



**DISTRICT PROGRAMME MONITORING UNIT**  
**(MISSION SHAKTI: SUBARNAPUR)**  
**DSWO SECTION : COLLECTORATE**

ମିଶନ  
**ଶକ୍ତି**

Letter No. 231 / Mission Shakti

Date: 24 / 01 / 2023.

**Inviting Expression of Interest for eligible WSHG/Federation**  
**for Establishment of Agricultural Processing and value**  
**addition units.**

Interested WSHGs/ Federation having the willingness and aptitude for Establishment of Agricultural Processing and value addition units are invited to submit their proposal to the Concerned CDPO in the below format within 10(Ten) days of this advertisement i.e by 3<sup>rd</sup> February 2023. Such willingness shall be submitted to concerned CDPO.

N.B: Application format available in concerned Block or CDPO Office, BAO/AAO & District Portal (Subarnapur.nic.in).

Encl: List of Activities.(Annexure-1)

Yours faithfully,

*[Signature]*  
District Social Welfare Officer,  
Subarnapur

Memo No. 232 Dt. 24 / 01 / 2023.

Copy forwarded to all CDPOs, all BDOs of Subarnapur for information and fix the notice in the notice board of Sub-Collector, BDO, CDPO and other Block level officers and also get acknowledgement from AWWs, GPLFs & BLF of the concerned GP after supply of above.

Copy Submitted to the CDAO, ADH Sonepur and Birmaharajpur, DPM, OLM Subarnapur for kind information and necessary action

Copy forwarded to the DPO Subarnapur, APOs (MGNREGS) & DPM, OLM Subarnapur for information & necessary action.

Copy Submitted to the CDO-cum-EO, Zilla Parishad for kind information and necessary action.

Copy Forwarded to DIO NIC, Subarnapur with a request to webhost the EOI in District Portal.

Copy submitted to PA to Collector for kind information of Collector & DM, Subarnapur.

Copy Submitted to the Joint Secretary to Govt., Department of Mission Shakti for kind information with a request to kind upload in MS Mobile Application.

*[Signature]*  
District Social Welfare Officer,  
Subarnapur

**DPMU, Mission Shakti, Subarnapur.**

**O/O-DSWO, Collectorate, Subarnapur, Odisha – 767 017.**

Email : [dpmusub@gmail.com](mailto:dpmusub@gmail.com) & [dswosonepur@nic.in](mailto:dswosonepur@nic.in).

( Annexure - 1 )

## POPULARISATION OF FARM MECHANISATION

Sl. No.	Implements	Binka	Birmahar ajpur	Dungurip ali	Sonepur	Tarva	Ullunda	Total	Balance
1	Taractor	0	1	0	1	1	1	4	4
2	Power Tiller	3	1	3	1(1)	1	1	10	9
3	Reaper/Reaper Binder	0	1	0	1	1	1	4	4
4	Transplanter	1	0	1(1)	0	0	0	2	1
5	Power Driven Equipment (Tractor Power Tiller Operated)	0	1	0	0	1	0	2	2
8	Combine Harvester	1	0	1	0	0	0	2	2
11	Rotavator	1	1	1	1	1	0	5	5
13	Pumpset	1	2	1	2	2	2	10	10
14	SPL-POW-Multi Crop thresher	3	1	3	1	1	1	10	10
15	SPL-POW Weeder	3	1	3	1	1	1	10	10
16	SPL-POW-Brush Cutter	1	0	1	0	0	0	2	2
21	PHM-Dal Mill	1	1	2(1)	0	0	0	4	3
22	PHM-Shellerr cum Polisher	0	0	0	0	0	1	1	1
23	PHM-Mini Rice Mill	2	2	2	2	2	2	12	12
24	PHM-Rubber Roll Sheller Cum Polisher	0	1	1	1	1	1	5	5
25	Phm-Oil Mill	0	0	1	0	0	0	1	1
30	Pulverizer	1	0	2(1)	0	0	0	3	2
31	PP Equipment	1	1	1	1	0	1	5	5
35	Transplanter Riding	1	0	1	0	0	0	2	2
36	Rice Puffing machine (5 Pool Target)	5(1 booked in Dunguripali)						5	4

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**Format**

1. Name of the WSHG: \_\_\_\_\_
2. SHG Address: Village \_\_\_\_\_ Post Office \_\_\_\_\_  
GP \_\_\_\_\_ Block \_\_\_\_\_  
District \_\_\_\_\_ PIN \_\_\_\_\_  
ICDS Project \_\_\_\_\_
3. Year of Formation: \_\_\_\_\_
4. Present livelihood activities undertaking: \_\_\_\_\_
5. Type of unit/ Machineries for which SHG is interested (Only one unit to be mentioned): \_\_\_\_\_
6. Savings Bank Account Number: \_\_\_\_\_
7. Bank and Branch Name: \_\_\_\_\_
8. Funds available in the Savings Bank Account: \_\_\_\_\_
  - (a) Regular Saving (Yes / No)
  - (b) Amount of savings (in Rs.):
  - (c) Meeting Register maintained (Yes / No):
  - (d) Cash Book maintained (Yes / No):
9. Document in support of landed property (self-attested photocopy of patta, agreement between SHG & land owing member)
10. We do hereby undertake that on selection we will arrange required infrastructures for the mentioned agri-ventures.
11. Name of the President & Secretary of SHG:
12. Contact No: \_\_\_\_\_

Name & Signature of the Authorised Person of the WSHG  
Date:

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**Acknowledgement**

Received the Expression of Interest from \_\_\_\_\_ SHG, Village \_\_\_\_\_,  
on date \_\_\_\_\_ for \_\_\_\_\_.

Signature of the DSWO / CDPO / Authorised Signatory  
Date: