



**DISTRICT PROGRAMME MONITORING UNIT
(MISSION SHAKTI: SUBARNAPUR)
DSWO SECTION : COLLECTORATE**

ନିଗମ
ଶକ୍ତି

Letter No. 1907 / Mission Shakti

Date: 09/09/2021.

**Inviting Expression of Interest for eligible WSHGs / Federation
for Pisciculture**

Interested WSHGs/ Federation having the willingness and aptitude for Pisciculture in GP Tanks and Biofloc Fish Farming, are invited to submit their proposal before the concerned CDPO in the mentioned below format within 15 (Fifteen) days of this advertisement i.e by 24th September, 2021 for Pisciculture in GP Tanks and Biofloc Fish Farming in Subarnapur District.

N.B:

1. Application format available at DSWO/DFO/concerned CDPO Office/ Concerned AFO office & District Portal (Subarnapur.nic.in).
2. The Applicant WSHG/ Federation can get the detailed information on the scheme from the concerned AFO of the concerned block.

Yours faithfully,

[Signature]
District Social Welfare Officer,
Subarnapur

Memo No. 1908 Dt. 09/09/2021.

Copy forwarded to all CDPOs for information and fix the notice in the notice board of Sub-Collector, BDO, CDPO and other Block level officers and also get acknowledgement from AWWs, GPLFs & BLF of the concerned Clusters after supply of above.

Copy forwarded to the DFO, Subarnapur / All AFOs in Subarnapur district & DPM, OLM Subarnapur for information & necessary action.

Copy Submitted to the Project Director, DRDA and all BDOs of Subarnapur for information & necessary action.

Copy forwarded to the DIO, NIC, Subarnapur for information with a request to webhost in the district website for wide publication.

Copy submitted to PA to Collector for kind information of Collector & DM, Subarnapur.

[Signature]
District Social Welfare Officer,
Subarnapur

DPMU, Mission Shakti, Subarnapur.
O/O-DSWO, Collectorate, Subarnapur, Odisha – 767 017.
Email : dpmusub@gmail.com & dswosonepur@nic.in.

ଆବେଦନ ଫର୍ମ

1. ମହିଳା ସ୍ୱୟଂ ସହାୟକ ଗୋଷ୍ଠୀ / ମହାସଂଘର ନାମ : _____
2. ମହିଳା ସ୍ୱୟଂ ସହାୟକ ଗୋଷ୍ଠୀ / ମହାସଂଘର ଠିକଣା :
ଗ୍ରାମ _____ ପୋଷ୍ଟ ଅଫିସ _____
ଗ୍ରାମପଞ୍ଚାୟତ _____ ବ୍ଲକ୍ _____
ଜିଲ୍ଲା _____ ପିନ _____
ଆଇ.ସି.ଡି.ଏସ ଅଫିସ _____
3. ଏସଏଚଜିର ଆରମ୍ଭ ବର୍ଷ : _____
4. ଗୋଷ୍ଠୀ / ମହାସଂଘର ଗ୍ରାହଣକ୍ରମ (A/B): _____
5. ଏସଏଚଜିର ବର୍ତ୍ତମାନର ଜୀବିକା : _____
6. ଗୋଷ୍ଠୀ କୃଷି ବିଜ୍ଞାନ କେନ୍ଦ୍ରରେ ବା ଏଫଏଆରଡି ଦ୍ୱାରା ତାଲିମ ନେଇଛନ୍ତି କି (ହଁ/ ନା)
: _____ ଯଦି ହଁ ତାହାର ବିସ୍ତୃତ ବିବରଣୀ ଦିଅନ୍ତୁ _____
7. କେଉଁ ଗ୍ରାମରେ କରିବାକୁ ଇଚ୍ଛୁକ: _____
8. ଗୋଷ୍ଠୀକୁ G P ଟ୍ୟାଙ୍କ ଦିଆଯାଇଛି କି (ହଁ/ ନା) _____
9. ବ୍ୟାଙ୍କ ଓ ଶାଖାର ନାମ _____
10. ଆଇଏଫଏସସି(IFSC): _____
11. ଜମାଖାତାରେ ଅବଶିଷ୍ଟ ରାଶି : ଟଙ୍କା, _____
12. ନିମ୍ନଲିଖିତ କାର୍ଯ୍ୟକଳାପ ବିଷୟରେ :
 - a. ନିୟମିତ ଜମା (ହଁ/ ନା)
 - b. ଜମା ରାଶି
 - c. ବୈଠକ ଖାତା ଲିଖନ (ହଁ/ ନା)
 - d. Cash Book ଲିଖନ (ହଁ/ ନା)
 - e. ଆଭ୍ୟନ୍ତରୀଣ ରଖିଖାତା ଲିଖନ (ହଁ/ ନା)
 - f. ରଣ ନେଇଛନ୍ତି କି (ହଁ/ ନା) _____
ଯଦି ହଁ ତାହେଲେ କେତେଥର ରଣ ନେଇଛନ୍ତି _____
 - g. ରଣ ପରିଶୋଧ ପ୍ରକ୍ରିୟା (ନିୟମିତ / ଅନିୟମିତ) _____
13. ଯୋଗାଯୋଗ ନମ୍ବର : _____
14. ଏହି ଜୀବିକା ପାଇଁ ଗୋଷ୍ଠୀର ରେକୋଲ୍ୟୁସନ ସଂଲଗ୍ନ କରାଯାଇଛି କି (ହଁ/ ନା) _____

ଦସ୍ତଖତ (ସଭାପତି)

ଦସ୍ତଖତ (ସମ୍ପାଦକ)

ତାରିଖ :

Acknowledgement

Received the Expression of Interest from _____ SHG / Federation,
_____, on date _____ for Pisciculture in GP Tanks and Biofloc Fish Farming.

Signature of the CDPO/ Authorised Signatory
Date:

Application Form

1. Name of the WSHG/ Federation: _____
2. SHG/ Federation Address (as applicable):
 1. Village _____ Post office _____
 2. GP _____ Block _____
 3. District _____ PIN _____
 4. ICDS Project _____
3. Year of formation: _____
4. Gradation of WSHG/ Federation(A/B): _____
5. Present Livelihood activities: _____
6. Whether the SHG has undergone training at Krishi Vigyan Kendras (KVKs) or by FARD Department on corresponding livelihood activity (YES/No): _____
 - a. If yes, please mention the Details: _____
7. Name of the village where the activity will be taken up: _____
8. Whether the SHG has been allotted with GP tanks and not covered so far (Yes/ No): _____
9. Bank, Branch name _____
10. IFS Code: _____
11. Funds Available in the Savings Bank Account: Rs. _____
12. Whether following activities are practised:
 - a. Regular Savings (Yes/ No)
 - b. Amount of savings (in Rs):
 - c. Meeting Register maintained (Yes/ No)
 - d. Cash Book maintained (Yes/ No)
 - e. Internal Loan Register maintained (Yes/ No)
 - f. Whether Loan Taken (Yes/ No), if Yes, mention the number of times loan availed _____
 - g. Mode of loan repayment (Regular/ Irregular):
13. Contact No: _____
14. Resolution of the SHG to take up the activity is enclosed (Yes/ No): _____

Signature of President

Signature of Secretary

Date:

Acknowledgement

Received the Expression of Interest from _____ SHG / Federation,
_____, on date _____ for Pisciculture in GP Tanks and Biofloc Fish
Farming.

Signature of the CDPO/ Authorised Signatory

Date: