competent authority  
and record.  
The fact stated above are true to the best of my knowledge & belief.

Alina Panda  
Deponent

S.K. Meher  
Sarat Kumar Meher  
Notary, Sonepur

Deponent above named is being identified by S.P. Biswal advocate

appear and states before me on oath on this the 7th day of March 2022, that the  
contents of this affidavit are true to the best of his/her knowledge.

Notary / Executive Magistrate



S.K. Meher  
Sarat Kumar Meher  
Notary, Sonepur

Identified by me  
Alina  
Adv, Sonepur

**DECLARATION**

The Declarant has been identified by  
solemnly affirmed by S.K. Meher  
on this the 7th Day of March 2022  
Contents having been read and explained  
to the declarant and he/she has perfectly  
understood the same to be correct and  
true in this affidavit.

S.K. Meher  
Notary, Sonepur

Form X

[ See Rule 25 Note 1 & 43 (3) ]

Notice as to names of candidates sponsored by the political party

To  
The Election Officer : *Sanku Jena* ..... Municipality

SUBJECT : General Election of Chairperson / Councillor to *Sanku Jena* ..... Municipality Council- Sponsoring of candidates.

Sir,  
In pursuance of Rule 25 (8) of the Odisha Municipal (Delimitation of Wards, Reservation of Seats and Conduct of Election) Rules, 1994, I hereby give notice that the following person has been sponsored by **Indian National Congress Party** as its candidate at the ensuring General / By-Election of Councillor to. .... *Sanku Jena* ..... Municipal Council.

Sl. No.	Name of the Municipality	Name of the approved candidate	Father's / Husband's name of approved candidate	Postal address of approved candidate
1	2	3	4	5
	<i>Sonepur Municipality</i>	<i>Alina Panda</i>	<i>Hemanta Kumar Saha</i>	<i>Trupati Poda Sonepur</i>

Yours faithfully

*Dr. Rous*  
(Niranjan Patraik )

(Name and signature of the President

Place: *Sonepur* .....

Date: *7.3.21* .....

or Secretary of the State Level Organisation of the Political Party or of the Office Bearer authorised in Form IX by the Political Party.)

*Odisha Pradesh Congress Committee*

(Seal of the Party)



- N.B. - (1) This must be delivered to Election Officer at least one day before the date fixed for scrutiny of nomination papers.  
 (2) Form must be signed in ink by office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc. shall be accepted.  
 (3) No form transmitted by Fax shall be accepted.