

## FORM X

[See Rule 25 Note- 1 &amp; 43(3)]

## Notice as to names of candidates sponsored by the political party

To

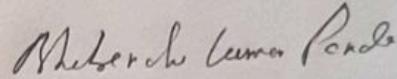
The Election Officer, Subarnapur Municipality / N.A.C.SUBJECT:- General Election of Councillor to Subarnapur  
Municipal Council — Sponsoring of candidates.

Sir,

In pursuance of Rule 25 (8) of the Odisha Municipal (Delimitation of Wards, Reservation of Seats and Conduct of Election) Rules, 1994, I hereby give notice that the following person has been sponsored by **Bharatiya Janata Party** as its candidate at the ensuing General Election of Councillor to Subarnapur Municipal Council.

Sl. No.	Name of the Municipality / N.A.C.	Name of the approved candidate (Ward wise)	Father's/Husband's name of approved candidate	Postal address of approved Candidate
1	2	3	4	5
	Subarnapur	Sukanta Ku. Sahu, W.NO:-14,	✓ Ganeswar Sahu,	AT- Thanapati Poda PO/PS-Subarnapur

Yours faithfully,



(Bhabendrakumar Panda)

(Name and signature  
of the Office Bearer authorized in  
Form IX by the Political Party)State Executive Member  
Bharatiya Janata Party  
Odisha

(Seal of the Party)

N.B.—(1) This must be delivered to the Election Officer at least one day before the date fixed for scrutiny of nomination papers.

(2) Form must be signed in ink by the office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc. shall be accepted.

(3) No form transmitted by Fax shall be accepted.

Place: SonepurDate: 6/2/2022



## AFFIDAVIT

I, Sukanta Kumar Sahu ..... aged about ..... years,  
S/O, W/O, D/O Late Ganeshwar Sahu ..... resident of village- Ward No. 14 .....  
of Thamraipara ..... Sonepur, P.S.- Sonepur, Dist.-Subarnapur, Odisha, do  
hereby solemnly affirm and declare as under :-

That, I am to deponent of this affidavit and residence of above mentioned area.

That, I have not more than one spouse living and also not begotten the third  
subsequent child.

That, I have not more than two children after 30.05.1995.

That, I swear this affidavit to produce the same before the competent authority  
of for reference and record.

That, the fact stated above are true to the best of my knowledge & belief.

ASUKANTA Kumar Sahu  
Deponent

Deponent above named is being identified by Adv. P.K. Sahu Regd No. 1413/02  
appear and states before me on oath on this the 6th day of March 2022, that the  
contents of this affidavit are true to the best of his/her knowledge.

Dev Kishor Mishra  
6-3-2022  
Notary/ Executive Magistrate  
**DEV KISHOR MISHRA**  
NOTARY, SONEPUR  
Regd. No.ON-90-2008



**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF**

Ward No. 14 of Subarnapur NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR \_\_\_\_\_ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

*6.3.2022*

**Dev Kishor Mishra**  
Notary Sonapur

I, Sukanta Kumar Sahu son/daughter/wife of Late Chameswar Sahu Aged 35 years, resident of Sonepur Thana Patipada P.O. P.O. Dist. (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by Bharatiya Janata Party.  
(name of the political party) / ~~am contesting as an Independent candidate.~~ (strike out whichever is not applicable)
- (2) My name is enrolled in Subarnapur Municipality (Name of the Ward No. 14 Municipality/ Municipal Corporation), at Serial No. 703 in Booth No. 1
- (3) My contact telephone number(s) is/are 7508089049 and my e-mail id (if any) is \_\_\_\_\_ and my social media account(s) (if any) is/are \_\_\_\_\_

(i) \_\_\_\_\_  
(ii) \_\_\_\_\_

*Sukanta Kumar Sahu*

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return: *Nil No PAN Alloted. To spouse*

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self <i>Sujanta Kumar Saha</i>	<i>DTHPS2S9ZL</i>		(i)
				(ii)
				(iii)
				(iv)
				(v)
2.	Spouse <i>Anita Behara</i>	<i>No PAN Alloted</i>		(i)
				(ii)
				(iii)
				(iv)
				(v)
3.	HUF (if Candidate is Karta/Coparcener) <i>Dev Mishra Mishra</i>	<i>Nil</i>		(i)
				(ii)
				(iii)
				(iv)
				(v)
4.	Dependent 1	<i>Nil</i>		(i)
				(ii)
				(iii)
				(iv)
				(v)



*8-3-2020*  
**Dev Mishra Mishra**  
 Notary Sonepur

*Sujanta Kumar Saha*

5.	Dependent 2	NIL		(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
6.	Dependent 3...	NIL		(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	



Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases **NIL**

(i) I declare that there is no pending criminal case against me.

Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below

**Dev Kishor Mishra**  
Notary Sonepur

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

a)	FIR No. with name and address of Police Station concerned	NIL		
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Souhane Kumar Sahu

b)	Case No. with Name of the Court	NIL		
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL		
d)	Brief description of offence	NIL		
e)	Whether charges have been framed (mention YES or NO)	NIL		
f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL		
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL		

**(6) Cases of conviction**

NIL (H.A)

I declare that I have not been convicted for any criminal offence.

