



**DISTRICT PROGRAMME MONITORING UNIT**  
**(MISSION SHAKTI: SUBARNAPUR)**  
DSWO SECTION : COLLECTORATE

ନିଗମ  
**ଶକ୍ତି**

Letter No. ୨୫୪୨ / Mission Shakti

Date: ୨ / ୧୨ / ୨୦୨୧.

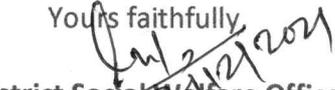
**Inviting Expression of Interest for eligible WSHGs / Federation**  
**for Farm Pond under MGNREGA 2021-22**

Interested WSHGs/ Federation having the willingness and aptitude for farm Pond supervision work under MGNREGA during financial year 2021-22, are invited to submit their proposal before the concerned CDPO in the below format within 15 (Fifteen) days of this advertisement i.e by 16<sup>th</sup> December, 2021 for Farm Pond supervision work in Subarnapur District.

**N.B:**

1. Application format available at DSWO, Subarnapur/PD, Watershed-cum-Deputy Director Soil Conservation, Subarnapur/concerned CDPO Office & District Portal (Subarnapur.nic.in).
2. The Applicant WSHG/ Federation can get the detailed information on the scheme from the concerned CDPO Office/ ASCO/ADSC(watershed) of the concerned block.

Yours faithfully,

  
District Social Welfare Officer,  
Subarnapur

Memo No. ୨୫୪୩ Dt. ୨ / ୧୨ / ୨୦୨୧.

Copy forwarded to all CDPOs for information and fix the notice in the notice board of Sub-Collector, BDO, CDPO and other Block level officers and also get acknowledgement from AWWs, GPLFs & BLF of the concerned Clusters after supply of above.

Copy forwarded to the PD, Watershed-cum-Deputy Director Soil Conservation, Subarnapur & DPM, OLM Subarnapur for information & necessary action.

Copy Submitted to the Project Director, DRDA and all BDOs of Subarnapur for information & necessary action.

Copy forwarded to the DIO, NIC, Subarnapur for information with a request to webhost in the district website for wide publication.

Copy submitted to PA to Collector for kind information of Collector & DM, Subarnapur.

  
District Social Welfare Officer,  
Subarnapur

**DPMU, Mission Shakti, Subarnapur.**  
O/O-DSWO, Collectorate, Subarnapur, Odisha – 767 017.  
Email : [dpmusub@gmail.com](mailto:dpmusub@gmail.com) & [dswosonepur@nic.in](mailto:dswosonepur@nic.in).

**Format**

1. Name of the SHG: \_\_\_\_\_
2. SHG Address: Village \_\_\_\_\_ Post Office \_\_\_\_\_  
GP \_\_\_\_\_ Block \_\_\_\_\_,  
District \_\_\_\_\_ PIN \_\_\_\_\_  
ICDS Project \_\_\_\_\_
3. Year of Formation: \_\_\_\_\_
4. Present livelihood activities undertaking: \_\_\_\_\_
5. Name of village where the activity will be taken up: \_\_\_\_\_
6. Whether the SHG has undergone training at Krishi Vigyan Kendras (KVKs) or by Department of Agriculture & F.E. on corresponding livelihood activity (Yes/ No):  
If Yes, please mention the details:
7. Bank and Branch Name: \_\_\_\_\_
8. Funds available in the Savings Bank Account: \_\_\_\_\_
  - (a) Regular Saving (Yes/ No)
  - (b) Amount of savings (in Rs.):
  - (c) Whether Loan taken (Yes/No), if yes, mention the number of times loan availed
  - (d) Mode of loan repayment (Regular/irregular):
  - (e) Meeting Register maintained (Yes/No):
  - (f) Cash Book maintained (Yes/No):
10. Contact No: \_\_\_\_\_
11. Resolution of the SHG to take up the activity is enclosed (Yes / No):

Name & Signature of the Authorized Person of the SHG  
Date:

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**Acknowledgement**

Received the Expression of Interest from \_\_\_\_\_ SHG, Village \_\_\_\_\_,  
on date \_\_\_\_\_ for the scheme titled '.....'.

Signature of the CDPO / Authorized Signatory

## ଆବେଦନ ଫର୍ମ

1. ମହିଳା ସ୍ୱୟଂ ସହାୟକ ଗୋଷ୍ଠୀ / ମହାସଂଘର ନାମ : \_\_\_\_\_
2. ଆବେଦନ କରୁଥିବା ପଞ୍ଚାୟତ/ ଗ୍ରାମ/ ଖାର୍ଚ୍ଚର ନାମ : \_\_\_\_\_
3. ମହିଳା ସ୍ୱୟଂ ସହାୟକ ଗୋଷ୍ଠୀ / ମହାସଂଘର ଠିକଣା :  
ଗ୍ରାମ \_\_\_\_\_ ପୋଷ୍ଟ ଅଫିସ \_\_\_\_\_  
ଗ୍ରାମପଞ୍ଚାୟତ \_\_\_\_\_ ବ୍ଲକ୍ \_\_\_\_\_  
ଜିଲ୍ଲା \_\_\_\_\_ ପିନ୍ \_\_\_\_\_  
ଆଇ.ସି.ଡି.ଏସ ଅଫିସ \_\_\_\_\_
4. ଏସଏଚଜିର ଆରମ୍ଭ ବର୍ଷ : \_\_\_\_\_
5. ଏସଏଚଜିର ବର୍ତ୍ତମାନର ଜାବିକା : \_\_\_\_\_
6. ଯେଉଁ ଗ୍ରାମରେ କରିବା ପାଇଁ ଇଚ୍ଛୁକ ତାର ନାମ : \_\_\_\_\_
7. ଏସ ଏଚ ଜି KVK( କୃଷି ବିଜ୍ଞାନ କେନ୍ଦ୍ର) ଏବଂ କୃଷି ବିଭାଗରେ ରେ ତାଲିମ ନେଇଛନ୍ତି କି(ହଁ/ ନା)  
ଯଦି ହଁ ସମ୍ପୂର୍ଣ୍ଣ ବିବରଣୀ ଦିଅନ୍ତୁ
8. ବ୍ୟାଙ୍କ ଓ ଶାଖାର ନାମ \_\_\_\_\_
9. ଜମାଖାତାରେ ଅବଶିଷ୍ଟ ରାଶି : ଟଙ୍କା. \_\_\_\_\_
  - a. ନିୟମିତ ଜମା (ହଁ/ ନା)
  - b. ଜମା ରାଶି (ଟଙ୍କା)
  - c. ରଖି ନେଇଛନ୍ତି କି (ହଁ/ ନା), ଯଦି ହଁ ତହକେ କେତେଥର ନେଇଛନ୍ତି
  - d. ରଖି ପରିଶୋଧର ପ୍ରକାର (ନିୟମିତ/ ଅନିୟମିତ )
  - e. ବୈଠକ ଖାତା ଲିଖନ (ହଁ/ ନା)
  - f. Cash Book ଲିଖନ (ହଁ/ ନା)
10. ଯୋଗାଯୋଗ ନମ୍ବର : \_\_\_\_\_
11. ଏହି କାର୍ଯ୍ୟ ପାଇଁ ଏସ ଏଚ ଜି ର ଅଧିବେଶନ ବିବରଣୀ ସଂଯୋଗ କରାଯାଇଛି କି (ହଁ/ ନା)  
\_\_\_\_\_

ଦସ୍ତଖତ (ସଭାପତି)

ଦସ୍ତଖତ ( ସମ୍ପାଦକ)

ତାରିଖ :

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### Acknowledgement

Received the Expression of Interest from \_\_\_\_\_ SHG / Federation,  
\_\_\_\_\_, on date \_\_\_\_\_ for FARM POND.

Signature of the CDPO/ Authorised Signatory

Date: