



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 11 of Sonapur NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/-

OR _____ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I, Bharati Jani son/daughter/wife of Ganeshwar Jani Aged 39 years, resident of Khadolfada, Sonapur (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by B. J. P.

(name of the political party) / ~~am contesting as an independent candidate.~~ (strike out whichever is not applicable)

(2) My name is enrolled in Sonapur Municipality (Name of the Ward No. 11 Municipality/ Municipal Corporation), at Serial No. 129 in Booth No. 1

(3) My contact telephone number(s) is/are 7684801785 and my e-mail id (if any) is _____ and my social media account(s) (if any) is/are _____

(i) _____
(ii) _____

BHARATI JANI

Dev Kishor Mishra
Notary Sonapur

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return: *No PAN Alloted*

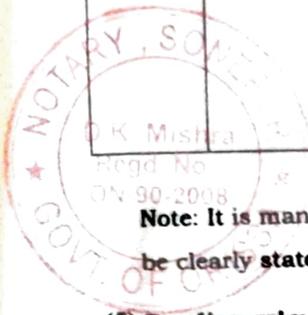
Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)
1.	Self			(i)
				(ii)
				(iii)
				(iv)
				(v)
2.	Spouse			(i)
				(ii)
				(iii)
				(iv)
				(v)
3.	HUF (If Candidate is Karta/Coparcener)			(i)
				(ii)
				(iii)
				(iv)
				(v)
4.	Dependent 1			(i)
				(ii)
				(iii)
				(iv)
				(v)



6.3.2022
Dev Kishor Mishra
 Notary Sonepur

BHARATI JANI

5.	Dependent 2			(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
6.	Dependent 3...			(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	



Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases **NIL**

I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and

is NOT APPLICABLE against alternative (ii) below)

OR

The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			
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BHARATI JAINI

b)	Case No. with Name of the Court				
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).				
d)	Brief description of offence				
e)	Whether charges have been framed (mention YES or NO)				
f)	If answer against (e) above is YES, then give the date on which charges were framed				
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)				

6) Cases of conviction **HIL**

(i) I declare that I have not been convicted for any criminal offence.

~~Tick~~ this alternative, if the candidate has not been convicted and write **NOT APPLICABLE** against alternative (ii) below

Dr. Kishor Mishra
 Advocate, Sonapatna

OR

(ii) I have been convicted for the offences mentioned below:

If the candidate has been convicted, then tick this alternative and score of alternative

(i) above, and give details in the Table below)

(a)	Case No.	Table			
(b)	Name of the Court				
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	✓	✓	✓	✓

BHARATI JANI

(d)	Brief description of offence for which convicted			
(e)	Dates of orders of conviction	/	/	/
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	/	/	/
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	/	/	/
(h)	If answer to (g) above is YES, give details and present status of appeal			
(i)	Discharged / acquitted in the case(s) Section of the Act and description of the offence	/	/	/
(j)	The Court Which had taken cognizance	/	/	/
(k)	Case No			
(l)	Particulars of Appeal/application for revision etc. if any filed against above order taking into cognizance			
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	/	/	/
(n)	The Court Which had taken cognizance	/	/	/
(o)	Case No	/	/	/

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

HILL

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation:- For the purpose of this Form, the expression "includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(f)	Cash in hand	<input checked="" type="checkbox"/>					

ABHARATI JANI



Dev Mohor Mishra
Notary Sonapur

ii) Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit						
(iii) Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.						
(iv) Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount						
(v) Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.						
(vi) Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you						
(vii) Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you						
(viii) Any other assets such as value of claims/interest						
(ix) Gross Total value	-	-				

(8) Details of Immovable assets:

HILL

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also

have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)		✓				
	Area (total measurement in acres)			✓		✓	
	Whether inherited property (Yes or No)						
	Date of purchase in case of self - acquired property						
	Cost of Land (in case of purchase) at the time of purchase			✓		✓	
	Any Investment on the land by way of development, construction etc.				✓		✓
	Approximate Current Market Value						
	Non-Agricultural Land						
	MISHRA Location(s) Survey number(s)						
	Area (total measurement in sq. ft.)			✓			
	Whether inherited property (Yes or No)					✓	
	Date of purchase in case of self - acquired property						
	Cost of Land (in case of purchase) at the time of purchase						



Dev Kishor
Notary Sonapatna

o BHARATI JANI

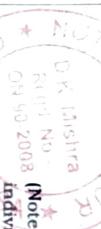
	Any Investment on the land by way of development, construction etc.						
	Approximate current market value						
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)						
	Area (total measurement in sq. ft.)						
	Built-up Area (total measurement in sq.ft.)						
	Whether inherited property (Yes or No)						
	Date of purchase in case of self - acquired property						
	Cost of property (in case of purchase) at the time of purchase						
	Any investment on the property by way of development, construction etc.						
	Approximate current market value						
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)						
	Area (Total measurement in sq. ft)						
	Built up Area (Total measurement in sq. ft.)						
	Whether inherited property (Yes or No)						
	Date of purchase in case of self - acquired property						

NOTARY SONEPURI
D.K. Mishra
Dev...

2 BIHARATI JANI

	Cost of property (in case of purchase) at the time of purchase					
	Any Investment on the land by way of development, construction etc.					
	Approximate current market value					
(v)	Others (such as interest in property)					
(vi)	Total of current market value of (i) to (v) above					

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-



(Note) Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institutions						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan						
	Loan or dues to any other individuals/entity other than mentioned above.						
	Name(s), Amount outstanding, nature of loan						
	Any other liability						
	Grand total of liabilities						

BHARATI JANI

10) Details of profession or occupation:

(a) Self: Housewife
(b) Spouse: Lawson

(10A) Details of source(s) of income:

(a) Self: NA
(b) Spouse: 50,000

(c) Source of income, if any, of dependents,.....

(10B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate.....

(b) details of contracts entered into by spouse.....

(c) details of contracts entered into by dependents.....

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest.....

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners.....

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share.....

My educational qualification is as under:

DEVAKANTA class 3 in 1990

(Give details of highest School / University education mentioning the full form of the certificate / diploma / degree course, name of the School / College / University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Sangan this the 6th day of March

Witnesses:

1. Jyotsna Raju identified by me
2. Jyotsna Raju DEPENDENT
6.3.2022



Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

Bharat Jami
who games in Jami

फो क्लब पोष सोनेपुर प/पस-सोनेपुर
Being identified by: P.K. Bhanu Singh Sonnepur

Solemnly affirmed and declared before
me on this 6th day of May, 2022


D.K. Mishra
Notary, Sonnepur

BHARATI JAMI



AFFIDAVIT

I, Bharrati Jani aged about 39 years,
S/O, M/s. Mangeswar Sahi resident of village- Ward No. 11
of Khatkapa Sonepur Sonepur, P.S.- Sonepur, Dist.-Subarnapur, Odisha, do
hereby solemnly affirm and declare as under :-

That, I am to deponent of this affidavit and residence of above mentioned area.

That, I have not more than one spouse living and also not begotten the third subsequent child.

That, I have not more than two children after 30.05.1995.

That, I swear this affidavit to produce the same before the competent authority of for reference and record.

[Signature] That the fact stated above are true to the best of my knowledge & belief.
BHARRATI JANI
Deponent

DEV KISHOR MISHRA
Notary, Sonepur

Deponent above named is being identified by P.K. Sahu advocate

appear and states before me on oath on this the 15th day of March 2022, that the contents of this affidavit are true to the best of his/her knowledge.

[Signature]
15.3.2022
Notary / Executive Magistrate
NOTARY, SONEPUR
Regd. No. ON-90-2008

FORM X

[See Rule 25 Note- 1 & 43(3)]

Notice as to names of candidates sponsored by the political party

To
The Election Officer, Siswanapur Municipality / N.A.C.

SUBJECT :- General Election of Councillor to Siswanapur Municipal Council — Sponsoring of candidates.

Sir

In pursuance of Rule 25 (8) of the Odisha Municipal (Delimitation of Wards, Reservation of Seats and Conduct of Election) Rules, 1994, I hereby give notice that the following person has been sponsored by **Bharatiya Janata Party** as its candidate at the ensuing General Election of Councillor to Siswanapur Municipal Council.

Sl No	Name of the Municipality / N.A.C.	Name of the approved candidate (Ward wise)	Father's/Husband's name of approved candidate	Postal address of approved Candidate
1	2	3	4	5
	<u>Siswanapur</u>	<u>Bharatiya Janata Party</u>	<u>Ganeswar Jaisi</u>	<u>At - Khabalpada, P.P. - Siswanapur</u>

Yours faithfully,

N. Babendra Kumar Panda

(Bhabendra Kumar Panda)

(Name and signature of the Office Bearer authorized in Form IX by the Political Party)

Place

Siswanapur

Date: 1/3/2022

State Executive Member
Bharatiya Janata Party
Odisha



(Seal of the Party)

N B—(1) This must be delivered to the Election Officer at least one day before the date fixed for scrutiny of nomination papers.

(2) Form must be signed in ink by the office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc. shall be accepted.

(3) No form transmitted by Fax shall be accepted.