Tick this alternative, if the candidate has not been convicted and write **NOT APPLICABLE** against alternative (ii) below

Dev Kishor Mishra  
Notary Sonapatna

OR

I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

		Table		
(a)	Case No.	NIL		
(b)	Name of the Court	NIL		
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL		

Sukanta Kumar Sahu

(d)	Brief description of offence for which convicted	NIL		
(e)	Dates of orders of conviction	NIL		
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL		
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NIL		
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL		
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NIL		
(j)	The Court Which had taken cognizance Case No	NIL		
(k)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL		
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NIL		
(n)	The Court Which had taken cognizance	NIL		
(o)	Case No	NIL		

NOTARY, SONEPUR  
B.K. MISHRA  
ON-903008  
GOVT. OF BIHAR

DEV KISHOR MISHRA  
Notary Sonapur

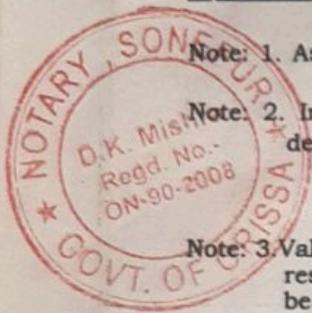
SUKANTA KUMAR SAHU

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL		
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :** NIL



Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	NIL					

Suhankar Kumar Senhu

(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	569 2017-18 order PHD-125035 order book - 537768 641570 o.p. 15149 Yashwanth Bank							
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL							
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL							
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL							
(vi)	Motor Vehicles such as Jeep, Cars, Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you	NIL							
(vii)	Jewellery, Gold, Gold Ornaments, Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	NIL							
(viii)	Any other assets such as value of claims/interest	NIL							
(ix)	Gross Total value	NIL							

**(8) Details of Immovable assets:**

*NIL*

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	<i>NIL</i>					
	Area (total measurement in acres)	<i>NIL</i>					
	Whether inherited property (Yes or No)	<i>NIL</i>					
	Date of purchase in case of self - acquired property	<i>NIL</i>					
	Cost of Land (in case of purchase) at the time of purchase	<i>NIL</i>					
	Any Investment on the land by way of development, construction etc.	<i>NIL</i>					
	Approximate Current market value	<i>NIL</i>					
	<del>Non-Agricultural Land</del> Location(s) Survey number(s)	<i>NIL</i>					
	Area (total measurement in sq. ft.)	<i>NIL</i>					
	Whether inherited property (Yes or No)	<i>NIL</i>					
	Date of purchase in case of self - acquired property	<i>NIL</i>					
	Cost of Land (in case of purchase) at the time of purchase	<i>NIL</i>					



*Dev Kishor Mishra*  
Notary Sonapatna

*Soukumar Kumar Solhu*

	Any Investment on the land by way of development, construction etc.	NIL				
	Approximate current market value	NIL				
(iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	NIL				
	Area (total measurement in sq. ft.)	NIL				
	Built-up Area (total measurement in sq.ft.)	NIL				
	Whether inherited property (Yes or No)	NIL				
	Date of purchase in case of self-acquired property	NIL				
	Cost of property (in case of purchase) at the time of purchase	NIL				
	Any Investment on the property by way of development, construction etc.	NIL				
	Approximate current market value	NIL				
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	NIL				
	Area (Total measurement in sq. ft)	NIL				
	Built up Area (Total measurement in sq. ft.)	NIL				
	Whether inherited property (Yes or No)	NIL				
	Date of purchase in case of self-acquired property	NIL				

NOTARY PUBLIC  
D.K. Puri  
REGD. ON-90-2008  
DE. K. Puri  
Mishra  
Notary Public

Sulanka Kumar Sethi

	Cost of property (in case of purchase) at the time of purchase	NIL				
	Any Investment on the land by way of development, construction etc.	NIL				
	Approximate current market value	NIL				
(v)	Others (such as interest in property)	NIL				
(vi)	Total of current market value of (i) to (v) above	NIL				

(9) Give herein below the details of liabilities/dues to public financial institutions and government:- **NIL**



(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b> Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL					
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b> Name(s), Amount outstanding, nature of loan	NIL					
	<b>Any other liability</b>	NIL					
	<b>Grand total of liabilities</b>	NIL					

**Dev Kishor Mishra**  
Notary Sonepur

Sukanta Kumar Sahu

10) Details of profession or occupation:

- (a) Self... Social Service Politics
- (b) Spouse... Housewife

(10A) Details of source(s) of income:

- (a) Self... NA
- (b) Spouse... NA

(C) Source of income, if any, of dependents,.....

(10B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate.....

(b) details of contracts entered into by spouse.....

(c) details of contracts entered into by dependents.....

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest.....

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners.....

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share.....

(11). My educational qualification is as under:

..... BA - Hons. 1st year passed .....

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed)

Dev Kishor Mishra  
Notary Seal

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Sorsapur this the 6th day of March

Witnesses:

- 1. Arjun Barik
- 2. Sonaj Pujhary

Identified here

6.3.22  
Dev Kishor

Sohanta Kumar Sahu  
DEPONENT

Sohanta Kumar Sahu

**Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

**Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

**Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

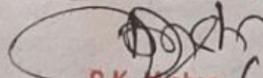
**Note:** 4. The affidavit should be either typed or written legibly and neatly.

**Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



Sukanta Kumar Sahu  
S/o Late Ganeswar Sahu  
R/o Thampurati, Sonepur PO/PS Sonepur  
being identified by P.K. Sahu ADR Sonepur

Solemnly affirmed and declared before  
me on this 6th day of May 2022

  
D.K. Mishra  
Notary, Sonepur  
6.3.2022