

# OFFICE OF THE SUPERINTENDENT, CHC

## DUNGURIPALI

Notice No: 68

Date: 31.01.2023

### Tender call notice for hiring of vehicle

Sealed quotations are invited from Travel Agencies/Transporters/Tour Operator/ Individuals/Private Organization/ NGOs situated within Subarnapur District for supply of vehicle on monthly hiring basis to be used in different health institution of Subarnapur district as per the following specification.

| Sl. No. | Vehicle to be used as | Type of Vehicle                        | Place where to engage  | No of Vehicle | Term & Conditions  |
|---------|-----------------------|--|------------------------|---------------|--------------------|
| 1       | RBSK MHT-II           | TUV300/ Bolero/ Sumo Gold/ Ertiga Etc. | MHT-II,CHC Dunguripali | 1             | As per part-I & II |

The bidder shall have to submit sealed quotation super scribed as "Quotation for \_\_\_\_\_ Vehicle" through Speed post/ Registered post only on or before **13.02.2023 at 5 PM** to the office of the BPMU, NHM, O/o- Superintendent, CHC Dunguripali, Subarnapur. The quotation will be opened on **14.02.2023 at 12.00 noon**. The documents will be available at [www.subarnapur.nic.in](http://www.subarnapur.nic.in) or at BPMU office of the Superintendent, CHC Dunguripali, Subarnapur, during office hours. The authority has reserve the right to cancel the whole process without any notice.

Memo No: 69

Date: 31.01.2023

*dm*  
31.1.23  
Superintendent,  
CHC Dunguripali  
Dist-Subarnapur  
Superintendent  
CHC Dunguripali  
Dist-Subarnapur

1. Copy to the DIO, NIC Subarnapur for publication of Notice in the District website.
2. Copy to the Chief District Medical & Public Health Officer, Subarnapur for kind information and necessary action.

*dm*  
31.1.23  
Superintendent,  
CHC Dunguripali  
Dist-Subarnapur  
Superintendent  
CHC, Dunguripali  
Dist. Subarnapur





**BPMU, CHC DUNGURIPALI SUBARNAPUR**

**Tender call notice for hiring of vehicle**



Sealed quotations are invited from Travel Agencies/Transporters/Tour Operator/ Individuals/Private Organization/ NGOs situated within Subarnapur District for supply of vehicle on monthly hiring basis to be used for **RBSK MHT-II** in CHC DUNGURIPALI. Last date for submitting the documents is **13.02.2023 upto 5 pm**. For detail information and documents, please visit [www.subarnapur.nic.in](http://www.subarnapur.nic.in). The authority has reserve the right to cancel the whole process without any notice.

Sd/- Superintendent, CHC Dunguripali  
Dist-Subarnapur

*Am*  
21.1.23

**Superintendent  
CHC,Dunguripali  
Dist.Subarnapur**

Request for Proposal (RFP) document for Hiring  
of vehicle at RBSK MHT-II

# PART- I

O/O-Superintendent, CHC Dunguripali

At/- CHC Dunguripali, Po-Dunguripali, Dist- Subarnapur

*dm*  
31.1.23

Superintendent  
CHC,Dunguripali  
Dist.Subarnapur



**FINANCIAL BID**

Rates quoted for hiring of vehicle to be used as RBSK MHT-II

| Sl.No. | Regd. No. of Vehicle | Type of Vehicle (Make/Model) | Monthly Hiring Charges | Remarks |
|--------|----------------------|------------------------------|------------------------|---------|
| 1      |                      |                              |                        |         |
| 2      |                      |                              |                        |         |

**DECLARATION**

1. I am/ we are not involved in any major litigation that may have an impact of affecting or compromising the delivery of services as required under this tender.

2. I am/ we are not black-listed by any Central/ State Government/ Public Sector Undertaking in India.

Date:

(Signature of the Authorize person)

Place:

Name: \_\_\_\_\_

*Chm*  
31.1.23  
Superintendent  
CHC, Dunguripali  
Dist. Subarnapur

**ANNEXURE I**

| Sl. No. | Name of the Institution | No. of Vehicle |
|---------|-------------------------|----------------|
|         |                         | RBSK MHT-II    |
| 1       | CHC Dunguripali         | 1              |

  
31.1.23  
Superintendent  
CHC, Dunguripali  
Dist. Subarnapur

Request for Proposal (RFP) document for Hiring  
of vehicle under Mobile Health Team  
(RBSK MHT-II)

# PART- II

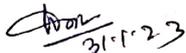
O/O- The Superintendent,CHC Dunguripali  
At- CHC Dunguripali, PO-Dunguripali, Dist- Subarnapur

*Chm*  
31.1.23  
Superintendent  
CHC,Dunguripali  
Dist.Subarnapur



**TERMS & CONDITIONS FOR RBSK VEHICLES**

| Sl.No. | Particulars  | Remarks |
|--------|--|---------|
| 1      | The vehicle shall not be more than 2 years old at the time of hiring / award of contract from the initial registration.  |         |
| 2      | The vehicle must be a multi utility vehicle and should be less than 2 years old.   |         |
| 3      | The initial contract period will be for 12 months or till the closure of the Mission whichever is earlier.   |         |
| 4      | The vehicle to be engaged should not belong to any employee of BPMU, any health department employee.   |         |
| 5      | All the major & minor repair should be made by the vehicle owner himself.  |         |
| 6      | The vehicle must be available with BPMU office on all working days & holidays as desired by BPMU for office purpose only.  |         |
| 7      | The vehicle should not be spared for private use of any officials of BPMU & the office of Superintendent CHC Dunguripali.  |         |
| 8      | The record of vehicle usage and log book will be maintained by the second party, and should be counter signed by the concerned member of BPMU on a daily basis. The extract of such documents should be produced to the first party along with the bill.   |         |
| 9      | The second party will be responsible for payment of road tax, comprehensive insurance of the vehicle.  |         |
| 10     | DoL will be provided by the BPMU as per norm of 10 KM per liter. No cost of engine oil or other consumable will be provided from the first party.  |         |
| 11     | The bidder have to submit an <b>EMD of Rs 5000/- (Five Thousand only)</b> in shape of Demand Draft separately in favour of <b>Superintendent Dunguripali (Miscellaneous)</b> payable at Dunguripali. The EMD will be refunded to unsuccessful bidder within 10 days of finalization of the tender without any interest. The EMD will be converted to Security Deposit in case of successful bidder and will be refunded without any interest within 2 months from the date of the completion of contract period or disengagement of the vehicle. |         |
| 12     | <b>The Driver of the vehicle must have a valid Driving license</b> for driving light transport passenger vehicle and should be sufficiently experienced in driving transport passenger vehicle.  |         |
| 13     | For effective coordination, the driver of the vehicle has to be provided with a <b>mobile phone by the vehicle owner.</b>  |         |

  
 31.12.23  
**Superintendent  
 CHC, Dunguripali  
 Dist. Subarnapur**



|    |   |  |
|----|---|--|
| 14 | The driver should have a clean track record without any history of convection in the court of law.  |  |
| 15 | <p>If the services are found to be unsatisfactory, the client shall give one month notice and terminate the agreement. The contract will also be <b>terminated in case of following reasons,</b></p> <ul style="list-style-type: none"> <li>✓ If the <b>behaviour of the driver</b> is not proper</li> <li>✓ Any attempt to <b>tamper</b> the log book/GPRS device</li> <li>✓ In case of the vehicle do <b>not report regularly</b></li> <li>✓ In case the driver of the vehicle is found to be convicted.</li> </ul> |  |
| 16 | The vehicle will be connected with <b>GPRS by the Health Department</b> . The GPRS by the equipment would be installed in the vehicle by the Health Department. Vehicle branding shall be done as per specific RBSK branding.   |  |
| 17 | In case the service provider intends <b>to withdraw the services</b> of his vehicle and terminate the agreement, it shall be mandatory upon him to grant one month notice before such withdrawal of services and termination of agreement.  |  |
| 18 | The separate sealed envelope must be super scribed as "Quotation for Financial Bid" for financial bid and "Quotation for Technical Bid" for technical bid to be kept in a separate envelope super scribed as "Quotation for _____ Vehicle" with detail addresses & phone no.  |  |

  
 31.1.23  
**Superintendent**  
**CHC, Dunguripali**  
**Dist. Subarnapur**