



DISTRICT PROGRAMME MONITORING UNIT
(MISSION SHAKTI: SUBARNAPUR)
DSWO SECTION : COLLECTORATE

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ଶକ୍ତି

Letter No. 233 / Mission Shakti

Date: 24/01/2023.

Inviting Expression of Interest for eligible WSHGs / Federation for forest sector activities under CAMPA, Forest, environment & climate change department

Interested WSHGs/ Federation having the willingness and aptitude for the activities namely

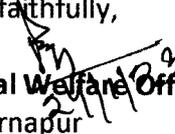
1. Decentralization semi-permanent nursery (SHG CAMPA Nursery),
2. Production & supply of Vermi-compost
3. Forest Fire Awareness

under CAMPA, Forest, environment & climate change department, are invited to submit their proposal before the concerned CDPO in the mentioned below format within 7 (Fifteen) days of this advertisement i.e by 31st Jan, 2023 towards above 3 activity(s). SHG should be from the same block where they propose to take up the activities. If a SHG is interested for multiple activities, separate Applications should be submitted for each activity forest sector activities in Subarnapur District.

N.B:

1. Application format available at DSWO/Divisional Forest Officer/concerned CDPO Office/ Concerned Range officer & District Portal (Subarnapur.nic.in).
2. The Applicant WSHG/ Federation can get the detailed information on the scheme from the concerned forest ranger officer of the concerned block/ Forest range.

Yours faithfully,


District Social Welfare Officer,
Subarnapur

Memo No. 234 Dt. 24/01/2023.

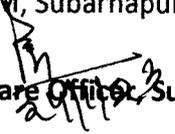
Copy forwarded to all CDPOs for information and fix the notice in the notice board of Sub-Collector, BDO, CDPO and other Block level officers and also get acknowledgement from AWWs, GPLFs & BLF of the concerned Clusters after supply of above.

Copy forwarded to the Divisional Forest Officer / All Range officers in Subarnapur district & DPM, OLM Subarnapur for information & necessary action.

Copy Submitted to the CDO-cum-EO, Zilla Parishad and all BDOs of Subarnapur for information & necessary action.

Copy forwarded to the DIO, NIC, Subarnapur for information with a request to webhost in the district website for wide publication.

Copy submitted to PA to Collector for kind information of Collector & DM, Subarnapur.


District Social Welfare Officer, Subarnapur

DPMU, Mission Shakti, Subarnapur.
O/O-DSWO, Collectorate, Subarnapur, Odisha – 767 017.
Email : dpmusub@gmail.com & dswosonepur@nic.in.

| SCHEMES BEING ROLLED OUT FOR SHGs BY THE FOREST AND ENVIRONMENT & CLIMATE CHANGE DEPARTMENT FROM THE FY 2021-22 TO 2023-24 (IN LAKHS) | | | | | | | | | |
|---|----------------------|----------------------------|-------------------|---------------|---------------------------------|--|----------|-----------|-----------|
| Sl No | Name of the District | Name of the Division | Name of the Range | Block | Name of the Location of Nursery | Activity wise no of SHG to be Engaged (Rs) | | | |
| | | | | | | SHG Campa Nursery | | | |
| | | | | | | SHGs | Quantity | Turn over | Incentive |
| 1 | Subarnapur | Subarnapur Forest Division | Binka | Dunguripali | Dunguripali T.N | 1 | 20000 | 5.365 | 0.5365 |
| 2 | | | Birmaharajpur | Birmaharajpur | Luturpank T.N | 1 | 20000 | 5.365 | 0.5365 |
| 3 | | | Sonepur | Sonepur | Mega Nursery | 1 | 20000 | 5.365 | 0.5365 |
| 4 | | | | Tarbha | Kumbharmunda T.N | 1 | 20000 | 5.365 | 0.5365 |
| 5 | | | Ullunda | Ullunda | Ullunda C.N | 1 | 20000 | 5.365 | 0.5365 |

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|---|----------------------|----------------------------|-------------------|---------|---------------------------------|--|--------------------|-----------|-----------|
| Sl No | Name of the District | Name of the Division | Name of the Range | Block | Name of the Location of Nursery | Activity wise no of SHG to be Engaged (Rs) | | | |
| | | | | | | Production of Vermi Composting | | | |
| | | | | | | SHGs | Quantity | Turn over | Incentive |
| 1 | Subarnapur | Subarnapur Forest Division | Sonepur | Sonepur | Mega Nursery | 4 | 1200 cft (10 Tank) | 60000 | 6000 |

| SCHEMES BEING ROLLED OUT FOR SHGs BY THE FOREST AND ENVIRONMENT & CLIMATE CHANGE DEPARTMENT FROM THE FY 2021-22 TO 2023-24 (IN LAKHS) | | | | | | | | | |
|---|----------------------|----------------------------|-------------------|---------------|--|------|----------|-----------|-----------|
| Sl No | Name of the District | Name of the Division | Name of the Range | Block | Activity wise no of SHG to be Engaged (Rs in Lakh) | | | | |
| | | | | | Forest Fire | | | | |
| | | | | | | SHGs | Quantity | Turn over | Incentive |
| 1 | Subarnapur | Subarnapur Forest Division | Birmaharajpur | Birmaharajpur | 9 | 9 | 54000 | 5400 | |

Format for Application

Notice for taking up the activity: _____

1. Name of the SHG: _____
2. SHG Address: _____ Village _____ Post Office _____ GP
_____ Block _____ District _____
ICDS Project _____ PIN _____

3. Year of Formation: _____
4. Present livelihood activities undertaking: _____
5. Name of village / business area where the activity will be taken up: _____
6. Whether the SHG has undergone training at Krishi Vigyan Kendras (KVKs) or by Forest Department on Nursery / Plantation / any other forestry activities (Yes / No):

If Yes, please mention the details: _____

7. Whether the SHG has adequate space of about 20meter x 15meter for establishment of vermi-compost unit (Yes / No): _____
8. Whether the SHG/ Member(s) has open space of 3 m x 3 m for formation of compost pits and able to collect cow dung from own/nearby sources (Yes / No): _____
9. Whether the SHG has been involved in any Government awareness programmes earlier (Yes / No): _____
If yes, please mention the details: _____
10. Whether the SHG belongs to AJY VSS village (Yes / No): _____
If yes, please mention the details: _____

11. Whether the SHG has any experience in arranging Events/Trainings/Capacity Buildings/Awareness Campaigns etc.(Yes / No): _____

If yes, please mention the Village Name and details of Macroplanning/Capacity Building done: _____

12. Bank and Branch Name: _____
13. Funds available in the Savings Bank Account: _____
 - a. Regular Saving (Yes / No)
 - b. Amount of savings (in Rs.):
 - c. Whether Loan taken (Yes / No), if yes, mention the number of times loan availed
 - d. Mode of loan repayment (Regular / irregular):
 - e. Meeting Register maintained (Yes / No):
 - f. Cash Book maintained (Yes / No):
14. Contact No: _____
15. Resolution of the SHG to take up the activity is enclosed (Yes / No):